



St. Mark's Catholic Church

Rev. Msgr. Sean P. Flynn, Pastor

Rev. José Fernandez-Bangueses, Resident Priest

Rev. Bernard N. Mohan (*Wednesday and Friday*)

Deacon Michael Keary

215 Crescent Pkwy, Sea Girt, NJ 08750 Phone 732-449-6364 Web: www.stmarkseagirt.com

This Week's Mass Intentions

Monday July 13th

7:30 AM	† Msgr. William Carton † Emily Ciemniecki † Elizabeth Shustowicz	Saake Family Stan and Lorraine Ciemniecki Family
11:00AM	† Susan Chew In Thanksgiving for Msgr. Flynn's 45th Anniversary of Ordination (Special Intention)	Mark and Connie Duffy Cathy Shalloo

Tuesday July 14th

7:30 AM	† Richard Keefe † Loretta Jordan † William Kiliany	Giegerich Family Estate Paula Kiliany
11:00 AM	Living and Deceased Members St. Mark's Social Concerns (For All Parishioners)	

Wednesday July 15th

7:30 AM	† Dorothy Wright † Timothy Tonry	Family Dr. and Mrs. James Cashman
11:00 AM	† Betty Heilos † Henry Peter	Mark and Connie Duffy Accurso Family

Thursday July 16th

7:30 AM	† Margaret and Harry Neilan	Family
11:00 AM	† Edward McGuirk † Florence Guippone	Walter Sellers Donna Lane-Baur

Friday July 17th

7:30 AM	† Gary Gladwell, Jr.	Gayle and Stan Koreyva
11:00 AM	† Gemma Virdo † Phyllis Blaine † Daniel Buckley	Bertucci Family Estate Rick and Betty McIntyre

Saturday July 18th

7:30 AM	† Walter Range † Marlene Sharp	Adele Byrne Friend
4:30PM	† Robert Phillips † Ann Sasso † Barbara Bremmer † Florence Guippone	Pat Phillips Savino Family SavinoFamily Family

Sunday July 19th

8:00 AM	† Richard P. Gibson † Charlie and Betty Mylod † Rita Terracciano	Marianne and Jim Sheridan Peggy Hardiman Bart Barry
10:00 AM	People of the Parish (For All Parishioners)	
12:00 PM	† Brian Wade † Irene Auriemma † Marlene Sharp	Sheila and Brian Driscoll Gorman Family Diane Leo
5:00 PM	People of the Parish (For All Parishioners)	

We would like to thank all those who have attended Mass the past few weeks, who wore a mask and adhered to the social distancing requirements. We wish to remind those who are afraid to come to Mass because of health issues, that the dispensation from Sunday and Holy Day obligation will remain in effect until September 7, 2020.

Catholic Charities News

The economic impact of the pandemic has increased the number of homeless families. Catholic Charities provides transitional housing, job skills and budgeting training to people in Monmouth county, who have lost their homes. For assistance call 732-922-0400.

RETROUVAILLE: REDISCOVER THE LOVE IN YOUR MARRIAGE Tens of thousands of couples have healed their marriages through Retrouvaille (pronounced Retro-vy). If you know anyone who could benefit from this program, please pass this on. Couples learn to build communication skills and to increase intimacy. It provides help for marriage problems, difficulties or crises. The next program begins the weekend of August 14-16 at the Family Life Center in Malvern, PA. For more information, or to register, visit www.HelpOurMarriage.org or call 215-766-3944 or 800-470-2230. All inquiries are strictly confidential.

Bulletin Announcement for National Natural Family Planning Awareness Week, July 19 – 25, 2020

In celebration of 2020 National Natural Family Planning Awareness Week (July 19-25), the Diocese of Trenton encourages all married couples in their fertile years to learn more about *Fertility Awareness Based Methods* of Family Planning that cooperate with God’s wonderful plan for co-creation and responsible parenthood. Natural methods of family planning are consistent with the healthy, holistic lifestyle so many couples are seeking today. To learn more Natural Family Planning or to take an online class, go to www.dioceseoftrenton.org/natural-family-planning, or call 609-403-7156.

