



**Before a Wedding Date is Set**



**Preparation**



**Paperwork**



**Planning**



*The Sacrament of Marriage at St. Mark's*



# PASTOR'S LETTER TO THE ENGAGED COUPLE

*A* you consider a lifetime of marriage together, St. Mark's offers you our support and assistance in every way possible. Our aim is to enable you to make the most of this important time to grow as a couple in a deeper love for God and for each other. Our prayer is that you will be able to explore both the challenges as well as the joys that lie ahead. For the gift of your whole self to the other calls for fidelity, a life-long commitment, and enables you to have and nurture children in an atmosphere of love. Marriage is a covenant where you give everything. A good rule to follow until your wedding day is to focus your first six months on the relationship and the second six months on the wedding.

This guide is planned to help you keep focused on the essential aspects of your wedding and to plan a Roman rite liturgy at St. Mark's. A Roman Catholic wedding is awesomely beautiful. It is simple and straightforward: public consent and vows! Once. Forever. The bride and groom are treated as the presiders reigning over the day in God's love made manifest. On the day of your wedding, participants give their love and support as witnesses to your Christian marriage but also through your public commitment to each other, receive the visible reminders of their own covenant of marriage and how God is present among all in a beautiful and tangible way. For every sacramental action is an act of the entire Church, the people of God.

The staff at St. Mark's is skilled in all aspects of this ministry and can answer all of your questions. They'll help you plan for the day of the wedding.

Bless this journey of grace in the holy sacrament of matrimony in your Catholic Church. We ask that you take this preparation and planning time seriously. Be sure to make time for nourishing your souls by reading the Holy Scriptures and praying together daily. You will experience a growth in your relationship you never thought possible. This is God's time and we are honored to be part of it all with you at St Mark's Parish.

Yours in Christ,

Rev. Monsignor Sean Flynn  
St. Mark's Catholic Church  
Sea Girt, NJ

# ST. MARK'S CATHOLIC CHURCH REQUEST FOR MARRIAGE FORM

Bride's Name \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Parishioner of St. Mark's: Yes \_\_\_\_\_ No \_\_\_\_\_

Email: \_\_\_\_\_

Groom's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Parishioner of St. Mark's: Yes \_\_\_\_\_ No \_\_\_\_\_

Email: \_\_\_\_\_

Wedding Date requested: \_\_\_\_\_

Alternate Date: \_\_\_\_\_

Pastor approval: \_\_\_\_\_ Date: \_\_\_\_\_

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**Notify the Pastor of your wedding plans at least one year in advance**

*We ask that you observe all liturgical customs and practices*

## INTRODUCTION

The Church sees marriage in one's own parish as the most proper arrangement, therefore, people belonging to St. Mark's who are registered parishioners or whose parents are registered parishioners may be married here. You must notify the

Pastor approximately one year in advance of your intended wedding date. Since the wedding celebration takes place within our faith community, we ask that you observe all liturgical customs and practices. Our Pastor is the overseer for the ceremony.

Visiting priests or deacons must speak with the Pastor to receive his approval to perform a wedding at this Church. With those basic understandings, let's outline the policy and procedures for a wedding here at St. Mark's Church.



## BEFORE THE WEDDING DATE IS SET

Before a wedding date can be confirmed, there are a few steps that must be taken in preparation:

1. You must return the Request for Marriage form completed in full.
2. You both must meet with the Pastor and reserve your date and time.
3. You each receive a self-diagnostic instrument (FOCCUS) that is designed to help couples learn more about themselves and their unique relationship.

