



St. Mark's Catholic Church

Rev. Msgr. Sean P. Flynn, Pastor
Rev. José Fernandez-Bangueses, Resident Priest
Rev. Bernard N. Mohan (*Wednesday and Friday*)
Deacon Michael Keary

215 Crescent Pkwy, Sea Girt, NJ 08750 Phone 732-449-6364 Web: www.stmarkseagirt.com

This Week's Mass Intentions

Monday July 20th

7:30 AM	† Harry Cusack † Patrick Lynch	Peg Azzarella Zusi Family
11:00AM	† Alex Teves 8th Anniversary Erin Saake Zubrickas (Special Intention)	Savino Family Family

Tuesday July 21st

7:30 AM	† Betty Heilos	St. Mark's Parish Family
11:00 AM	† James Revel † Gertrude DeLitta	St. Mark's Parish Family John and Maria Checton

Wednesday July 22nd

7:30 AM	† George Shustowicz † Theresa A. Schmidt	Family Karen and Tom Crawley
11:00 AM	† Anita Kneeleay † Joan M. Sensale	St. Mark's Parish Family Mr. and Mrs. Anthony P. Randazzo, Jr.

Thursday July 23rd

7:30 AM	Mr. and Mrs. James Sheridan (Special Intention) Friends	
11:00 AM	† Nancy LaMonica † Ann Johnson	Rose Ann and Robert Ferguson Mark and Connie Duffy

Friday July 24th

7:30 AM	† Roger Schank † Joseph Antice	St. Mark's Parish Family Leo and Irene Hurley
11:00 AM	† Mary Jane Pluscauski In Honor of Fr. Jose's Retirement (Special Intention)	St. Mark's Parish Family Cathy Shaloo

Saturday July 25th

7:30 AM	† Carol Treger	Estate
4:30PM	† Thomas Lynch † Christopher G. Healy † Charles Gallagher	Sara Lynch Moiria McEnroe and Daniel Carey Eleanor and John Sullivan

Sunday July 26th

8:00 AM	People of the Parish (For All Parishioners)	
10:00AM	† Robert Truesdale † Jane and Frank Heilmann † Elizabeth Cooney	Sharon and Peter Coppola Rick and Maureen Heilmann Margaret, John and Rita Saracco
12:00 PM	† Jeremiah Murray † Susan Oberto	Family Family

5:00 PM	People of the Parish (For All Parishioners)	
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We would like to thank all those who have attended Mass the past few weeks, who wore a mask and adhered to the social distancing requirements. We wish to remind those who are afraid to come to Mass because of health issues, that the dispensation from Sunday and Holy Day obligation will remain in effect until September 7, 2020.

Catholic Charities News

The economic impact of the pandemic has increased the number of homeless families. Catholic Charities provides transitional housing, job skills and budgeting training to people in Monmouth county, who have lost their homes. For assistance call 732-922-0400.

RETROUVAILLE: REDISCOVER THE LOVE IN YOUR MARRIAGE Tens of thousands of couples have healed their marriages through Retrouvaille (pronounced Retro-vy). If you know anyone who could benefit from this program, please pass this on. Couples learn to build communication skills and to increase intimacy. It provides help for marriage problems, difficulties or crises. The next program begins the weekend of August 14-16 at the Family Life Center in Malvern, PA. For more information, or to register, visit www.HelpOurMarriage.org or call 215-766-3944 or 800-470-2230. All inquiries are strictly confidential.

Bulletin Announcement for National Natural Family Planning Awareness Week, July 19 – 25, 2020

In celebration of 2020 National Natural Family Planning Awareness Week (July 19-25), the Diocese of Trenton encourages all married couples in their fertile years to learn more about *Fertility Awareness Based Methods* of Family Planning that cooperate with God’s wonderful plan for co-creation and responsible parenthood. Natural methods of family planning are consistent with the healthy, holistic lifestyle so many couples are seeking today. To learn more Natural Family Planning or to take an online class, go to www.dioceseoftrenton.org/natural-family-planning, or call 609-403-7156.

St. Mark’s Church wishes to inform you that we were not responsible for the cutting down of the large trees on the Crescent Parkway side of the Church. They were on township property and the township decided to take them down because they determined that they were diseased. Sea Girt Township plans on planting new smaller trees in their place in the fall.

