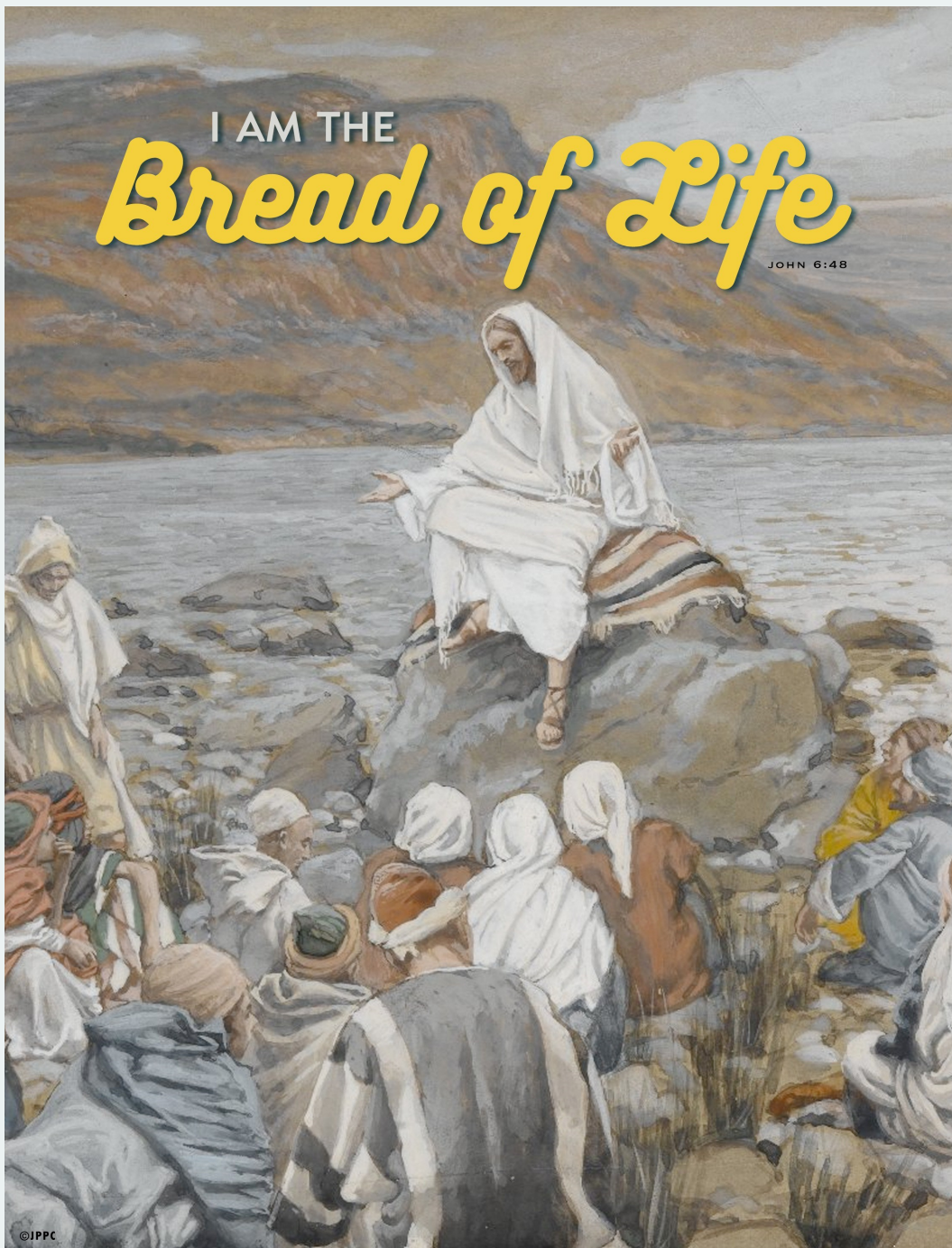


**Eighteenth Sunday in Ordinary Time**  
**August 1, 2021**



***St. Mark's Catholic Church***

*Rev. Msgr. Sean P. Flynn, Pastor*

*Rev. José Fernández-Bangueses, Resident Priest*

*Rev. Bernard N. Mohan ( Wednesday and Friday)*

*Deacon Michael Keary*

215 Crescent Pkwy, Sea Girt, NJ 08750 • Phone 732-449-6364 • Web: [www.stmarkseagirt.com](http://www.stmarkseagirt.com)



## **Eighteenth Sunday in Ordinary Time** **Lectionary: 113**

### **Reading I** **Ex 16:2-4, 12-15**

The whole Israelite community grumbled against Moses and Aaron.

The Israelites said to them, "Would that we had died at the LORD's hand in the land of Egypt, as we sat by our fleshpots and ate our fill of bread! But you had to lead us into this desert to make the whole community die of famine!"

Then the LORD said to Moses, "I will now rain down bread from heaven for you. Each day the people are to go out and gather their daily portion; thus will I test them, to see whether they follow my instructions or not.

"I have heard the grumbling of the Israelites. Tell them: In the evening twilight you shall eat flesh, and in the morning you shall have your fill of bread, so that you may know that I, the LORD, am your God."

In the evening quail came up and covered the camp. In the morning a dew lay all about the camp, and when the dew evaporated, there on the surface of the desert were fine flakes like hoarfrost on the ground.

On seeing it, the Israelites asked one another, "What is this?" for they did not know what it was.

But Moses told them, "This is the bread that the LORD has given you to eat."

### **Responsorial Psalm** **Ps 78:3-4, 23-24, 25, 54**

R. (24b) The Lord gave them bread from heaven. What

we have heard and know, and what our fathers have declared to us, we will declare to the generation to come the glorious deeds of the LORD and his strength and the wonders that he wrought.

R. The Lord gave them bread from heaven. He commanded the skies above and opened the doors of heaven; he rained manna upon them for food and gave them heavenly bread.

R. The Lord gave them bread from heaven. Man ate the bread of angels, food he sent them in abundance. And he brought them to his holy land, to the mountains his right hand had won.

R. The Lord gave them bread from heaven.

### **Reading II** **Eph 4:17, 20-24**

Brothers and sisters:

I declare and testify in the Lord that you must no longer live as the Gentiles do, in the futility of their minds; that is not how you learned Christ, assuming that you have heard of him and were taught in him, as truth is in Jesus,

that you should put away the old self of your former way of life, corrupted through deceitful desires, and be renewed in the spirit of your minds, and put on the new self, created in God's way in righteousness and holiness of truth.