St. Mark’s Church wishes to inform you that we were not responsible for the cutting down of the large trees on the Crescent Parkway side of the Church. They were on township property and the township decided to take them down because they determined that they were diseased. Sea Girt Township plans on planting new smaller trees in their place in the fall.

July 12, 2020—Fifteenth Sunday in Ordinary Time

READING 1 [IS 55:10-11](#)

Thus says the LORD:

Just as from the heavens
the rain and snow come down
and do not return there
till they have watered the earth,
making it fertile and fruitful,
giving seed to the one who sows
and bread to the one who eats,
so shall my word be
that goes forth from my mouth;
my word shall not return to me void,
but shall do my will,
achieving the end for which I sent it.

RESPONSORIAL PSALM [PS 65:10, 11, 12-13, 14](#)

R. (Lk 8:8) **The seed that falls on good ground will yield a fruitful harvest.**

You have visited the land and watered it;
greatly have you enriched it.

God's watercourses are filled;
you have prepared the grain.

R. **The seed that falls on good ground will yield a fruitful harvest.**

Thus have you prepared the land: drenching its furrows,
breaking up its clods,
Softening it with showers,
blessing its yield.

R. **The seed that falls on good ground will yield a fruitful harvest.**

You have crowned the year with your bounty,
and your paths overflow with a rich harvest;
The untilled meadows overflow with it,
and rejoicing clothes the hills.

R. **The seed that falls on good ground will yield a fruitful harvest.**

The fields are garmented with flocks
and the valleys blanketed with grain.
They shout and sing for joy.

R. **The seed that falls on good ground will yield a fruitful harvest.**

READING 2 [ROM 8:18-23](#)

Brothers and sisters:

I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us.

For creation awaits with eager expectation

the revelation of the children of God;

for creation was made subject to futility,

not of its own accord but because of the one who subjected it,

in hope that creation itself

would be set free from slavery to corruption

and share in the glorious freedom of the children of God.

We know that all creation is groaning in labor pains even until now;

and not only that, but we ourselves,

who have the firstfruits of the Spirit,

we also groan within ourselves

as we wait for adoption, the redemption of our bodies.

ALLELUIA

The seed is the word of God, Christ is the sower.

All who come to him will have life forever.

R. Alleluia, alleluia.

GOSPEL [MT 13:1-23 OR 13:1-9](#)

On that day, Jesus went out of the house and sat down by the sea.

Such large crowds gathered around him

that he got into a boat and sat down,

and the whole crowd stood along the shore.

And he spoke to them at length in parables, saying:

“A sower went out to sow.

And as he sowed, some seed fell on the path,

and birds came and ate it up.

Some fell on rocky ground, where it had little soil.

It sprang up at once because the soil was not deep,

and when the sun rose it was scorched,

and it withered for lack of roots.

Some seed fell among thorns, and the thorns grew up and choked it.

But some seed fell on rich soil, and produced fruit,

a hundred or sixty or thirtyfold.

Whoever has ears ought to hear.”

The disciples approached him and said,

The disciples approached him and said,
“Why do you speak to them in parables?”
He said to them in reply,
“Because knowledge of the mysteries of the kingdom of heaven
has been granted to you, but to them it has not been granted.
To anyone who has, more will be given and he will grow rich;
from anyone who has not, even what he has will be taken away.
This is why I speak to them in parables, because
they look but do not see and hear but do not listen or understand.
Isaiah’s prophecy is fulfilled in them, which says:
*You shall indeed hear but not understand,
you shall indeed look but never see.
Gross is the heart of this people,
they will hardly hear with their ears,
they have closed their eyes,
lest they see with their eyes
and hear with their ears
and understand with their hearts and be converted,
and I heal them.*

“But blessed are your eyes, because they see,
and your ears, because they hear.
Amen, I say to you, many prophets and righteous people
longed to see what you see but did not see it,
and to hear what you hear but did not hear it.