July 19, 2020—Sixteenth Sunday in Ordinary Time

READING 1 WIS 12:13, 16-19

There is no god besides you who have the care of all,
 that you need show you have not unjustly condemned.
 For your might is the source of justice;
 your mastery over all things makes you lenient to all.
 For you show your might when the perfection of your power is disbelieved;
 and in those who know you, you rebuke temerity.
 But though you are master of might, you judge with clemency,
 and with much lenience you govern us;
 for power, whenever you will, attends you.
 And you taught your people, by these deeds,
 that those who are just must be kind;
 and you gave your children good ground for hope
 that you would permit repentance for their sins.

RESPONSORIAL PSALM PS 86:5-6, 9-10, 15-16

R. (5a) Lord, you are good and forgiving.

You, O LORD, are good and forgiving,
 abounding in kindness to all who call upon you.
 Hearken, O LORD, to my prayer
 and attend to the sound of my pleading.

R. Lord, you are good and forgiving.

All the nations you have made shall come
 and worship you, O LORD,
 and glorify your name.

For you are great, and you do wondrous deeds;
 you alone are God.

R. Lord, you are good and forgiving.

You, O LORD, are a God merciful and gracious,
 slow to anger, abounding in kindness and fidelity.
 Turn toward me, and have pity on me;
 give your strength to your servant.

R. Lord, you are good and forgiving.

READING 2 ROM 8:26-27

Brothers and sisters:

The Spirit comes to the aid of our weakness;
for we do not know how to pray as we ought,
but the Spirit himself intercedes with inexpressible groanings.
And the one who searches hearts
knows what is the intention of the Spirit,
because he intercedes for the holy ones
according to God's will.

ALLELUIA CF. MT 11:25

R. Alleluia, alleluia.

Blessed are you, Father, Lord of heaven and earth;
you have revealed to little ones the mysteries of the kingdom.

R. Alleluia, alleluia.

GOSPEL MT 13:24-43

Jesus proposed another parable to the crowds, saying:

"The kingdom of heaven may be likened
to a man who sowed good seed in his field.
While everyone was asleep his enemy came
and sowed weeds all through the wheat, and then went off.
When the crop grew and bore fruit, the weeds appeared as well.
The slaves of the householder came to him and said,
'Master, did you not sow good seed in your field?
Where have the weeds come from?'
He answered, 'An enemy has done this.'
His slaves said to him,
'Do you want us to go and pull them up?'
He replied, 'No, if you pull up the weeds
you might uproot the wheat along with them.
Let them grow together until harvest;
then at harvest time I will say to the harvesters,
'First collect the weeds and tie them in bundles for burning;
but gather the wheat into my barn.'"

He proposed another parable to them.

"The kingdom of heaven is like a mustard seed
that a person took and sowed in a field.
It is the smallest of all the seeds,
yet when full-grown it is the largest of plants.
It becomes a large bush,
and the 'birds of the sky come and dwell in its branches.'"

He spoke to them another parable.
“The kingdom of heaven is like yeast
that a woman took and mixed with three measures of wheat flour
until the whole batch was leavened.”

All these things Jesus spoke to the crowds in parables.
He spoke to them only in parables,
to fulfill what had been said through the prophet:
*I will open my mouth in parables,
I will announce what has lain hidden from the foundation
of the world.*

Then, dismissing the crowds, he went into the house.
His disciples approached him and said,
“Explain to us the parable of the weeds in the field.”
He said in reply, “He who sows good seed is the Son of Man,
the field is the world, the good seed the children of the kingdom.
The weeds are the children of the evil one,
and the enemy who sows them is the devil.
The harvest is the end of the age, and the harvesters are angels.
Just as weeds are collected and burned up with fire,
so will it be at the end of the age.
The Son of Man will send his angels,
and they will collect out of his kingdom
all who cause others to sin and all evildoers.
They will throw them into the fiery furnace,
where there will be wailing and grinding of teeth.
Then the righteous will shine like the sun
in the kingdom of their Father.
Whoever has ears ought to hear.”