### **Alleluia** **Mt 4:4b**

R. Alleluia, alleluia.

One does not live on bread alone, but by every word that comes forth from the mouth of God.

R. Alleluia, alleluia.

### **Gospel** **Jn 6:24-35**

When the crowd saw that neither Jesus nor his disciples were there, they themselves got into boats and came to Capernaum looking for Jesus.

And when they found him across the sea they said to him, "Rabbi, when did you get here? Jesus answered them and said, "Amen, amen, I say to you, you are looking for me not because you saw signs but because you ate the loaves and were filled.

Do not work for food that perishes but for the food that endures for eternal life, which the Son of Man will give you.

For on him the Father, God, has set his seal." So they said to him, "What can we do to accomplish the works of God?"

Jesus answered and said to them, "This is the work of God, that you believe in the one he sent."

So they said to him, "What sign can you do, that we may see and believe in you? What can you do?

Our ancestors ate manna in the desert, as it is written: *He gave them bread from heaven to eat.*"

So Jesus said to them, "Amen, amen, I say to you, it was not Moses who gave the bread from heaven; my Father gives you the true bread from heaven.

For the bread of God is that which comes down from heaven and gives life to the world."

So they said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst."



**Rectory Hours**  
Monday—Friday 8AM-4PM

**Weekend Masses**  
Saturday 4:30 PM  
Sunday 8 AM, 10 AM, and 12 Noon  
5PM in Spanish

**Daily Masses**  
**Holy Rosary and Divine Mercy Chaplet after Daily Masses**  
Monday-Friday at 7:30 AM and 11 AM  
Saturday 7:30 AM Only (No 11 AM Mass)  
Tuesdays 6 PM Spanish Mass

**Sacrament of Reconciliation**  
Saturdays 3:30 PM to 4:15 PM and  
Thursdays after the 7:30 AM and 11 AM Masses

**Devotions and Novenas**  
**Miraculous Medal Novena** after daily Masses on Wednesdays  
**Eucharistic Adoration** on Fridays after 11 AM Mass.  
**Benediction** at 1:45 PM  
**1st Fridays Spanish Adoration** beginning at 7 PM

## Pray FOR THE SICK

**Please Note:** New Policy for the Pray for our Sick. Names will remain on the sick list read at mass for 4 weeks and then removed unless the requester calls to remain on the list for another 4 weeks. To ensure the consent of the person whose name appears here, the pastor's policy requires that only they or a family member may request a name be added to this list. Names will remain in the bulletin until the person or family request it be removed.

*Robert Czech, Bernard Reilly, Ellie McNamara, Deacon Mike, Janet Thomas, Edward Morea, Rosalie Renda, Lynn Jelliff, Alice Healy, Benjamin Ohlweiler, Jeremy Pavlick, Lucy Gargano, Christine Frauenheim, Robert MacPherson, Jake Gilbert, Bill Lesniak, Jim Bogan, Bruce Bogan, Sr., Bobbie Woods, Julia Buonocore, Alexandra Gavilanes, Sarah Gallagher, Jimmy Azzollini, Vivian Wilson, Ken Hauck, Dorothy Waugh, Patricia Cavanaugh, Rose Courtney, Grace Philhower, Maria Valdez.*

If you are a parishioner who has not been able to attend Mass and would like to have a Eucharistic Minister bring Holy Communion to you, please contact **Donna at the rectory, 732-449-6364 x100 or email [donna@stmarkseagirt.com](mailto:donna@stmarkseagirt.com)**.

Eternal Rest grant onto them, O Lord, and  
let perpetual light shine upon them.

Please remember in your prayers those of our diocese, parish, friends, and family members who have recently died.

† Thomas Miller  
† Sister Jean McLoughlin, SSND  
May the angels lead you into paradise...

### St. Mark's Bereavement Ministry

Our Bereavement Ministry helps those who are grieving the loss of a loved one during their most difficult times. They meet on Wednesdays at 11 AM in St. Mark's Church basement (Fr. Child's Hall).

Please call Sue Nolan at 718-637-1162 for more information. All are welcome!

**Thank You!** We are so grateful to all those who financially sacrifice each week to support our parish and its ministries!

We would especially like to thank all of those who faithfully use their weekly parish contribution envelopes and those who give online through the Parish Giving Program.

**July 25, 2021 collection amount \$11,804.**



## Readings for the Week

August 1, 2021

**Monday:** Nm 11:4b-15; Ps 81:12-13, 14-15, 16-17; Mt 14:13-21  
**Tuesday:** Nm 12:1-13; Ps 51:3-4, 5-6ab, 6cd-7, 12-13; Mt 14:22-36 or Mt 15:1-2, 10-14  
**Wednesday:** Nm 13:1-2, 25 — 14:1, 26-29a, 34-35; Ps 106:6-7ab, 13-14, 21-22, 23; Mt 15:21-28  
**Thursday:** Nm 20:1-13; Ps 95:1-2, 6-7, 8-9; Mt 16:13-23  
**Friday:** Dn 7:9-10, 13-14; Ps 97:1-2, 5-6, 9; 2 Pt 1:16-19; Mk 9:2-10  
**Saturday:** Dt 6:4-13; Ps 18:2-3a, 3bc-4, 47, 51; Mt 17:14-20  
**Sunday:** 1 Kgs 19:4-8; Ps 34:2-3, 4-5, 6-7, 8-9; Eph 4:30 — 5:2; Jn 6:41-51

### Saint Mark's Rosary Makers

Making rosaries is easy, relaxing, and very rewarding. **We are in need of additional rosary makers.** Please consider volunteering for this important ministry.



For more information please contact: **Maria Checton (732) 245-8405 or [mgchecton@gmail.com](mailto:mgchecton@gmail.com)**.