“Hear then the parable of the sower.
The seed sown on the path is the one
who hears the word of the kingdom without understanding it,
and the evil one comes and steals away
what was sown in his heart.
The seed sown on rocky ground
is the one who hears the word and receives it at once with joy.
But he has no root and lasts only for a time.
When some tribulation or persecution comes because of the word,
he immediately falls away.
The seed sown among thorns is the one who hears the word,
but then worldly anxiety and the lure of riches choke the word
and it bears no fruit.
But the seed sown on rich soil
is the one who hears the word and understands it,
who indeed bears fruit and yields a hundred or sixty or thirtyfold.”

Monday: Is 1:10-17; Ps 50:8-9, 16bc-17, 21 and 23; Mt 10:34 — 11:1

Tuesday: Is 7:1-9; Ps 48:2-3a, 3b-4, 5-6, 7-8; Mt 11:20-24

Wednesday: Is 10:5-7, 13b-16; Ps 94:5-6, 7-8, 9-10, 14-15; Mt 11:25-27

Thursday: Is 26:7-9, 12, 16-19; Ps 102:13-14ab and 15, 16-18, 19-21; Mt 11:28-30

Friday: Is 38:1-6, 21-22, 7-8; Is 38:10, 11, 12abcd, 16; Mt 12:1-8

Saturday: Mi 2:1-5; Ps 10:1-2, 3-4, 7-8, 14; Mt 12:14-21

An Act of Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You.

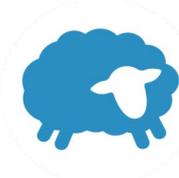
Amen.

We are so grateful to all those who financially sacrifice each week to support our parish and it’s ministries! We would especially like to thank all of those who faithfully use their weekly parish contribution envelopes and those who give online through the Parish Giving Program.

Wrap Yourself or Your Loved One in a Prayer Shawl

St Mark’s Prayer Shawl Ministry, a part of Social Concerns is offering beautiful hand made shawls blessed by our priests. If you, a family member, or neighbor, are sick, lonely, grieving or would appreciate the embrace of a warm shawl, please call Donna at the rectory at 732-449-6364 ext.100.

Sign up to stay connected with us and receive updates on church events and what’s happening through Flocknotes



Text **StMarks** to 84576

Prayers For Healing

The list of parishioners, relatives, and friends are in need of your prayers for healing. Note to ensure the consent of the person whose name appears here, the pastor's policy requires that only they or a family member may request a name be added to this list. Also if you or a loved one are unable to attend mass and would like to receive Holy Communion in a home or assisted living, please notify Donna at 732-449-6364 ext. 100.

Benjamin Ohlweiler

Sarah Gallagher

Marguerite O'Regan

Jeremy Pavlick

Jimmy Azzollini

Rose Courtney

Lucy Gargano

Vivian Wilson

Grace Philhower

Julia Buonocore

Ken Hauck

John Barnes

Christine Frauenheim

Dorothy Waugh

Alexandra Gavilanes

Patricia Cavanaugh

Eternal Rest grant onto them, O Lord, And let perpetual light shine upon them.

Please remember in your prayers those of our diocese, parish, friends, and family members who have recently died.

† *Walter Sellers*

† *Mary Pingicer*

“May the angels lead you into paradise. . .”

**Decimoquinto Domingo del Tiempo Ordinario
Julio 12, 2020**

Primera lectura: Isaías 55, 10-11.

Esto dice el Señor: “Como bajan del cielo la lluvia y la nieve y no vuelven allá, sino después de empapar la tierra, de fecundarla y hacerla germinar, a fin de que dé semilla para sembrar y pan para comer, así será la palabra que sale de mi boca: no volverá a mí sin resultado, sino que hará mi voluntad y cumplirá su misión”.