Monday: Mi 6:1-4, 6-8; Ps 50:5-6, 8-9, 16bc-17, 21 and 23; Mt 12:38-42

Tuesday: Mi 7:14-15, 18-20; Ps 85:2-4, 5-6, 7-8; Mt 12:46-50

Wednesday: Sgs 3:1-4b or 2 Cor 5:14-17; Ps 63:2, 3-4, 5-6, 8-9; Jn 20:1-2, 11-18

Thursday: Jer 2:1-3, 7-8, 12-13; Ps 36:6-7ab, 8-9, 10-11; Mt 13:10-17

Friday: Jer 3:14-17; Jer 31:10, 11-12abcd, 13; Mt 13:18-23

Saturday: 2 Cor 4:7-15; Ps 126:1bc-2ab, 2cd-3, 4-5, 6; Mt 20:20-28

Wrap Yourself or Your Loved One in a Prayer Shawl

St Mark's Prayer Shawl Ministry, a part of Social Concerns is offering beautiful hand made shawls blessed by our priests. If you, a family member, or neighbor, are sick, lonely, grieving or would appreciate the embrace of a warm shawl, please call Donna at the rectory at 732-449-6364 ext.100.

An Act of Spiritual Communion

My Jesus,

I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

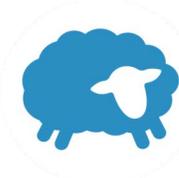
I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You.

Amen.

We are so grateful to all those who financially sacrifice each week to support our parish and it's ministries! We would especially like to thank all of those who faithfully use their weekly parish contribution envelopes and those who give online through the Parish Giving Program.

Sign up to stay connected with us and receive updates on church events and what's happening through Flocknotes



Text **StMarks** to 84576

Prayers For Healing

The list of parishioners, relatives, and friends are in need of your prayers for healing. Note to ensure the consent of the person whose name appears here, the pastor's policy requires that only they or a family member may request a name be added to this list. Also if you or a loved one are unable to attend mass and would like to receive Holy Communion in a home or assisted living, please notify Donna at 732-449-6364 ext. 100.

Benjamin Ohlweiler

Sarah Gallagher

Marguerite O'Regan

Jeremy Pavlick

Jimmy Azzollini

Rose Courtney

Lucy Gargano

Vivian Wilson

Grace Philhower

Julia Buonocore

Ken Hauck

John Barnes

Christine Frauenheim

Dorothy Waugh

Alexandra Gavilanes

Patricia Cavanaugh

Eternal Rest grant onto them, O Lord, And let perpetual light shine upon them.

Please remember in your prayers those of our diocese, parish, friends, and family members who have recently died.

† *Bridget Gowen*

“May the angels lead you into paradise. . .”

Registración para Clases de Religión 2020-2021

Atención padres de familia, las registraciones para clases de Religión para niños y adultos estarán disponibles a partir del Julio 20. Tendremos 3 fechas disponibles durante el verano, en donde podrán registrar a su familia en persona los domingos después de la Misa, en el sótano de la Iglesia.

JULIO 26

AGOSTO 23

SEPTIEMBRE 13

REQUISITOS:

- Estar registrados en nuestra parroquia.
- Tener un correo electrónico activo.
- Costo de registración por cada niño(a) \$35 por estudiante (cheque o efectivo)
- Grados 1st & 2nd: Hoja de registración de la escuela a donde el niño (a) asiste.
- Grados: 3rd – 8th copia del certificado de Bautismo y Primera Comunión si no recibieron estos sacramentos en nuestra parroquia.

Para más información llamar a Diana Zuna Nieves a:
(732) 449-6364 ext. 105 los días lunes a jueves de 9:00 -3:00 p.m.

Dia de Clases

Domingo- Grados: Pre-K, 1er & 2do	3:30 –4:30 p.m.
Domingo- Grados: 3ro – 8th	6:15 –7:15 p.m.
Domingo- Grados: 1er – 8th	8:45 – 9:45 a.m.
Lunes- Grados: 6th, 7th & 8th	7:00 – 8:00 p.m.
Lunes- Grados: 1er – 5th	4:00 – 5:00 p.m.
Martes- Grados: K, 1er - 6th	4:00 – 5:00 p.m.