**Rosary Makers will meet Monday, September 27th at 1pm in St. Mark's Church basement (Fr. Child's Hall).**

## † This Week's Mass Intentions

DATE	INTENTION	REQUESTED BY
<b>Monday, August 2</b>		
<b>7:30 AM</b>	† Deceased Members St. Mark's Holy Name † Thomas Whelan	Peggy Whelan
	Christopher and Amanda White	Family
<b>11:00 AM</b>	Living & Deceased Members of St. Mark's Altar Rosary	
<b>Tuesday, August 3</b>		
<b>7:30 AM</b>	† Buonocore and Hoblitzell Families † Jane and Frank Heilmann	Family Maureen and Rick Heilmann
	Rebecca and Charles Mencil	Family
<b>11:00 AM</b>	† James P. Barry † Thomas Steven Coyle	William Travers Mr. and Mrs. Anthony P. Randazzo, Jr.
<b>Wednesday, August 4</b>		
<b>7:30 AM</b>	† Ellen Coyne Rooney	Winifred and Robert Cavazini
<b>11:00 AM</b>	† Sr. Patricia Flarity & Flarity Family † Henry Foerst † Robert Edward Vezza, Sr.	Sara Lynch Jill and Bob Weber Michelle and David Burns
<b>Thursday, August 5</b>		
<b>7:30 AM</b>	† Agnes Morgan † Joan Jankunas	Estate Mr. and Mrs. Dennis Tonry
<b>11:00 AM</b>	† Peg Krauss † Richard O'Brien † Ann Curtin	Deanna and Nunzio Cernero Walter and Ilze Henry Kathy Boozan and Family
<b>Friday, August 6</b>		
<b>7:30 AM</b>	† Peter Warshaw	Julia and Fred Buonocore
<b>11:00 AM</b>	† Mary and William Flynn † Erin O'Day † John McLaughlin	Jerry Flynn Ellen O'Day and Family Pat McLaughlin
<b>Saturday, August 7</b>		
<b>7:30 AM</b>	† Ruth Burke † William Borden	Saint Mark's Parish Family John & Catherine Carroll
<b>4:30 PM</b>	† Florence McManus † Al Logel † Ruth Doran	Jerry Flynn The Ward and Joyce Families Janet and Art Ferrante
<b>Sunday, August 8</b>		
<b>8:00 AM</b>	† Myron and Pauline Skoll † Connie Donatelli † Pat, John, Frank and Steve McCormack	Linda and Jerry Zoufaly Joseph and Georgeann Donatelli Paulette McCormack
<b>10:00 AM</b>	People of the Parish	
<b>12 Noon</b>	† Edith McLaughlin Sedlatschek † Christopher Dowicz † Ann Curtin	Coyle Family Impellizeri Family Kappler and Farah Families
<b>5:00 PM</b>	† Cesar Ruiz	Nayeli Ruiz

## Next Weekend's Minister Schedule August 7/8

	<b>Saturday 4:30 PM</b>	<b>Sunday 8:00 AM</b>	<b>Sunday 10:00 AM</b>	<b>Sunday 12 Noon</b>
<b>Readers</b>	Colleen Rivera	Rose Crimmins	Joseph Stillo	Jim Mulvihill
<b>Eucharistic Ministers</b>	Linda Parisi Colleen Rivera	Rose Crimmins Joan Wypler	Jay Lorenzo Marianne Sheridan	Marge Loenser Jim Mulvihill
<b>Ushers</b>	Joe Walsh, Walter Henry, John Kemper, Anthony Granato	Bob O'Neill, Leo Hurley, Pat Ahern, Glenn Skola	Rich Siderko	Jim Mulvihill



**Ushers Needed** at our weekend Masses to assist members of our parish community during Mass. Men and women are welcome to consider this important ministry. If you are interested, please email

Rich Siderko at [run5kbytheshore@optonline.net](mailto:run5kbytheshore@optonline.net) or call 732-528-7235.

**Please Note:** Next weekend, **August 7/8**, our second collection is for our **Annual Summer Collection** for our parish which helps us to offset higher utility bills over the summer months and added expenses throughout the year. Msgr. Flynn appreciates your continued support!

**T**hank you! Mark's Social Concerns Ministry would like to thank you for supporting our annual Social Concerns Fundraiser! Your generous donations will make a difference in so many people's lives!

Sara Lynch and Joann McGuirk

### Eucharistic Devotion

**T**he importance of Eucharistic Adoration is shown in the fact that the Church has a ritual that regulates it: the Rite of Eucharistic Exposition and Benediction. This is an extension of the adoration of the Blessed Sacrament which occurs in every Mass: "Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb." Exposition of the Blessed Sacrament flows from the sacrifice of the Mass and serves to deepen our hunger for Communion with Christ and the rest of the Church. The Rite concludes with the ordained minister blessing the faithful with the Blessed Sacrament.



Please join us on Friday's immediately after the 11 AM Mass for Adoration. Benediction begins at 1:45PM. It will also be broadcast on livestream @ [stmarkseagirt.com](http://stmarkseagirt.com). Come spend some quiet time with the Lord.

### Bishop's Anniversary Blessing

All couples celebrating their 1st, 25th or 50+ wedding anniversary during the 2020 or 2021 calendar year are invited to share the Eucharist, reaffirm your sacred wedding vows, and receive Bishop O'Connell's Episcopal Blessing. Couples from Ocean and Monmouth Counties may attend the Mass and Blessing at the Co-Cathedral of St. Robert Bellarmine in Freehold on **Sunday, October 10, 2021 at 3 pm.**

Due to the Covid-19 pandemic, attendance at Mass is limited but both events will be livestreamed. **For more information or to register online go to [www.dioceseoftrenton.org/bishops-anniversary-blessing](http://www.dioceseoftrenton.org/bishops-anniversary-blessing). The registration deadline for all anniversary couples is September 15, 2020.**

### Fordham/Marymount Alumni Event

The Fordham Alumni Chapters of Northern New Jersey, Central New Jersey, and the Jersey Shore, along with Joseph M. McShane, S.J., President of Fordham University, cordially invite you to a reception for alumni, parents, and friends on **Thursday, August 19, 2021 from 6-8PM at Spring Lake Bath and Tennis Club, Spring Lake.** We are happy to announce that Kyle Neptune, head men's basketball coach, will be with us to share his outlook on the upcoming season!

As a reminder, the format of this event has changed from a buffet dinner to a reception to allow more time to socialize and catch up with fellow Rams. We hope you take advantage of the lower price and encourage Fordham alumni and friends to attend!

