

# *St. Mark's Catholic Church*

Rev. Msgr. Sean P. Flynn, Pastor

Rev. José Fernandez-Bangueses, Resident Priest

Rev. Bernard N. Mohan (*Wednesday and Friday*)

Deacon Michael Keary

**The Most Holy Body and Blood of Christ**

**June 6, 2021**



*“This is my blood of the covenant, which will be shed for many.”*

MARK 14:24

215 Crescent Pkwy, Sea Girt, NJ 08750 Phone 732-449-6364 Web: [www.stmarkseagirt.com](http://www.stmarkseagirt.com)



## The Solemnity of the Most Holy Body and Blood of Christ

**Lectionary: 168**

### **Reading I**      **Ex 24:3-8**

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us."

Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel.

Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar.

Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do."

Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of his."

### **Responsorial Psalm**      **116:12-13, 15-16, 17-18**

R. (13) I will take the cup of salvation, and call on the name of the Lord.

or:

R. Alleluia.

How shall I make a return to the LORD for all the good he has done for me? The cup of salvation I will take up, and I will call upon the name of the LORD.

R. I will take the cup of salvation, and call on the name of the Lord.

or:

R. Alleluia.

Precious in the eyes of the LORD is the death of his faithful ones. I am your servant, the son of your handmaid; you have loosed my bonds.

R. I will take the cup of salvation, and call on the name of the Lord.

or:

R. Alleluia.

To you will I offer sacrifice of thanksgiving, and I will call upon the name of the LORD. My vows to the LORD I will pay in the presence of all his people.

R. I will take the cup of salvation, and call on the name of the Lord.

or:

R. Alleluia.

### **Reading II**      **Heb 9:11-15**

Brothers and sisters:

When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God.

For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

### **Sequence** **Lauda Sion**

Laud, O Zion, your salvation,  
Laud with hymns of exultation,  
Christ, your king and shepherd true:

Bring him all the praise you know,  
He is more than you bestow.  
Never can you reach his due.

Special theme for glad thanksgiving  
Is the quick'ning and the living  
Bread today before you set:

From his hands of old partaken,  
As we know, by faith unshaken,  
Where the Twelve at supper met.

Full and clear ring out your chanting,  
Joy nor sweetest grace be wanting,  
From your heart let praises burst:

For today the feast is holden,  
When the institution olden  
Of that supper was rehearsed.

Here the new law's new oblation,  
By the new king's revelation,  
Ends the form of ancient rite:

Now the new the old effaces,  
Truth away the shadow chases,  
Light dispels the gloom of night.



What he did at supper seated,  
Christ ordained to be repeated,  
His memorial ne'er to cease:

And his rule for guidance taking,  
Bread and wine we hallow, making  
Thus our sacrifice of peace.

This the truth each Christian learns,  
Bread into his flesh he turns,  
To his precious blood the wine:

Sight has fail'd, nor thought conceives,  
But a dauntless faith believes,  
Resting on a pow'r divine.

Here beneath these signs are hidden  
Priceless things to sense forbidden;  
Signs, not things are all we see:

Blood is poured and flesh is broken,  
Yet in either wondrous token  
Christ entire we know to be.

Whoso of this food partakes,  
Does not rend the Lord nor breaks;  
Christ is whole to all that taste:

Thousands are, as one, receivers,  
One, as thousands of believers,  
Eats of him who cannot waste.

Bad and good the feast are sharing,  
Of what divers dooms preparing,  
Endless death, or endless life.

Life to these, to those damnation,  
See how like participation  
Is with unlike issues rife.

When the sacrament is broken,  
Doubt not, but believe 'tis spoken,

That each sever'd outward token  
doth the very whole contain.

Nought the precious gift divides,  
Breaking but the sign betides  
Jesus still the same abides,  
still unbroken does remain.

### Alleluia

### Jn 6:51

R. Alleluia, alleluia.

I am the living bread that came down from heaven, says  
the Lord; whoever eats this bread will live forever.

R. Alleluia, alleluia.

### Gospel

### Mk 14:12-16, 22-26

On the first day of the Feast of Unleavened Bread, when  
they sacrificed the Passover lamb, Jesus' disciples said  
to him, "Where do you want us to go and prepare for  
you to eat the Passover?"