Decimosexto Domingo del Tiempo Ordinario
Julio 19, 2020

Primera lectura: Sabiduría 12, 13. 16-19.

No hay más Dios que tú, Señor, que cuidas de todas las cosas. No hay nadie a quien tengas que rendirle cuentas de la justicia de tus sentencias. Tu poder es el fundamento de tu justicia, y por ser el Señor de todos, eres misericordioso con todos.

Tú muestras tu fuerza a los que dudan de tu poder soberano y castigas a quienes, conociéndolo, te desafían. Siendo tú el dueño de la fuerza, juzgas con misericordia y nos gobiernas con delicadeza, porque tienes el poder y lo usas cuando quieres.

Con todo esto has enseñado a tu pueblo que el justo debe ser humano, y has llenado a tus hijos de una dulce esperanza, ya que al pecador le das tiempo para que se arrepienta.

Salmo Responsorial: Salmo 85, 5-6. 9-10. 15-16a.

R. (5a) Tú, Señor, eres bueno y clemente.

Puesto que eres, Señor, bueno y clemente
 y todo amor con quien tu nombre invoca,
 escucha mi oración
 y a mi súplica da respuesta pronta.

R. Tú, Señor, eres bueno y clemente.

Señor, todos los pueblos
 vendrán para adorarte y darte gloria,
 pues sólo tú eres Dios,
 y tus obras, Señor, son portentosas.

R. Tú, Señor, eres bueno y clemente.

Dios entrañablemente compasivo,
 todo amor y lealtad, lenta a la cólera,
 ten compasión de mí,
 pues clamo a ti, Señor, a toda hora.

R. Tú, Señor, eres bueno y clemente.

Segunda lectura: Romanos 8, 26-27.

Hermanos: El Espíritu nos ayuda en nuestra debilidad, porque nosotros no sabemos pedir lo que nos conviene; pero el Espíritu mismo intercede por nosotros con gemidos que no pueden expresarse con palabras. Y Dios, que conoce profundamente los corazones, sabe lo que el Espíritu quiere decir, porque el Espíritu ruega, conforme a la voluntad de Dios, por los que le pertenecen.

Aclamación antes del Evangelio: Mateo 11, 25.

R. Aleluya, aleluya.

Te doy gracias, Padre, Señor del cielo y de la tierra,
porque has revelado los misterios del Reino
a la gente sencilla.

R. Aleluya.

Evangelio: Mateo 13, 24-30.

En aquel tiempo, Jesús propuso esta otra parábola a la muchedumbre: “El Reino de los cielos se parece a un hombre que sembró buena semilla en su campo; pero mientras los trabajadores dormían, llegó un enemigo del dueño, sembró cizaña entre el trigo y se marchó. Cuando crecieron las plantas y se empezaba a formar la espiga, apareció también la cizaña.

Entonces los trabajadores fueron a decirle al amo: ‘Señor, ¿qué no sembraste buena semilla en tu campo? ¿De dónde, pues, salió esta cizaña?’ El amo les respondió: ‘De seguro lo hizo un enemigo mío’. Ellos le dijeron: ‘¿Quieres que vayamos a arrancarla?’ Pero él les contestó: ‘No. No sea que al arrancar la cizaña, arranquen también el trigo. Dejen que crezcan juntos hasta el tiempo de la cosecha y, cuando llegue la cosecha, diré a los segadores: Arranquen primero la cizaña y átenla en gavillas para quemarla; y luego almacenen el trigo en mi granero’ ”.

Anuncio del Boletín para la Semana Nacional de Concientización sobre la Planificación Familiar Natural, 19 – 25 de julio de 2020

En celebración de la Semana Nacional de concienciación sobre la Planificación Natural de la Familia 2020 (19 al 25 de julio), la Diócesis de Trenton anima a todas las parejas que están en sus años fértiles a aprender más sobre los métodos de Planificación Familiar basados en la conciencia de la fertilidad que cooperan con el maravilloso plan de Dios para la co-creación y la paternidad responsable.

Los métodos naturales de planificación familiar están de acorde con el estilo de vida saludable que muchas parejas están buscando vivir hoy en día. Para aprender más sobre la Planificación Natural de la Familia o para tomar una clase en línea, vaya comuníquese al (609) 403-7155.

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