This year's event costs \$65 per person and includes heavy passed hors d'oeuvres, food stations, and an open bar. **Advanced registration is required. RSVP by 8/12.**



#### Your Gift Matters!

Your donation is important in building up our Church. Gifts of cash, check, money order, credit card or electronic transfers from your bank account are gratefully accepted. Gifts of stock, IRA distributions, bequests and charitable annuities can be coordinated by contacting the Department of Development at 609-403-7197.

#### Three Ways to Make Your Donation

**ONLINE:** Access our secure website at [www.dioceseoftrenton.org/catholicappeal](http://www.dioceseoftrenton.org/catholicappeal) to easily make a pledge, payment or outright gift.

"I can do things  
you cannot;

you can do  
things I cannot;

but  
**TOGETHER**  
we can do  
great things."

St. Mother Teresa of Calcutta





# The Eighteenth Sunday in Ordinary Time

AUGUST 1, 2021

## The Transfiguration of the Lord

August 6, 2021

In Year B, the reading for the Transfiguration comes from Mark's gospel. (The Transfiguration also appears in the other two synoptic gospels, Matthew and Luke.) In Mark, Jesus takes Peter, James, and John up a high mountain, apart from the other apostles and disciples.

There, Jesus is transfigured (changed in form and appearance) and appears in dazzling white clothes. Elijah, the great prophet, and Moses, through whom the Israelites were given the law, appear with Jesus. A cloud appears, overshadowing them, and a voice states, "This is my beloved Son. Listen to him." Jesus charges the three to not share with anyone what they had seen "except when the Son of Man had risen from the dead." They keep their experience to themselves, pondering what Jesus meant by rising from the dead.



How are we to understand the Transfiguration? The story of the Transfiguration is also proclaimed on the second Sunday of Lent—a key part of Jesus' journey towards the Cross. The *Catechism of the Catholic Church* draws parallels between Jesus' Baptism and the Transfiguration. Jesus is baptized at the start of his public ministry. His baptism proclaims the mystery of our first regeneration—we die and rise again with Christ. The "Transfiguration 'is the sacrament of the second regeneration': our own Resurrection (St. Thomas Aquinas, STh III, 45, 4, ad 2). From now on we share in the Lord's Resurrection through the Spirit who acts in the sacraments of the Body of Christ.

The Transfiguration gives us a foretaste of Christ's glorious coming, when he 'will change our lowly body to be like his glorious body (Phil 3:21)' (Catechism of the Catholic Church, no. 556). During the Prayer after Communion, we pray that God might "transform us into the likeness of your [his] Son, / whose radiant splendor you willed to make manifest / in his glorious Transfiguration." The Collect, or opening prayer, tells us that the mystery of the Transfiguration "prefigures our full adoption to sonship." The Transfiguration, initially revealed to Peter, James, and John, reveals to all of us a taste of what is yet to come.

The Transfiguration is the fourth of the Luminous Mysteries of the Rosary.



Catholic  
Current

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## **Reflection** by Rev. Leonard N. Peterson

Money. Sadly, to many minds at any time that's really what makes the world go 'round. Speaking of same, I found out recently that there are around 180 different types of currency in the world. These include the Albanian "lech" and the Moroccan "dirham" and the Zambian "kwacha." But most of us are more likely to know the slang terms for the US dollar than any of those. Do you know where at least 2 of those terms come from, namely "bread" or "dough?"

We've all heard those, even though their usage may have largely faded from our conversations, but is very much alive in vintage gangster movies. It all sprang from our basic need for nutrition, which is something very important. The term "breadwinner," used commonly from the 1940s onward, took this idea and ran with it. The term "bread" was directly tied with someone who earned money. From there, it's easy to see how "bread," and subsequently "dough" came into common usage.

Such thinking would have been completely foreign to that long ago crowd of 5,000 men (not counting women and children) gathered around Jesus on that fine day long ago. For them, bread was almost a sacred thing. Certainly it was part of their basic and simple diet. Bread is mentioned 492 times in the original languages of the Bible, and so it is easy to see how important bread was to everyday life in those times. To reduce it to slang for something so mundane as money would have been unthinkable for them.

A huge crowd had followed Jesus, even though He needed a rest. Why did they? Because they had seen the "signs" (John's chosen synonym for "miracles") that Jesus had performed for the sick. Perhaps unable to express it, they had also followed Him because of an inner hunger for truth. The truth about life; its purpose and its terminus; and how best to live the time in between.

For now He would take care of their stomachs. Later, Jesus would care for their souls by offering them the whole Truth. Christian missionaries always build a well, or a feeding kitchen or a medicine dispensary before they start to preach.

Note that all 4 evangelists record this event, because they saw it as so pivotal a moment. It was the guarantor of the Eucharist, a far greater miracle that would feed all the succeeding generations into the millions including ourselves. Time, space, and numbers are no obstacles to God's will or His word. Believing that enables our thoughts to focus on the Mass, the quiet miracle among us that often isn't so named or listed among others like Lourdes, Fatima or Guadalupe.

Simple but supernatural. Invisible change more real than rain. Jesus still cares for His people and nourishes us with spiritual food and drink using the instruments of bread and wine. The Eucharist is the Church's one true treasure, so easily available to us in the so-called "First World" that we must guard against apathy and pray for our sisters and brothers in the so-called "Third World" who either do not have easy access to it, or none at all. With persecution added.

Here are some thoughts on all of this from the great Saint Thomas More, the English chancellor who was executed by the very same Henry VIII who had picked him for the office, but had to silence Thomas for his opposition to Henry's claim to be head of the Church in England. He is responding by letter to a friend about what the Eucharist means for him: *"Your reasons for wanting me to stay away from Holy Communion are exactly the ones which cause me to go so often. My distractions are great, but it is in Communion that I recollect myself. I have temptations many times a day; by daily Communion I get the strength to overcome them. I have much very important business to handle and I need light and wisdom; it is for this reason that I go to Holy Communion every day to consult Jesus about them."*

God love you, and give you His peace.

### **Today's Readings:**

#### **Reading I: Exodus 16: 2-4, 12-15**

Reacting to the people's complaint, Yahweh provides prompt relief by sending the manna and the quail. The manna, for St. John, is a "type" of the Holy Eucharist.

#### **Reading II: Ephesians 4: 17, 20-24**

The "old man" for Paul represents the convert's life led only with mere human resources to go by leading to weakness and sin. The new life, "put on" at Baptism is an actual incorporation into Christ.