## AFTER THE WEDDING DATE IS SET

When your wedding date is confirmed, we will notify you in writing of the approved date and time. Wedding rehearsal time will be set up with your Celebrant. Here is a review of the next required steps starting with the preparation and paperwork and ending with a consultation the Director of Music:

- ☒ You both need to attend a Pre-Cana, Engaged Encounter or "God's Plan for a Joy-filled Marriage" workshop run by the Diocese. You will receive a schedule of Pre-Cana conferences. Sign up soon, they get booked quickly.
- ☒ You both need to obtain the necessary original copies of Baptism and Confirmation.
- ☒ Together you need to meet with a parish priest or deacon for a pre-nuptial interview. You need to bring your Pre-Cana, Engaged Encounter or "God's Plan for a Joy-Filled Marriage" certificate of attendance with you and your copy of "Marriage in the Lord" which is helpful in preparing for your wedding.
- ☒ Both of you need to meet with a parish priest or deacon to go over your FOCCUS forms.
- ☒ You need to meet with our Director of Music or attend our Wedding Music Fare.
- ☒ Be sure to take time during the months leading up to your marriage to pray together. A special time in addition to Sunday Mass spent together with God is an essential part of your preparation. If your wedding date falls on the 24<sup>th</sup> of the month, then plan to be together in Church on the 24<sup>th</sup> of each month leading up to your wedding.

# PREPARATION



## 1. Complete Self Diagnostic Forms

A wedding is a day—a marriage is a lifetime. To help you prepare to receive this sacrament, the Diocese of Trenton requires that you complete a set of self-diagnostic instruments designed to help couples learn more about themselves and their unique relationship.

This inventory, called FOCCUS, can be completed in 45 to 60 minutes.

After both the bride and the groom have separately completed their forms, a meeting will be arranged with a priest or deacon to go over the results.

Understand that the purpose of FOCCUS is to facilitate open and honest communication between a couple preparing for marriage.

Your next step is to call the Rectory 732 44-6364 ext. 100 for an appointment to begin the FOCCUS process.

## 2. Attend Pre-Cana / Engaged Encounter / God's Plan Workshop

To better prepare you for marriage, the Diocese of Trenton and its parishes, through the Office of Family Life, provide you with three preparation options. You choose based on the form of instruction that best suits your needs. This policy for marriage preparation applies, without exception, to all couples preparing for marriage. Pre-Cana is also available in Spanish.

However, if you choose Pre-Cana, it should be arranged as soon as possible because it must be done at least six months before your wedding date. Pre-Cana instruction can be scheduled for an entire weekend or given on individual days.

## 3. Meet with Priest or Deacon for Marriage Paperwork

Preparations for the actual wedding nuptial or ceremony are made by the couple during three to four consultations with the priest leading up to the marriage in accordance with the Rites of the Church. Now is the time to schedule your first appointment with the Pastor to begin the official paperwork of your marriage which includes the Pre-Nuptial Investigation form which clarifies the basics of the marriage preparation process and verifies your freedom to marry.

**Delegation:** If you have a family friend or relative who is a deacon or a priest in good standing with the Catholic Church whom you would like to perform the wedding nuptials or ceremony, you must still meet with the Pastor.

**Witnesses:** When you arrive at this appointment, be sure to have the name, address and phone numbers of all your witnesses. Your maid of honor or best man does not have to be Catholic but they *must* be at least 18 years old.

## 4. Ask About Natural Family Planning

New Jersey Natural Family Planning resources and instructions are available upon request from our staff.

*There is  
evidence that  
couples who  
practice  
Natural  
Family  
Planning have  
a much-lower  
divorce rate*

## PAPERWORK



### *1. Baptismal and Confirmation Certificates*

A RECENTLY DATED COPY (within six months of your wedding date) of your baptism and confirmation certificates is required. These forms are necessary for both the bride and groom from the Churches where these sacraments were received.

*For the Non-Catholic Party: A baptismal certificate or an affidavit, when documentary proof is unavailable, is required. If under age 21, the policy for Catholic couples applies (see #5).*

### *2. Pre-Cana / Engaged Encounter / God's Plan Certificate*

This is the certificate from the Pre-Cana, Engaged Encounter or God's Plan workshop that was issued to you by the Office of Family Life upon completion of the requirements.