He sent two of his disciples and said to them, "Go into  
the city and a man will meet you, carrying a jar of  
water. Follow him. Wherever he enters, say to the  
master of the house, 'The Teacher says, "Where is my  
guest room where I may eat the Passover with my  
disciples?"' Then he will show you a large upper room  
furnished and ready. Make the preparations for us  
there."

The disciples then went off, entered the city, and found  
it just as he had told them; and they prepared the  
Passover. While they were eating, he took bread, said  
the blessing, broke it, gave it to them, and said, "Take  
it; this is my body." Then he took a cup, gave thanks,  
and gave it to them, and they all drank from it. He said  
to them, "This is my blood of the covenant, which will  
be shed for many. Amen, I say to you, I shall not drink  
again the fruit of the vine until the day when I drink it  
new in the kingdom of God." Then, after singing a  
hymn, they went out to the Mount of Olives.



The Staff and Parishioners of

**St. Mark's Church** in Sea Girt

would like to extend our Congratulations and

blessings to our Pastor,

**Monsignor Sean P. Flynn**

On his 46th Anniversary of Ordination to the Priesthood.

**Next Weekend's Reader Schedule  
June 12/13**

<b>Saturday 4:30 PM</b>	<b>Sunday 8:00 AM</b>	<b>Sunday 10:00 AM</b>	<b>Sunday 12 Noon</b>
Colleen Rivera	Barbara King	Mary McLaughlin	Rose Crimmins

# Pray FOR THE SICK

**Please Note:** New Policy for the Pray for our Sick. Names will remain on the sick list read at mass for 4 weeks and then removed unless the requester calls to remain on the list for another 4 weeks. To ensure the consent of the person whose name appears here, the pastor's policy requires that only they or a family member may request a name be added to this list. Names will remain in the bulletin until the person or family request it be removed.

*Janet Thomas, Edward Morea, Rosalie Renda, Lynn Jelliff, Alice Healy, Benjamin Ohlweiler, Jeremy Pavlick, Lucy Gargano, Christine Frauenheim, Robert MacPherson, Jake Gilbert, Bill Lesniak, Jim Bogan, Bruce Bogan, Sr., Bobbie Woods, Julia Buonocore, Alexandra Gavilanes, Sarah Gallagher, Jimmy Azzollini, Vivian Wilson, Ken Hauck, Dorothy Waugh, Patricia Cavanaugh, Rose Courtney, Grace Philhower, Maria Valdez.*

**If you are a parishioner who has not been able to attend Mass and would like to have a Eucharistic Minister bring Holy Communion to you, please contact Donna at the rectory, 732-449-6364 x100 or email [donna@stmarkseagirt.com](mailto:donna@stmarkseagirt.com).**

**E**ternal Rest grant onto them, O Lord, and let perpetual light shine upon them.

*Please remember in your prayers those of our diocese, parish, friends, and family members who have recently died:*

† Leo P. Cox  
† Donna DiLeo

May the angels lead you into paradise...

## Readings for the Week

**June 6, 2021**

**Monday:** 2 Cor 1:1-7; Ps 34:2-3, 4-5, 6-7, 8-9; Mt 5:1-12  
**Tuesday:** 2 Cor 1:18-22; Ps 119:129, 130, 131, 132, 133, 135; Mt 5:13-16  
**Wednesday:** 2 Cor 3:4-11; Ps 99:5, 6, 7, 8, 9; Mt 5:17-19  
**Thursday:** 2 Cor 3:15—4:1, 3-6; Ps 85:9ab, 10, 11-12, 13-14; Mt 5:20-26  
**Friday:** Hos 11:1, 3-4, 8c-9; Is 12:2-3, 4, 5-6; Eph 3:8-12, 14-19; Jn 19:31-37  
**Saturday:** 2 Cor 5:14-21; Ps 103:1-2, 3-4, 9-10, 11-12; Lk 2:41-51  
 or, for the Memorial of the Immaculate Heart: Is 61:9-11; 1 Sam 2:1, 4-5, 6-7, 8abed; Lk 2:41-51  
**Sunday:** Ez 17:22-24; Ps 92:2-3, 13-14, 15-16; 2 Cor 5:6-10; Mk 4:26-34

## USHERS Needed

**Ushers Needed** at our weekend masses to assist members of our parish community during Mass. Men and women are welcome to consider this important ministry. If you are interested, please email

Rich Siderko at [run5kbytheshore@optonline.net](mailto:run5kbytheshore@optonline.net) or call 732-528-7235.