#### **The Gospel: John 6: 24-35**

Jesus instructs the crowd that has followed Him on the nature of the true bread from heaven, which is Christ Himself. This Bread alone gives a person true life.



## Some Thoughts for August Marge Loenser

Thank God for beautiful August! All good and beautiful things come from God and August (which means venerable) is no exception. See the copious snow ball bushes, the waving crepe myrtles, the stands of gladiolas! What an artist is our God!

August is chocked full of very important events and saints. The events being: On the 3<sup>rd</sup>, the dedication of St. Mary Major, Papal Basilica; On the 6<sup>th</sup>, the Transfiguration of our Lord; on the 15<sup>th</sup>, the Assumption of our Blessed Mother. The saints we celebrate, to name a few: St. Lawrence, St. Clare, St. Bartholomew, St. Maximillian Kolbe, St. Monica and St. Augustine.

The Church of St. Mary Major is the Basilica of the Pope. In the 2<sup>nd</sup> Century, a Roman Patrician, Giovanni and his wife being childless prayed to the blessed Mother that she would designate an heir for their wealth. They had a vision in which the Blessed Mother said she wished to have a church built in her honor on the Esquiline Hill and the sign to verify this dream was that the prospective layout of the church would be outlined in snow. This was the month of August. Giovanni approached Pope Liberius and found out that the Pope had the same vision on Aug 4, 352. Mary said a miraculous snowfall would occur that would outline where the church was to be built in her honor. The next day, August 5, snow indeed fell on the Esquiline Hill in the midst of a heat wave. This event provided us with one of Our Lady's oldest titles: Our Lady of the Snows. The basilica holds some of the finest art work and architectural wonders of the world. Two noteworthy treasures in this basilica are a relic from the manger in Bethlehem and an image of the Blessed Mother which tradition says was painted by St. Luke.

On the 6<sup>th</sup> we celebrate the Transfiguration of our Lord. He takes Peter, James and John to the top of Mt. Tabor (very high; from there you can glimpse the Sea of Galilee which is about 20 miles away). Jesus does this on his last trip to Jerusalem where He will face his passion and death. In the Transfiguration of our Lord, where His face shone like the sun, He tells Moses and Elijah of his final act of redemption for mankind. Now His mission is nearing completion tying the old testament to the new.

My Brothers and Sisters in Christ, let us take advantage of all that August offers us spiritually, especially let us celebrate Mary's Assumption and read about the wonderful saints we celebrate in August. They light the way for us. They show us how they overcame adversity and followed the will of God. They help us turn our thoughts away from the chaos, which is our world right now and towards heaven, which is after all our final destination. Let us forever be charitable with each other and with those in need, be it physical, emotional or spiritual need.

**God bless us, each one and give us the strength to follow Him each day.**

Love,  
Marge

## CCD Registration

2021-2022

LINK FOR ONLINE REGISTRATION IS AVAILABLE  
ON OUR WEBSITE [WWW.STMARKSEAGIRT.COM](http://WWW.STMARKSEAGIRT.COM)



**LEARN**



**LIVE**



**GROW**

All families must be registered at St. Mark's in order to register for Religious Education.

We will honor requests for specific days, on a first-come basis, classes fill up quickly, so register early. Registration Fee is \$105 per child. For students in 2nd & 8th grades please include a \$40 sacramental fee per student.

When registering online, you can sign up your children, select classes, update information and make payments via Parish Giving. At the end of the registration, you will be directed to pay for Religious Education. No registration will be process unless payments is made.

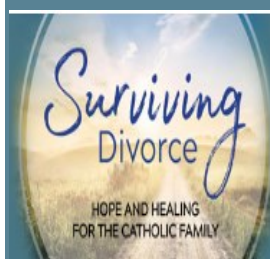
### Grades K-8

IN PERSON CLASSES / SPACE IS LIMITED

If you need assistance or have trouble registering, please call to the office on Monday to Thursday from 9:30 am to 3:00 pm or email at any time.  
[diana@stmarkseagirt.com](mailto:diana@stmarkseagirt.com)

(732) 449-6364 ext. 105

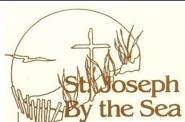
**Parish Mission Statement:** We, the Parish Family of St. Mark's in our quest to follow the Gospel of Jesus Christ, are building a faith-based community that assists all people in life's journey to be open to God's love and to share His joy. We are further committed to address the spiritual, physical, emotional and social needs of all people through service to individuals, families, parish and the greater community. As responsible stewards using our individual gifts, we promise to celebrate, renew and strengthen our faith, and to live our lives as a reflection of Christ's love for others. St. Mark's is designated as a Center for Hispanic Ministry in the Diocese of Trenton.



**A 12 Week Program at St. John's  
Roman Catholic Church in  
Lakehurst, beginning  
September 13th, 7-8:30 PM.**

Click for more information or visit  
[https://www.stgabrielparish.org/  
documents/surviving-divorce](https://www.stgabrielparish.org/documents/surviving-divorce).





Our mission as Religious Teachers Filippini is to "Go forth and teach the Word of God." Our ministry on this holy ground is for the people of God who come to St. Joseph By the Sea for soul searching, trying to find peace in their lives and a God who understands them.

**September 7, 2021 – FRIENDS OF BILL W. – An Evening for Women in AA** – Dinner and speaker. This event will occur once a month on the following dates: 9/7, 10/5, 11/9, 12/7, 1/4, 2/8, 3/8, 4/5, 5/10. For information and to register contact Pat A. (732) 232-4346. Arrival: 5:30 pm/Departure: 8:00 pm. Cost: \$20

**September 17-19, 2021 – BREATH OF GOD: SILENT RETREAT** – Come to the Jersey Shore to encounter your God in the silent atmosphere of a private retreat. Eucharistic Liturgy and Exposition of the Blessed Sacrament will be included, massage therapy will be available. Arrival: 5:00-6:00 pm/Departure: 1:00 pm. Cost: \$300.

Please call 732-892-8494 to register or for additional information. Visit [www.sjbsea.org](http://www.sjbsea.org) for more events or current brochure.