### *3. Death Certificate (when applicable)*

A death certificate is required only when a previous marriage ended with the death of a spouse.

### *4. Declaration of Nullity / Divorce (when applicable)*

If either the bride or the groom was previously married, a copy of divorce papers along with a Declaration of Nullity is required. Further exploration will be needed with the priest or deacon who is your celebrant.

### *5. Permission for Under Age 21 (when applicable)*

Permission is required of the parents or guardian when either the bride or groom is under 21 years old. If there is a parental objection to the marriage, the reasons for it must be discussed with the priest.

### *6. Marriage License*

To be married in the State of New Jersey where St. Mark's is located, a license must be obtained in the municipality where the bride resides. If the bride is not a resident of this state, the license must be obtained from the municipality where the groom resides. If both reside out of state, they must make application with the Sea Girt Municipal Offices (732 449-9433). After an application is completed there is a 3 day waiting period before the license is issued. Both the bride and the groom must apply for the license and they must be accompanied by two witnesses over the age of 18 years old who can testify to the freedom of each to marry, that both live at the addresses given, and truthfully answer whatever questions are required by the municipality. After it is issued, the marriage license is valid for 30 days. Please call your local municipality to make certain you are following the proper procedure.

*Take your  
preparation  
time to  
determine what  
brought you  
together and  
what will keep  
you together*



# PLANNING



## *Nuptial Mass or Ceremony*

When both the bride and the groom are practicing Catholics, St. Mark's encourages the wedding takes place during the Nuptial Mass. The couple will plan this Eucharistic Liturgy with the priest who is delegated to witness the wedding. The couple is also encouraged to take the opportunity to go to the sacrament of reconciliation before the wedding. The marriage covenant is a beautiful sacrament and vocation, going to confession beforehand prepares the whole person for this life commitment and prepares both the bride and the groom to receive Holy Communion at your wedding. You do have the option to choose a ceremony. Your wedding, whether a Nuptial Mass or ceremony is a Sacrament of the Church. You must not be under the influence of any substance before the wedding. The priest or deacon has the authority to decline to proceed with the wedding if you are in a condition that makes you unable to make your commitment. St. Mark's requests that your wedding ceremony be scheduled for Saturday at 2:00 PM to avoid interference with our regular Mass schedule. Be on time out of respect for your guests and this established schedule of the Church. Above all else, relax and enjoy this truly wonderful day.

## *Rehearsal*

When you arrive at the rehearsal, which is held at 5:00 PM to avoid conflicts with Music ministry rehearsals and other church activities, you must bring your marriage license and any fees or offerings that have not already been submitted. The date of your rehearsal is set by the Celebrant of your wedding. The usual time is 5:00 PM the evening before the wedding.

All members of the wedding party are asked to be present and on time. No music is allowed during the rehearsal. The marriage license and offerings are to be given to the priest or sacristan at the rehearsal. The rehearsals are intended to prepare all participants for the ceremony and to answer any questions. *All participants are encouraged to receive the Sacrament of Reconciliation prior to rehearsal.* Please let your celebrant know if you wish to arrange for confessions prior to the rehearsal.

## *Traditional Order of Procession*

The Diocese of Trenton approves many variations of the wedding procession. Please consult with the celebrant if you would like to change from the traditional order shown below:

Grandparents of the Groom

Grandparents of the Bride

Mother of the Groom

Mother of the Bride

Groomsmen enter the Church through the side Sacristy and stand in front of the first pew

Bridesmaids walk down and meet the groomsmen, bow and enter the first pew

Flower girl and/or ring bearer

Maid of Honor

Best man and groom enter the Church from the Sacristy and stand at the center of the Altar rail

Bride and Father walk down aisle

*Remember, your  
wedding is a  
Sacrament of  
the Church.  
Marriage is a  
covenant where  
you give  
everything*

## WHAT ST. MARK'S DOES *NOT* PERMIT AT WEDDINGS

### *Decorating the Church*

No additional structures, chairs, stands, columns, kneelers, candelabras, runners or other decorations that violate safety or liturgical customs are allowed nor is it permitted to reconfigure the pews or alter the sanctuary in any way. If you plan to use bows on the pews, tacks, tape, and adhesives are not permitted but clamps, ribbons or rubber bands may be used to secure the bows.