Salmo Responsorial: Salmo 64, 10abcd. 10e-11. 12-13. 14.

R. Señor, danos siempre de tu agua.

Señor, tú cuidas de la tierra,
la riegas y la colmas de riqueza.
Las nubes del Señor van por los campos,
rebosantes de agua, como acequias.

R. Señor, danos siempre de tu agua.

Tú preparas las tierras para el trigo:
riegas los surcos, aplanas los terrones,
reblandeces el suelo con la lluvia,
bendices los renuevos.

R. Señor, danos siempre de tu agua.

Tú coronas el año con tus bienes,
tus senderos derraman abundancia,
están verdes los pastos del desierto,
las colinas con flores adornadas.

R. Señor, danos siempre de tu agua.

Los prados se visten de rebaños,
de trigales los valles se engalanan.
Todo aclama al Señor.
Todo le canta.

R. Señor, danos siempre de tu agua.

Segunda lectura: Romanos 8, 18-23.

Hermanos: Considero que los sufrimientos de esta vida no se pueden comparar con la gloria que un día se manifestará en nosotros; porque toda la creación espera, con seguridad e impaciencia, la revelación de esa gloria de los hijos de Dios.

La creación está ahora sometida al desorden, no por su querer, sino por voluntad de aquel que la sometió. Pero dándole al mismo tiempo esta esperanza: que también ella misma, va a ser liberada de la esclavitud de la corrupción, para compartir la gloriosa libertad de los hijos de Dios.

Sabemos, en efecto, que la creación entera gime hasta el presente y sufre dolores de parto; y no sólo ella, sino también nosotros, los que poseemos las primicias del Espíritu, gemimos interiormente, anhelando que se realice plenamente nuestra condición de hijos de Dios, la redención de nuestro cuerpo.

Aclamación antes del Evangelio

R. Aleluya, aleluya.

La semilla es la palabra de Dios y el sembrador es Cristo; todo aquel que lo encuentra vivirá para siempre.

R. Aleluya.

Evangelio: Mateo 13, 1-9.

Un día salió Jesús de la casa donde se hospedaba y se sentó a la orilla del mar. Se reunió en torno suyo tanta gente, que él se vio obligado a subir a una barca, donde se sentó, mientras la gente permanecía en la orilla. Entonces Jesús les habló de muchas cosas en parábolas y les dijo:

“Una vez salió un sembrador a sembrar, y al ir arrojando la semilla, unos granos cayeron a lo largo del camino; vinieron los pájaros y se los comieron. Otros granos cayeron en terreno pedregoso, que tenía poca tierra; ahí germinaron pronto, porque la tierra no era gruesa; pero cuando subió el sol, los brotes se marchitaron, y como no tenían raíces, se secaron. Otros cayeron entre espinos, y cuando los espinos crecieron, sofocaron las plantitas. Otros granos cayeron en tierra buena y dieron fruto: unos, ciento por uno; otros, sesenta; y otros, treinta. El que tenga oídos, que oiga”.

Anuncio del Boletín para la Semana Nacional de Concientización sobre la Planificación Familiar Natural, 19 – 25 de julio de 2020

En celebración de la Semana Nacional de concientización sobre la Planificación Natural de la Familia 2020 (19 al 25 de julio), la Diócesis de Trenton anima a todas las parejas que están en sus años fértiles a aprender más sobre los métodos de Planificación Familiar basados en la conciencia de la fertilidad que cooperan con el maravilloso plan de Dios para la co-creación y la paternidad responsable.

Los métodos naturales de planificación familiar están de acorde con el estilo de vida saludable que muchas parejas están buscando vivir hoy en día. Para aprender más sobre la Planificación Natural de la Familia o para tomar una clase en línea, vaya comuníquese al (609) 403-7155.

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