While everyone is not yet able to participate in person at Masses, you can watch them online by visiting our parish website: [Saint Mark's Catholic Church – 215 Crescent Pkwy, Sea Girt, New Jersey 08750 \(stmarkseagirt.com\)](http://SaintMark'sCatholicChurch-215CrescentPkwy,SeaGirt,NewJersey08750.stmarkseagirt.com) and click on the Livestream logo or highlight the link below then right click and click open Hyperlink [St. Mark Church Streaming Player | Powered by StreamSpot.](#)



**Join us for a special Healing Service & Talk** with Fr. Pio

**Mandato, FMHJ** at St. Pio Church in Lavallette on Rt 35 N on **Tuesday, August 10th**. We will begin with confessions and prayers at 5:30 pm. At 6:30 Exposition of the Blessed Sacrament. Then Fr. Pio will talk about Eternal Life and the four last things. After the talk, he will have individual prayer with **St. Padre Pio's bloodstained glove**. All are invited to attend and bring your family and friends with you for this once-in-a-lifetime opportunity. A love offering will be collected for Fr. Pio. For further info, please contact [DawnRusinko@yahoo.com](mailto:DawnRusinko@yahoo.com).



**Bio:** Fr. Pio Mandato FMHJ is a Franciscan priest living as a missionary hermit in the Diocese of Scranton PA. under Bishop Joseph C. Bambera, D.D.

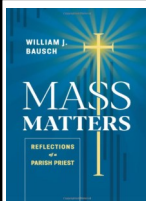
## RETRouvaille:

### REDISCOVER THE LOVE IN YOUR MARRIAGE

Tens of thousands of couples have healed their marriages through Retrouvaille (pronounced Retro-vy). If you know anyone who could benefit from this program, please pass this on. Couples learn to build communication skills and to increase intimacy. It provides help for marriage problems, difficulties or crises. The next program begins the weekend of August 13 - 15, 2021 at the Family Life Center in Malvern, PA.

For more information, or to register, visit [www.HelpOurMarriage.org](http://www.HelpOurMarriage.org) or call 215-766-3944 or 800-470-2230. All inquiries are strictly confidential.

**Trip to France:** Sr. Margaret Tierney, Fr. Martin O'Reilly and Msgr. Harold Cullen are planning a trip to many of the holy sites in France such as Lourdes & historic places such as Normandy. This is going to be a fun, exciting, spiritual trip from Oct. 3- 14, 2021. For further information, please contact, Sr. Margaret at 732-449-5765, 124 or email: [Srbeachcomb@yahoo.com](mailto:Srbeachcomb@yahoo.com).



### MASS MATTERS

Fr. Bausch's book "Mass Matters" is on sale in the rectory for \$15. Please call ahead and we will have it ready for you to pick it up!

### COVID-19

The NJ Health Commissioner Judy Persichilli (a member of the Diocese) has acknowledged that NJ, at 70%, has the eighth highest vaccination rate in the country with 5.11 residents fully vaccinated. Some NJ counties, however, have evidenced numbers significantly below the state's 70% vaccination. With the Delta variant and other mutations of the COVID virus rapidly advancing throughout the country and the state, as the CDC has warned, now may be an opportune time for reminding our parishioners that the preventive vaccines are available, as an act of charity for their own as well as the common good.

**Free ESL/citizenship classes available from Sept. 2021 to May, 2022**

**Green Card/documentation required**

**Registration and testing -September 1, 2021**

**Brick Public Library, 301 Chambers Bridge Rd.**

**9:00-11:00 am or 6:00-8:00 pm**

**Must call to pre-register- Sister Peggy 732-998-3153**

**Space is limited – Call as soon as possible**



# CALLING FOR VOLUNTEERS

TO HELP ASSIST IN OUR RELIGIOUS EDUCATION  
PROGRAM FOR THIS UPCOMING SCHOOL YEAR.

CATECHIST

AIDES

TEAM TEACHERS

SUBSTITUTES

NO EXPERIENCE IS NEEDED TO JOIN OUR GREAT TEAM. WE WILL PROVIDE  
TRAINING AND SUPPORT ALONG THE WAY. IF YOU ARE INTERESTED OR KNOW  
SOMEONE WHO WOULD BE INTERESTED IN HELPING OUT THIS YEAR,  
OR HAVE ANY QUESTIONS AT ALL, PLEASE CALL US!

ALL VOLUNTEERS MUST COMPLETE A VOLUNTEER FORM, GET  
FINGERPRINTED AND ATTEND A VIRTUS SESSION IN ORDER TO BE COMPLIANT  
AND ELIGIBLE TO WORK WITH CHILDREN.

IF INTERESTED, PLEASE CONTACT THE RECTORY OFFICE AT  
(732) 449-6364 EXT. 105 OR [DIANA@STMARKSEAGIRT.COM](mailto:DIANA@STMARKSEAGIRT.COM)  
MRS. DIANA ZUNA NIEVES, COORDINATOR OF RELIGIOUS EDUCATION





JOIN THE DIOCESE OF TRENTON  
**POLAND & PRAGUE**  
**10-Day Pilgrimage - June 5 - 14, 2022**

Join us on this beautiful 10-Day Pilgrimage where we will visit Czestochowa, Krakow, Auschwitz, Wadowice, the Shrine of the Divine Mercy, Prague and much more!

Pilgrimage Price: \$4,330 double occupancy, single supplement + \$1,050

Space is limited. Call today!

For more information please contact:

Carolyn Norbut | Director of Pilgrimages, Diocese of Trenton

Phone: 609-406-7446 | Email: [Pilgrimages@DioceseofTrenton.org](mailto:Pilgrimages@DioceseofTrenton.org)

To Register: 201-523-6148 | [www.TheCatholicJourney.com/0622Trenton](http://www.TheCatholicJourney.com/0622Trenton)



SCAN ME

**Part Time Spanish Teacher**

St. Rose Grammar School, a Pre-K-8 Grade Catholic School in Belmar, NJ is anticipating an opening for a part time Catholic Elementary School World Language teacher for the 2021-2022 School year.

Our mission is to develop within our students, active and creative minds, a sense of understanding and compassion for others, and the courage to act on their Catholic beliefs. This sense of faith, in conjunction with preparing our students for the global economy, builds a strong foundation for future leaders.