**Thank You!** We are so grateful to all those who financially sacrifice each week to support our parish and its ministries!

We would especially like to thank all of those who faithfully use their weekly parish contribution envelopes and those who give online through the Parish Giving Program.



## Bereavement Ministry

### St. Mark's Bereavement Ministry

Our Bereavement Ministry helps those who are grieving the loss of a loved one during their most difficult times. They meet on Wednesdays at 11 AM in St. Mark's Church basement (Fr. Child's Hall). **Please call Sue Nolan at 718-637-1162 for more information.** All are welcome!

**PLEASE NOTE:** If you have not already made a pledge to the Diocesan Annual Appeal, you will be receiving a letter from Bishop O'Connell encouraging you to do so. I would ask that you consider making a donation to this very important cause.

May 30, 2021 collection amount \$11,360.00.



## *This Week's Mass Intentions*

DATE	INTENTION	REQUESTED BY
<b>Monday, June 7</b>		
<b>7:30 AM</b>	† Deceased Members St. Mark's Holy Name	
	63rd Wedding Anniversary Bernie & Dotty Ricciardi (Special Intention) Family	
<b>11:00 AM</b>	Living & Deceased Members of St. Mark's Altar Rosary	
<b>Tuesday, June 8</b>		
<b>7:30 AM</b>	† Thomas Lynch	Sara Lynch
	† Jean M. Hayes	Family
	† Marie O'Beirne	Mary and John O'Beirne
<b>11:00 AM</b>	Living & Deceased Members of St. Mark's Social Concerns	
<b>Wednesday, June 9</b>		
<b>7:30 AM</b>	† Colette Casey	Estate
	† Keith O'Malley	Margaret Azzarella
<b>11:00 AM</b>	† Timothy, Stephan and Michael Dushnick	Mom and Dad
	† Virginia Doherty	Gene and Judy Mulvaney
<b>Thursday, June 10</b>		
<b>7:30 AM</b>	† Sally and John Coyne	Winifred and Robert Cavazini
	† Anne Macenczak	Estate
	Rev. John Cecero S.J. (Special Intention)	Margaret Azzarella
<b>11:00 AM</b>	† George Ed Meehan	Betsy Smith
	† Nicholas J. Frantz	Doster Family
	† Daniel McCarthy	Mary McCarthy and Family
<b>Friday, June 11</b>		
<b>7:30 AM</b>	† Sperl Family	Catherine Allgor
	† Steven Blaha	Ed and Judy Blaha
<b>11:00 AM</b>	† Franco Bertucci	Family
	† Gordon VanNote	Fred and Lissa McGrath
	† John Keleman	Mary Jane Dolan
<b>Saturday, June 12</b>		
<b>7:30 AM</b>	† Phyllis Blaine	Estate
<b>4:30 PM</b>	People of the Parish	
<b>Sunday, June 13</b>		
<b>8:00 AM</b>	† Catherine Donatelli	Donatelli Family
	† Ronald Ernish	William Travers
	† Emily Walker	Kathleen & Fran Merlo
<b>10:00 AM</b>	† Maureen Smith	Family
	† Harry A. McEnroe	Saint Mark's Parish Family
	† Anthony Passalaqua	Family
<b>12:00 Noon</b>	† Daniel Hennessy	Maureen and Bill Lynch
	† Paul Tortorella	Kevin and Carol Hanley
<b>5:00 PM</b>	Brianna Alejandrez Alvarado (Special Intention)	Family





## ANNOUNCEMENT OF THE NEW JERSEY BISHOPS *Reinstating the General Obligation to Attend Mass*

At this time, due to the observance of public safety protocols and the increase in the availability of vaccines, we have begun a return to some sense of normalcy in various sectors of our society.