### *Lighting a Unity Candle*

The principal symbols of the Sacrament of Marriage are the exchange of consent and the exchange of rings. Secondary symbols such as lighting a Unity candle or exchanging roses can overshadow the important sacramental moments of your celebration. The Diocese of Trenton recommends that you save these customs for your reception.

### *Throwing Rice*

Although St. Mark's acknowledges the long-held and ever-evolving tradition of throwing rice, flower petals, bird seed, confetti or even blowing bubbles or releasing balloons as the newly-married couple emerges from the Church, there are overriding insurance concerns that require us to ask you to inform your attendants and guests to refrain from using them on Church property or sidewalks.

## PLANNING THE WEDDING

### *Readings*

Readings must be chosen from an approved Catholic Bible. Your grey wedding book has some suggestions and your Celebrant will be glad to assist you in making your selections. An Old Testament verse, Responsorial Psalm (*selected with the assistance of the Director of Music*), and New Testament reading are required for both a Nuptial Mass and a ceremony. You will also need to choose a prayer of the faithful.

### *Music*

St. Mark's offers an extensive selection of highly-qualified cantor/vocalists and instrumentalists who are prepared to lead your family and friends in a wonderful celebration of song according to the Diocesan guidelines for Catholic Church weddings. Please refer to the "Wedding Music" for further information and ask for a copy of the live wedding fare CD. You may also contact our Director of Music, Mrs. Mechlinski, at 732-449-6364 x100.

### *Flowers and Decorations*

Flowers for the bride and wedding party and for the Church altars are your responsibility. St. Mark's recommends our regular florist, *Wall Flowers in Spring Lake Heights* (732 974-9092), since they are most familiar with the Church and our requirements. Regardless of which florist you select, real flowers must be used although please note that flower petals are not permitted to be scattered in the aisle during the procession. If your wedding is on the same day as another wedding, you are welcome to arrange to share the cost of the flowers for the Church. We will provide you with the contact number of the other couple if you wish to arrange this with them. If yours is the first wedding, then the flowers must be left on the altar following your wedding. However, if there is a wedding after yours and you did not arrange to share the cost of your flowers, they must be removed immediately following the ceremony. If yours is the only wedding that day or the last wedding of the day, the Church appreciates the donation of your wedding arrangements for our sanctuary.

### *Photographers and Videographers*

Photographers and videographers are permitted to capture images of your wedding but you will need to inform them about the guidelines:

- To protect the integrity of the ceremony and respect the Church as a holy place, photographers and videographers must not use any extra lighting, flood lights or flashes while inside the Church.
- Photographers and videographers are not permitted in the sanctuary or in any area of the Church that will block the view of the congregation.
- Posed photographs and video are permitted after the ceremony provided time allows and there is no other Church event scheduled following the ceremony.

### *Offerings*

The offering for St. Mark's Church is to be paid a month before the wedding date and the minimum donation for the Church is \$500.00. All music fees (see page 15) are to be paid at the same time included in one check payable to *St. Mark's Church*. The Church offering is for the Church, not the Celebrant. If you wish to present a gift to the priest or deacon, that is your option.

## WEDDING MUSIC

There are many facets to marriage and many facets to a wedding day. Your wedding belongs to more people than just the two of you. It is a familial event – one that gives hope for life and love from generation to generation, and that brings your families together. The music, along with the other gestures and rite of the wedding liturgy, is to establish a spirit of prayer and celebration and to strengthen the expression of faith. I realize that sometimes the only music familiar to the couple is a song one hears at a friend or sibling's ceremony and one not necessarily suitable to the sacrament. So I am here as an experienced church musician to help organize your thoughts and give you a little background of what is possible for your wedding day.