Our Spanish elementary school teachers are expected to:

- Effectively teach Spanish.
- Be able to work with the high school to prepare students for advanced Spanish.
- Assess and evaluate student progress.
- Maintain effective classroom management

Be proficient in the use of technology in how it effectively provides student achievement.

Required Degree:

Bachelor of Arts in Education

Required license or certification:

Eligible for NJ State Certification; Spanish or similar

Submit resume: [gquito@srgs.org](mailto:gquito@srgs.org).

**The Summer Series at  
The Upper Room Spiritual Center, Neptune, NJ.**

**In-Person or Zoom**

**Time: 6:30pm-8:30pm**

**Fee for program: \$25 ~ \$50 (sliding scale)**

**Praying Through Difficult Times**

Come and encounter our gracious God, through prayer practices, which assist us to see God's caring presence, even in the hard challenges we face in our contemporary world.

**Presenter: Eileen Smith, RSM**

**Date: Tuesday, July 27, 2021**

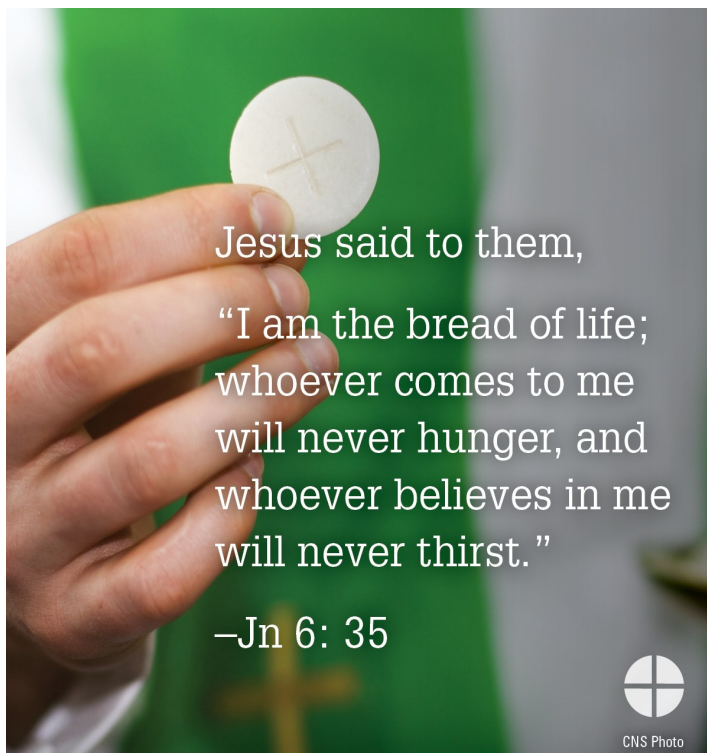
**Please call or email the Upper Room at**

**[office@theupper-room.org](mailto:office@theupper-room.org) or**

**732-922-0550 to register & for more info.**

**The next Rachels Vineyard retreat in the Diocese of Trenton will be August 27th-29th**

Rachel's Vineyard is an extraordinary opportunity for any person who struggles with emotional and spiritual pain of past abortion(s). The weekend is a unique and effective process designed specifically to help you experience the mercy and compassion of God. There are many exercises to help you grieve your loss and an opportunity to understand and release the deep feelings of anger, shame, guilt, and grief that frequently accompanies an abortion experience. This process is extremely helpful for those who struggle with forgiving themselves or others. The weekend will help your soul find a voice and transform the pain of the past into hope. Rachel's Vineyard is a "therapy for the soul" which combines a unique and creative process for psychological and spiritual healing. To find out if this may be right for you, contact Judy at 732-536-6871 or [judywarren543@msn.com](mailto:judywarren543@msn.com). All calls are strictly confidential. Read more about Rachel's Vineyard online at [www.rachelsvineyard.org](http://www.rachelsvineyard.org).



Jesus said to them,

"I am the bread of life;  
whoever comes to me  
will never hunger, and  
whoever believes in me  
will never thirst."

—Jn 6: 35



CNS Photo

**Iglesia de “San Marcos” Apostolado Hispano**

**Misa Dominical: Domingo 5:00 PM**

**Misa de Semana: Martes 6:00 PM**

**Msgr. Sean P. Flynn, Pastor**  
**Rev. José Fernandez-Banguesses,**  
**Sacerdote Residente**  
[josefernandez@stmarkseagirt.com](mailto:josefernandez@stmarkseagirt.com)  
**Teléfono: 732 449-6364 ext. 122**

**Apostolado Hispano**  
Horario de oficina en Español:  
Lunes, Miércoles & Viernes  
9:00 A.M. - 3:00 P.M.  
**Oficina: 732 449-6364 ext. 104**  
**Fax: 732 449-1646**

**Directora del Ministerio de Religion**  
**Diana Zuna Nieves**  
[diana@stmarkseagirt.com](mailto:diana@stmarkseagirt.com)  
**Teléfono: 732 449-6364 ext. 105**

**Decimotavo Domingo Ordinario**  
**Agosto 1, 2021**

**Primera Lectura: Ex 16, 2-4. 12-15.**

En aquellos días, toda la comunidad de los hijos de Israel murmuró contra Moisés y Aarón en el desierto, diciendo: “Ojalá hubiéramos muerto a manos del Señor en Egipto, cuando nos sentábamos junto a las ollas de carne y comíamos pan hasta saciarnos. Ustedes nos han traído a este desierto para matar de hambre a toda esta multitud”. Entonces dijo el Señor a Moisés: “Voy a hacer que llueva pan del cielo. Que el pueblo salga a recoger cada día lo que necesita, pues quiero probar si guarda mi ley o no. He oído las murmuraciones de los hijos de Israel. Diles de parte mía: ‘Por la tarde comerán carne y por la mañana se hartarán de pan, para que sepan que yo soy el Señor, su Dios’”. Aquella misma tarde, una bandada de codornices cubrió el campamento. A la mañana siguiente había en torno a él una capa de rocío que, al evaporarse, dejó el suelo cubierto con una especie de polvo blanco semejante a la escarcha. Al ver eso, los israelitas se dijeron unos a otros: “¿Qué es esto?”, pues no sabían lo que era. Moisés les dijo: “Éste es el pan que el Señor les da por alimento”.

**Salmo Responsorial:**

**El Señor les dio pan del cielo.**

Cuanto hemos escuchado y conocemos del poder del Señor y de su gloria, cuanto nos han narrado nuestros padres, nuestros hijos lo oirán de nuestra boca.