Therefore, we the Catholic Bishops of New Jersey, are lifting the dispensation of the Sunday and Holy Days Mass obligation beginning on Saturday, June 5, 2021, and Sunday, June 6, 2021, Solemnity of the Most Holy Body and Blood of Christ. We welcome the Christian faithful to return to the regular participation in the Sunday Eucharist, the source and summit of our Catholic faith (cf. Code of Canon Law canon 1247 and Catechism of the Catholic Church, n. 2180).

This obligation does not apply to those who are ill; those who have reason to believe that they were recently exposed to the coronavirus or another serious or contagious illness; those who are confined to their home, a hospital, or nursing facility; or those with serious underlying health conditions. One should consult the local pastor if questions arise about the obligation to attend Mass (canon 87).

Please remember that the COVID pandemic is still active and wearing masks is still an option for those who want to continue wearing them. Those who are unvaccinated are also encouraged to continue wearing masks. No one is to be refused sacraments due to vaccination status.



### Walk-In Covid-19 Vaccination Clinic Wednesday, June 9, 2021 from 4-7pm No Appointment Necessary Asbury Park Transportation Center

The City of Asbury Park, in conjunction with the Monmouth County Health Department, will be offering walk-in vaccinations regardless of immigration status or insurance. Open to all Monmouth County Residents.



### Catholic Charities Covid Outreach Update

The primary goal of Catholic Charities' Covid19 vaccination outreach is to reduce barriers such as transportation, language, lack of health insurance etc. in the Black and Hispanic communities. These communities have been disproportionately impacted by the pandemic and are lagging well behind the vaccination rate of the white population.

Catholic Charities is educating communities about vaccines, recruiting and training community healthcare workers and hosting clinics at which to date, over 600 people have been vaccinated.

We are grateful to the many parishes who are supporting this effort.

To learn more about this work or to register to receive a vaccination click on: <https://www.catholiccharitiestrenton.org/covid-19-community-outreach/>. To register scroll down the website and click on "Pre-register here."



**Don't let transportation challenges stop you (or your family and friends) from getting vaccinated.**

We are now providing free or discounted rides to vaccination sites wherever Lyft services are available. This program is for **everyone**, including people who have collapsible wheelchairs and walkers. Personal aides welcome to ride along!

**Dial 2-1-1 and schedule your ride today!**



**Live. Free. Confidential. Multilingual. Always Open.**



**Corpus Christi**



## Scholarship Offered

Once again, the Pastor and the Lorette E. Jordan Trustees are pleased to announce the offering of a scholarship in her memory which recognizes the achievements of first time freshmen who will be attending a Catholic High School in the fall. Application form is available in the Rectory.

To qualify for the \$1,000 scholarship, please note the following requirements:

- the freshman's family must be registered at St. Mark's
- the student must be an incoming freshman at a Catholic high school
- the student must have volunteered in some way at St. Mark's.

The scholarship application form provides details about writing a short essay and providing your academic accomplishments.

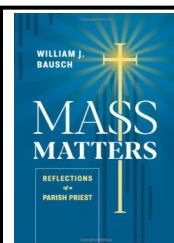
**Please submit your application to the Rectory no later than Friday, June 11th, 2021.**

**Catholic Charities News:** Community Services is Catholic Charities' link to parishes in the Trenton diocese. Serving families in crises, we provide food, mortgage, rent and utilities assistance, temporary housing, counseling, and immigration services. To learn more about Catholic Charities Community Services visit our You Tube presentation. Visit <https://youtu.be/-r8YRyPCIY4>.

**If you know of anyone needing assistance, please contact Catholic Charities at 800-360-7711.**

You are invited to join in with **Holy Innocents' Rosary Group** that meets online Monday-Saturday at 10:00am to pray for an end to the coronavirus pandemic.

Please contact **Kathy Lynch** at 732-513-2970 or [kathy.lynych65@gmail.com](mailto:kathy.lynych65@gmail.com) for more details. It is easy to join by phone or she can assist you to access the group via teleconference. Everyone is welcome, even beginners.



## MASS MATTERS

Fr. Bausch's book "Mass Matters" is on sale in the rectory for \$15.

Please call ahead and we will have it ready for you to pick it up!



ELC: CONNECT. SERVE. SUPPORT.  
**WORKING TOGETHER  
TO STOP COVID-19**

Catholic Charities, Diocese of Trenton is providing COVID-19 vaccines, tests, contact tracing, and health education to underserved groups in Mercer, Monmouth and Ocean counties, especially those in the Latino, Black and immigrant communities.