First of all, music is an integral part of the wedding liturgy. It is not a frill, but a basic element of Catholic worship. There are parts of the liturgy that need to be done with music. This is true for any liturgy. The most important moments for music in the wedding liturgy are all the time for congregational song. Unfortunately, in our recent history, this is usually the last kind of music that couples think about. This doesn't mean that instrumental or solo music has no place, but it has a secondary place. Music which the assembly can sing is the most important category of music to think about for your wedding such as: the Psalm with its response, the Gospel Acclamation before the gospel, the Holy, Holy, Memorial Acclamation, Amen and the Lamb of God. These help draw the congregation into the action and let them make the prayer their own.

It is important to keep in mind that this is a celebration everyone can participate in, not a performance. They do not have to wait until the reception to express their joy. Allowing an organist and a soloist to perform all the wedding music is not compatible with Catholic liturgy. A cantor/vocalist is required for your wedding in order to follow the Diocesan guidelines for music during a Catholic wedding. At St. Mark's we have several competent and trained cantor/soloists available. Should the family desire an outside vocalist that is a member of the family, certain criteria must be met. They must be someone who understands the difficulties of getting a group of "strangers" to sing together and is skilled at helping them to do so comfortably. Therefore they must be trained as a cantor/soloist in a Catholic Church. Additionally, they will work along side of one of St. Mark's cantors of your choosing. We will discuss this further at our meeting. You might also prepare a printed booklet so that people can easily join in the prayer and song. Add a note to the program to let them know that it will please you if they will sing. Let your families and the wedding party know that one of those things they can do for you at the liturgy is to participate fully themselves – and that includes singing. And if you are able — sing yourselves!!

I look forward to meeting with you to plan your special celebration. Please take time to review the wedding contract, extensive song list and the CD from our recent Wedding Fare featuring songs and cantors available and then contact me at 732-449-6364 x100.

Musically yours in Christ,

Dawne B. Mechlinski  
Director of Music

*Excess and  
vanity are never  
the center of  
sacraments —  
Jesus Christ is*

# MUSIC SELECTIONS

## GENERAL SONGS AND SOLOS

*Music for the  
celebration of  
the Sacrament  
of Marriage  
must be  
liturgically  
appropriate*