**El Señor les dio pan del cielo.**

A las nubes mandó desde lo alto que abrieran las compuertas de los cielos; hizo llover maná sobre su pueblo, trigo celeste envió como alimento.

**El Señor les dio pan del cielo.**

Así el hombre comió pan de los ángeles;  
Dios le dio de comer en abundancia y luego los condujo hasta la tierra y el monte que su diestra conquistara

**El Señor les dio pan del cielo.**

**Segunda Lectura: : Ef 4, 17. 20-24.**

Hermanos: Declaro y doy testimonio en el Señor, de que no deben ustedes vivir como los paganos, que proceden conforme a lo vano de sus criterios. Esto no es lo que ustedes han aprendido de Cristo; han oído hablar de él y en él han sido adoctrinados, conforme a la verdad de Jesús. Él les ha enseñado a abandonar su antiguo modo de vivir, ese viejo yo, corrompido por deseos de placer. Dejen que el Espíritu renueve su mente y revistanse del nuevo yo, creado a imagen de Dios, en la justicia y en la santidad de la verdad.

**Aclamación antes del Evangelio: Mt 4, 4b.**

R. Aleluya, aleluya.

No sólo de pan vive el hombre, sino también de toda palabra que sale de la boca de Dios.

R. Aleluya.

**Evangelio: Jn 6, 24-35.**

En aquel tiempo, cuando la gente vio que en aquella parte del lago no estaban Jesús ni sus discípulos, se embarcaron y fueron a Cafarnaúm para buscar a Jesús. Al encontrarlo en la otra orilla del lago, le preguntaron: “Maestro, ¿cuándo llegaste acá?” Jesús les contestó: “Yo les aseguro que ustedes no me andan buscando por haber visto señales milagrosas, sino por haber comido de aquellos panes hasta saciarse. No trabajen por ese alimento que se acaba, sino por el alimento que dura para la vida eterna y que les dará el Hijo del hombre; porque a éste, el Padre Dios lo ha marcado con su sello”. Ellos le dijeron: “¿Qué necesitamos para llevar a cabo las obras de Dios?” Respondió Jesús: “La obra de Dios consiste en que crean en aquel a quien él ha enviado”. Entonces la gente le preguntó a Jesús: “¿Qué signo vas a realizar tú, para que la veamos y podamos creerte? ¿Cuáles son tus obras? Nuestros padres comieron el maná en el desierto, como está escrito: Les dio a comer pan del cielo”. Jesús les respondió: “Yo les aseguro: No fue Moisés quien les dio pan del cielo; es mi Padre quien les da el verdadero pan del cielo. Porque el pan de Dios es aquel que baja del cielo y da la vida al mundo”. Entonces le dijeron: “Señor, danos siempre de ese pan”. Jesús les contestó: “Yo soy el pan de la vida. El que viene a mí no tendrá hambre y el que cree en mí nunca tendrá sed”.



CNS Photo



# Registración 2021-2022

## Clases de Religión

Atención padres de familia, las registraciones para clases de Religión para niños y adultos estarán disponibles a partir del 27 de Junio. Podrán venir a la oficina los días lunes a jueves de 9:30-3:00 p.m. para registración en persona; por favor llamar para hacer cita. También tendremos 4 fechas disponibles durante el verano, en donde podrá registrar su familia los domingos después de la Misa, en el sótano de la Iglesia.

**AGOSTO 8**

**SEPTIEMBRE 12**

**Preparación sacramental de 2 años**

1<sup>st</sup> & 2<sup>nd</sup> Primera Comunión

7<sup>th</sup> & 8<sup>th</sup> Confirmación

RICA- jóvenes y adultos mayores de 11 años

### REQUISITOS:

- Estar registrados en nuestra parroquia.
- Tener un correo electrónico activo.
- Costo de registración por cada estudiante \$35 (cheque o efectivo). Para familias nuevas +\$25
- Cuota sacramental: grados 2<sup>nd</sup> & 8<sup>th</sup>: \$40
- Grados 1<sup>st</sup> & 2<sup>nd</sup>: Hoja de registración de la escuela a donde el niño (a) asiste, para familias nuevas.
- Grados: 3<sup>rd</sup> - 8<sup>th</sup> copia del certificado de Bautismo y Primera Comunión si no recibieron estos sacramentos en nuestra parroquia.

Para más información llamar a Diana Zuna Nieves a:

(732) 449-6364 ext. 105 los días lunes a jueves de 9:30- 3:00 p.m.

### Días de Clases (escojer una opcion)

**Domingo- Grados: Pre-K, 1er & 2do** 3:30 -4:45 p.m.

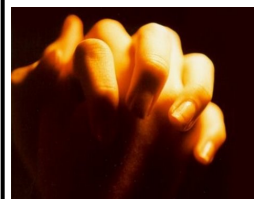
**Domingo- Grados: 3ro - 8th** 6:05 -7:15 p.m.

Domingo- Grados: 1er - 8th 8:45 - 9:45 a.m.

Lunes- Grados: 6th, 7th & 8th 7:00 - 8:00 p.m.

Lunes- Grados: 1er - 5th 4:00 - 5:00 p.m.

Martes- Grados: K, 1er - 6th 4:00 - 5:00 p.m.



### Círculo de Oración y Rosario

El Círculo de oración de San Marcos "Encuentro con Jesus" les invitan de regreso a todos ustedes a participar los viernes juntos en oración y alabanza, comenzado con Santo Rosario a las 7:00 pm. Para más información hablar con Elmer o Modesta Arias (848) 246-5293.

**Todos están bienvenidos!**

# CATEQUISTAS VOLUNTARIOS



El Ministerio de Religión esta en busca de personas voluntarias que deseen trabajar con niños(as) de nuestra comunidad Hispana; edades de 6-14 años los domingos. Las clases comenzaran en Septiembre.

## Requisitos:

- Un gran deseo de servir y trabajar con niños.
- Adultos Católicos mayores de 18 años.
- Preferiblemente que sean bilingües.

Ofreceremos entrenamiento y formación durante el verano. Invitamos a los jóvenes y adultos a aplicar.

Para más información por favor hablar con Mrs. Diana Zuna Nieves  
(732) 449-6364 ext. 105