- Serve as a COVID-19 vaccine administration and testing site.
- Remove barriers and increase access for marginalized groups by offering vaccine pre-registration, appointment scheduling, technology assistance, and resource referrals for those who need transportation or childcare vouchers.
- Educate the community by creating wellness groups, working directly with vulnerable and hard-to-reach individuals through in-home engagement and multiple languages, and providing safe spaces for immigrants to ask questions and receive information.
- Help build a statewide, bilingual community health worker workforce - in conjunction with community colleges.
- Encourage people to join the "COVID Community Corps" as volunteers to help others find and access the vaccine.

**Questions: Contact Lauren DeVries at**  
(609) 819-6690 (M-F, 8:30am-4:30pm) or [ldevries@cctrenton.org](mailto:ldevries@cctrenton.org)

**Learn more at:**  
[www.CatholicCharitiesTrenton.org/covid-19-community-outreach](http://www.CatholicCharitiesTrenton.org/covid-19-community-outreach)

This work is possible through the Epidemiology and Laboratory Capacity for Prevention and Control of Emerging Infectious Diseases (ELC) project, a statewide initiative providing resources to enhance detection, response, contact tracing and prevention efforts to stop the spread of COVID-19. The project is administered by the New Jersey Department of Health Division of Family Health Services and the Maternal Child Health Consortia, through a partnership with the Central Jersey Family Health Consortium as a regional grantee. CJFHC grants support community-based organizations serving vulnerable populations. ELC supports expanded access to COVID-19 testing and vaccines, and training for community health workers to connect at-risk persons with needed services and reliable COVID-19 information.

ELC funding was made available through the New Jersey Department of Health Division of Family Health Services to enhance detection, response, contact tracing and prevention efforts to stop the spread of COVID-19.



While everyone is not yet able to participate in person at Masses, you can watch them online by visiting our parish website: [Saint Mark's Catholic Church – 215 Crescent Pkwy, Sea Girt, New Jersey 08750 \(stmarkseagirt.com\)](http://SaintMark'sCatholicChurch-215CrescentPkwy,SeaGirt,NewJersey08750(stmarkseagirt.com)) and click on the Livestream logo or highlight the link below then right click and click open Hyperlink [St. Mark Church Streaming Player | Powered by StreamSpot.](#)







## Your Gift Matters!

Your donation is important in building up our Church. Gifts of cash, check, money order, credit card or electronic transfers from your bank account are gratefully accepted. Gifts of stock, IRA distributions, bequests and charitable annuities can be coordinated by contacting the Department of Development at 609-403-7197.

## Three Ways to Make Your Donation

**ONLINE:** Access our secure website at [www.dioceseoftrenton.org/catholicappeal](http://www.dioceseoftrenton.org/catholicappeal) to easily make a pledge, payment or outright gift.