- |   |  |
|---|--|
| <input type="checkbox"/> All Of Our Lives - Mattingly         | <input type="checkbox"/> Only a Shadow – Landry              |
| <input type="checkbox"/> Author of Love - Clark               | <input type="checkbox"/> Panis Angelicus - Solemniis         |
| <input type="checkbox"/> Ave Maria (any)                      | <input type="checkbox"/> Perhaps Love                        |
| <input type="checkbox"/> Because                              | <input type="checkbox"/> Send Us Your Spirit –Haas           |
| <input type="checkbox"/> Beginning Today – Ducote             | <input type="checkbox"/> Set Your Hearts On The Higher Gifts |
| <input type="checkbox"/> Blessed Are We - Cotter              | <input type="checkbox"/> Shine On Us Lord – Mattingly        |
| <input type="checkbox"/> Blest Are They - Haas                | <input type="checkbox"/> Show Us The Way - Tate              |
| <input type="checkbox"/> Bring Forth the Kingdom –Haugen      | <input type="checkbox"/> Song of Ruth – Reagan               |
| <input type="checkbox"/> Canticle of the Sun –Haugen          | <input type="checkbox"/> Song of Thanksgiving - Ducote       |
| <input type="checkbox"/> City of God –Schutte                 | <input type="checkbox"/> That There May Be Bread - Priory    |
| <input type="checkbox"/> Come And Journey With Me - Haas      | <input type="checkbox"/> The Gift of Love – Hopson           |
| <input type="checkbox"/> Covenant Hymn - Daigle               | <input type="checkbox"/> The Love Of God - Tate              |
| <input type="checkbox"/> Faith, Hope and Love – Haas          | <input type="checkbox"/> There I One Body – Cotter           |
| <input type="checkbox"/> Gift Of Love - Hopson                | <input type="checkbox"/> Together - Strader                  |
| <input type="checkbox"/> God, a Woman and a Man - Green       | <input type="checkbox"/> We are Called –Haas                 |
| <input type="checkbox"/> God is Love - Leigh                  | <input type="checkbox"/> We Have Been Told - Haas            |
| <input type="checkbox"/> God Unlimited                        | <input type="checkbox"/> We Will Serve The Lord - Haas       |
| <input type="checkbox"/> God's Love Is Eternal - Tate         | <input type="checkbox"/> Wedding Song- There Is Love         |
| <input type="checkbox"/> Here We Are                          | <input type="checkbox"/> When Love is Found - Haas           |
| <input type="checkbox"/> Here We Are Now                      | <input type="checkbox"/> Where There is Love - Haas          |
| <input type="checkbox"/> I Have Loved You – Joncas            | <input type="checkbox"/> Wherever You Go - Haas              |
| <input type="checkbox"/> In Love We Choose To Live - Cotter   |  |
| <input type="checkbox"/> Irish Blessing                       |  |
| <input type="checkbox"/> I Say, "Yes," My Lord –Pena          |  |
| <input type="checkbox"/> Jesu, Joy of Man's Desiring - Munter |  |
| <input type="checkbox"/> Like a Seal on Your Heart – Landry   |  |
| <input type="checkbox"/> Love Grows Here - Besig              |  |
| <input type="checkbox"/> Love One Another - Cotter            |  |
| <input type="checkbox"/> Love Which Never Ends - Sands        |  |
| <input type="checkbox"/> Make Us One, Father                  |  |
| <input type="checkbox"/> May God Bless You - Grieken          |  |
| <input type="checkbox"/> My Treasure                          |  |
| <input type="checkbox"/> Nuptial Blessing - Joncas            |  |
| <input type="checkbox"/> Not for Tongues of Heaven's Angels   |  |
| <input type="checkbox"/> O Sing To The Lord                   |  |

# MUSIC SELECTIONS

## GATHERING SONGS

- |   |  |
|---|--|
| <input type="checkbox"/> City of God - Schutte                    | <input type="checkbox"/> Sing to the Mountains – Schutte               |
| <input type="checkbox"/> Gather Us In - Haugen                    | <input type="checkbox"/> This Day Was Made By The Lord –Walker         |
| <input type="checkbox"/> Gathered As One – Tate                   | <input type="checkbox"/> This Is The Day – Joncas                      |
| <input type="checkbox"/> Joyful, Joyful We Adore Thee - Beethoven | <input type="checkbox"/> We Gather Together - Traditional              |
| <input type="checkbox"/> Sing A New Song – Brown                  | <input type="checkbox"/> Hear Us Now, Our God And Father - Traditional |