**BY MAIL:** Send a check or money order to our processing center, made payable to *Annual Catholic Appeal*:

Diocese of Trenton  
PO Box 70170  
Newark, NJ 07101

**BY PHONE:** Call our Department of Development at 609-403-7197 with your credit card information.

*Thank you for your generosity.*

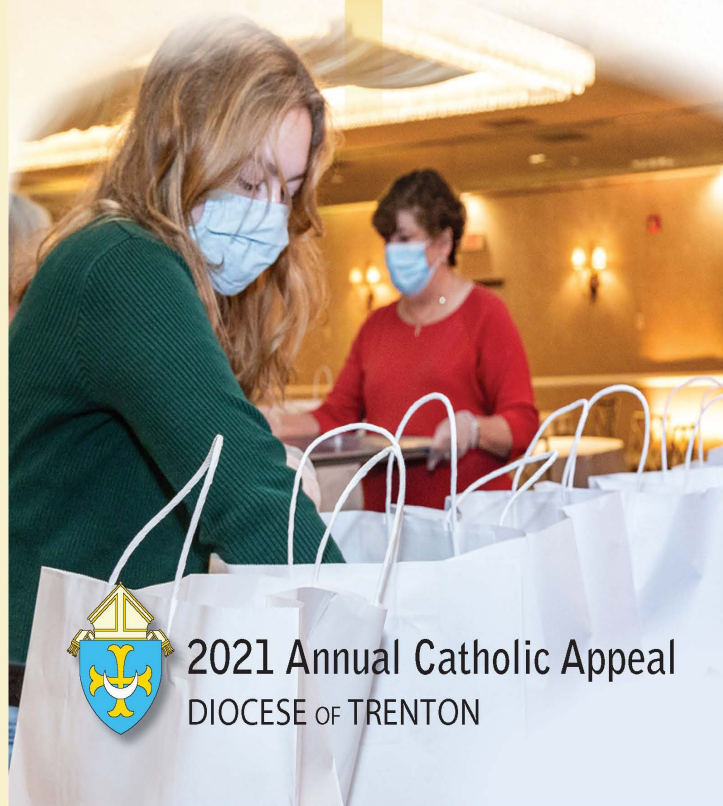


**2021 Annual Catholic Appeal**  
DIOCESE OF TRENTON

"I can do things  
you cannot;  
you can do  
things I cannot;

but  
**TOGETHER**  
we can do  
great things."

St. Mother Teresa of Calcutta



**2021 Annual Catholic Appeal**  
DIOCESE OF TRENTON





## Some Thoughts for June

Marge Loenser

The month of June gets its name from the Romans, "Juno," Queen of the Roman Gods. The Romans considered it good luck to be married in June. Now we know where the tradition of June brides comes from. We also celebrate graduates this month, and of course we have lovely roses blooming everywhere! Thank you Jesus. Each flower may well just be Your thought of love for us.

June is the month we especially venerate the Sacred Heart of Jesus. On Friday, June 11th, we celebrate with mass, the solemnity of the Sacred Heart. Remember this hymn?: "Sweet Heart of Jesus, fount of love and mercy, today we come, Thy blessings to implore, oh touch our hearts, so cold and so ungrateful and make them Lord, Thine own forever more! Sweet Heart of Jesus, we implore, Oh, make us love Thee more and more...."

The next day it is so fitting that we celebrate the Immaculate Heart of Mary, whose heart was so entwined with the Heart of her Son. Mother Mary keep us close to Jesus.

St. Anthony of Padua is usually celebrated on the 13th, but this June the feast falls on a Sunday. Anyway, "St. Anthony, St. Anthony please stay around as something is usually lost and must be found!" A constant prayer for us seniors.

I'd like to talk about St. Charles L. Wanga and his companion martyrs, which we celebrate on the third. At the end of the 1800's the Society of Missionaries of Africa had converted many natives, including Charles and his companions who served on the court of the Tribal Lord. This lord was in the habit of forcing himself on his young male pages. Under penalty of death, he demanded that Charles and 17 companions renounce their Christian faith. These young men along with some Anglican converts refused and were burned to death. One of them predicted: "A well which has many sources never runs dry. When we are gone, others will come after us." By 1890 there were some 12,000 converts in southern Uganda.

The Feast of St. Peter and St. Paul falls on the 29<sup>th</sup>. Both of these great early leaders of the church, were just normal human beings with shortcomings just like us, before their encounter with Jesus and later His Holy Spirit. Peter was presumptuous, fearful and a betrayer. Paul was self righteous and thought himself justified for killing those following the resurrected Christ. It took humility and repentance to ready these men for the outpouring of the Holy Spirit. And baptized in the Holy Spirit they were!! St. Peter and St. Paul, continue to pray for our church. Even though we experience fractures and diverse factions, we must never forget the church was founded by Jesus and it will last forever. "The gates of hell will not prevail against it!"

Happy June, Happy mask free June! God bless us each one. Love Marge





## **CYO News**

**Many thanks to all those who participated in the Emily Walker Memorial Day Walk for Hunger!!!! We had approximately 60 walkers including CYO members, and Emily's family and friends. We also raised over \$2400 for The Manasquan Food Pantry, Fulfill Food Bank and the Missionaries of Charity Meals for the Homeless. Some very kind-hearted parishioners and family friends also sent in generous donations. Heartfelt thanks to all!!**

**A very special thanks to St. Mark's Social Concerns Committee for sponsoring the beautiful t-shirts!! Everyone loved receiving one!! Also thanks to St. Mark's parish for supplying the water bottles!!**