## RESPONSORIAL SONGS

- |   |  |
|---|--|
| <input type="checkbox"/> By Name I Have Called You -                          | <input type="checkbox"/> Psalm 103: The Lord is Kind and Merciful – Haugen |
| <input type="checkbox"/> Psalm 16: Center of my Life - Inwood                 | <input type="checkbox"/> Psalm 112: God's Command – Haas                   |
| <input type="checkbox"/> Psalm 33: The Earth is Full of Beauty - Haugen       | <input type="checkbox"/> Psalm 118: This Is The Day – Soper                |
| <input type="checkbox"/> Psalm 34: Taste and See - Haugen                     | <input type="checkbox"/> Psalm 118: This Day Was Made By The Lord – Walker |
| <input type="checkbox"/> Psalm 34: Taste and See – Moore                      | <input type="checkbox"/> Psalm 128: Blest Are Those Who Love You – Haugen  |
| <input type="checkbox"/> Psalm 34: The Goodness of God – Haas                 | <input type="checkbox"/> Psalm 136: God's Love Is Eternal – Tate           |
| <input type="checkbox"/> Psalm 33: The Earth is Full of the Goodness – Haugen | <input type="checkbox"/> Psalm 145: I Will Praise Your Name – Bolduc       |
| <input type="checkbox"/> Psalm 103: The Lord is Kind and Merciful – Cotter    | <input type="checkbox"/> Psalm 145: Our God Is Compassion – Cotter         |

## COMMUNION HYMNS

- |  |  |
|--|--|
| <input type="checkbox"/> Blest are They – Haas               | <input type="checkbox"/> No Greater Love – Joncas                    |
| <input type="checkbox"/> Come to the Feast – Haugen          | <input type="checkbox"/> Not For Tongues of Heaven's Angels – Joncas |
| <input type="checkbox"/> Eat This Bread – Berthier           | <input type="checkbox"/> One Communion Of Love – Marchionda          |
| <input type="checkbox"/> Eye Has Not Seen – Haugen           | <input type="checkbox"/> One Bread, One Body – Foley                 |
| <input type="checkbox"/> God is Love – Haas                  | <input type="checkbox"/> Pan De Vide - Hurd                          |
| <input type="checkbox"/> I am the Bread of Life – Toolan     | <input type="checkbox"/> Song of the Body of Christ – Haas           |
| <input type="checkbox"/> In Remembrance – Tate               | <input type="checkbox"/> Taste and See – Moore                       |
| <input type="checkbox"/> Here I Am Lord – Schutte            | <input type="checkbox"/> Taste and See - Hurd                        |
| <input type="checkbox"/> Here I Am, O God – Warner           | <input type="checkbox"/> Ubi Caritas – Berthier                      |
| <input type="checkbox"/> Let Us Be Bread –Porter             | <input type="checkbox"/> We Are Many Parts – Haugen                  |
| <input type="checkbox"/> Lord, You Have Come – Gabarain      | <input type="checkbox"/> We Have Been Told - Haas                    |
| <input type="checkbox"/> Love One Another - King             | <input type="checkbox"/> We Remember –Haugen                         |
| <input type="checkbox"/> Make Of Our Hands A Throne - Warner |  |

*Non-liturgical  
songs are in  
violation of the  
Diocesan  
guidelines for  
music at the  
Marriage  
celebration*

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## MUSIC SELECTIONS

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### SONGS FOR SIGN OF PEACE

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- |  |  |
|--|--|
| <input type="checkbox"/> A Parting Blessing          | <input type="checkbox"/> Peace                 |
| <input type="checkbox"/> Irish Blessing              | <input type="checkbox"/> Prayer of St. Francis |
| <input type="checkbox"/> Let There Be Peace On Earth | <input type="checkbox"/> Prayer for Peace      |
| <input type="checkbox"/> May God Bless You           |  |
- 

### MARION HYMNS

- |   |   |
|---|---|
| <input type="checkbox"/> Ave Maria – Bach or Schubert     | <input type="checkbox"/> On This Day O Beautiful Mother |
| <input type="checkbox"/> Hail Mary: Gentle Woman – Landry | <input type="checkbox"/> O Blessed One                  |
| <input type="checkbox"/> Mother At Your Feet              |   |

*Popular songs  
should be  
reserved for  
your reception*

# ST. MARK'S WEDDING MUSIC CONTRACT

Brides Name: \_\_\_\_\_

Brides Numbers:

Home \_\_\_\_\_

Work \_\_\_\_\_

Grooms Name: \_\_\_\_\_

Grooms Numbers:

Home \_\_\_\_\_

Work \_\_\_\_\_

Date of  
Wedding: \_\_\_\_\_

Time/Celebrant: \_\_\_\_\_

Nuptial Mass      or      Ceremony      (Please circle one)

Cantor/Vocalist:      \$150.00      Cantor/Vocalist choice: \_\_\_\_\_

Organ:      \$275.00

You may add to your celebration with instrumentalists:

Trumpet, Flute, Violin, Other (Fee is @ \$150.00 each)

If yes, which one or combination: \_\_\_\_\_

**Note:** Prices above are in addition to \$500.00 fee for St. Mark's Church. Combine music contract payment with St. Mark's Church fee in a single check payable to: **St. Mark's Church.**

**St. Mark's  
Catholic Church**

215 Crescent Pkwy  
Sea Girt NJ 08750  
www.stmarkseagirt.com  
732 449-6364 ext. 100  
Office Hours:  
8 AM to 3 PM weekdays  
Other times by appointment  
Monsignor Flynn: ext. 101  
Director of Music: ext. 100  
FOCCUS appointment: ext 111

**IMPORTANT**

**If the information given during the preparation stage changes in anyway prior to the day of your wedding including phone numbers, addresses, florist, etc., call the Rectory immediately with corrections or updates.**

**One Year Ahead**

- ☐ Meet with the Pastor
- ☐ Return request for Marriage form completed in full
- ☐ Complete FOCCUS questionnaires
- ☐ Schedule and attend FOCCUS sessions with priest or deacon
- ☐ Schedule an appointment with a parish priest or deacon for a pre-nuptial interview

**Six Months Ahead**

- ☐ Schedule and attend a Pre-Cana session or an Engaged Encounter Weekend
- ☐ Meet with the Director of Music or attend a Wedding Music Fare
- ☐ Provide all paperwork (some must be issued within 6 months of wedding)
- ☐ Continue to meet with the priest or deacon who is officiating your wedding

**Three Months Ahead**

- ☐ Choose readings and have them approved by priest or deacon
- ☐ Coordinate flowers
- ☐ Continue to meet with the priest or deacon who is officiating at your wedding

**One Month Ahead**

- ☐ Confirm rehearsal time with Church
- ☐ Check to see if the Church will be available after your wedding for photographs
- ☐ Submit all fees in one check to St. Mark's Church
- ☐ Continue to meet with the priest or deacon who is officiating at your wedding

**One Week Ahead**

- ☐ Get marriage license at your municipality or Sea Girt Borough Hall, as applicable

**Night Before the Wedding**

- ☐ Attend rehearsal at the Church. The entire wedding party and readers must attend
- ☐ Finalize all paperwork for Church and sign your marriage license
- ☐ Give a gift to the celebrant (optional)

**One month after Wedding**

- ☐ Register at your local parish
- ☐ Continue to pray together as often as possible

**Recommended Reading on Marriage and Faith:**

*God's Plan for a Joy-Filled Marriage* by Christopher West  
*Love is a Decision* by Dr. Gary Smalley  
*Making Love Last Forever* by Dr. Gary Smalley  
*Life Giving Love* by Kimberly Hahn  
*Catechism of the Catholic Church*  
*Surprised by Truth* by Patrick Madrid  
*Story of a Soul* by St. Therese of Liseux  
*Introduction to a Devout Life* by St. Francis de Sales  
*Fulfillment of all Desire* by Ralph Martin  
*Rome Sweet Home* by Scott Hahn

**Recommended Websites:**

[www.catholicbrides.com](http://www.catholicbrides.com)  
[www.christopherwest.com](http://www.christopherwest.com)  
[www.omsoul.com](http://www.omsoul.com)  
[www.catholicity.com](http://www.catholicity.com)  
[www.dioceseoftrenton.org](http://www.dioceseoftrenton.org)  
[www.stmarkseagirt.com](http://www.stmarkseagirt.com)

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