**Huge thanks to Jonathan Caputo (CYO Alumni) for designing our flyer and t-shirts, and then ordering and delivering them!! And to Tori Zawada (CYO Alumni) for spreading the word and having special t-shirts made for Emily's friends.**

**Steve and Cathy Walker (Emily's parents) and her sister Caitlyn paid a very moving tribute to her after the Walk...as did her treasured high school friends.**

**Here are some additional comments sent in after the Walk:**

**"Thank you for all you have done and inspired others to do. Cannot wait to do this again next year." – Cathy Walker**

**"Thank you so much for arranging this Walk today. Emily would have smiled the entire way." –Steve Walker**

**"Doing this Walk was very special to me because even though I didn't get to meet Emily; I can tell from the stories that people told that she was a great person, and I am glad that I get to support her legacy and help other people as well." –Thomas Fury**

**"It was amazing to see so many people get together in the morning for such a great cause as the remembrance of Emily Walker and feeding the hungry. Even though I never met Emily, being there and participating in the Walk made me feel close to her. It just goes to show how much of a great, kind-hearted community we have here. –Kyle Rotante**

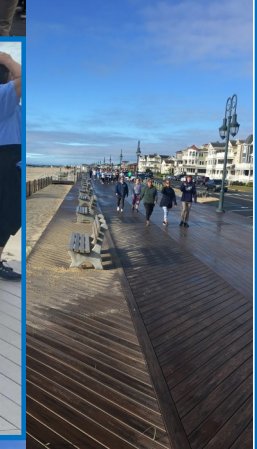
**"What a great turnout and fundraiser to honor Emily!" –Jamie Flanagan**

**"Today was beautiful!" –Kathy Langeveld**

**COMING REAL SOON: CYO Miniature Golf at Pier Nine with St. Teresa of Calcutta youth group. Tentative date: Sunday, June 27 at 7 PM!**



# Emily Walker Memorial Day Walk for Hunger





## Bishop's Anniversary Blessing Events

To ensure that all 2020 anniversary couples are able to receive our bishop's personal blessing for the milestone anniversaries of 1 year, 25 years and 50 or more years, Bishop O'Connell extends his invitation to all couples celebrating their 1st or 2nd, 25th or 26th, or 50th or more anniversary in 2021 to the Bishop's Anniversary Blessing events to be held on **Sunday, October 10** for Monmouth County Parishes. *Registration will be available in July 2021.* Visit <https://dioceseoftrenton.org/building-strong-marriages>.

**Please Note:** At this time, because of Covid 19, we are not accepting clothing, or any personal books, devotionals, religious articles or Rosary beads. In the future we will gladly accept your donations, but at the present time and for the safety of all those concerned, we are asking that these items not be left at the church. Thank you.



### St. Mark's Altar Rosary Society

St. Mark's Altar Rosary Society will be reciting the rosary after the 11am mass on the first Monday of each month.

We invite those that cannot make it to church, to join us from home in the recitation of the rosary. In this way we continue to honor our Blessed Mother and follow her directions to continue praying for an end to abortion and all the intentions of her Immaculate Heart.

### Adoration at St. Mark's Church:

Every precaution is made to ensure a safe environment in Adoration. Please join us on Friday's for Adoration immediately after 11:00 AM Mass with Benediction at 1:45 PM. It will also be broadcast on livestream @ [stmarkseagirt.com](http://stmarkseagirt.com).



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**tax dollars**  
from going to  
**abortion.**

**NoTaxpayerAbortion.com**

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## Eucharistic Devotion



**T**he importance of Eucharistic Adoration is shown in the fact that the Church has a ritual that regulates it: the Rite of Eucharistic Exposition and Benediction. This is an extension of the adoration of the Blessed Sacrament which occurs in every Mass: "Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb." Exposition of the Blessed Sacrament flows from the sacrifice of the Mass and serves to deepen our hunger for Communion with Christ and the rest of the Church. The Rite concludes with the ordained minister blessing the faithful with the Blessed Sacrament.

While everyone is not yet able to participate in the Mass in person, we encourage those who are able to make a visit on Fridays immediately after the 11 AM Mass for Adoration. Benediction begins at 1:45PM. Come spend some quiet time with the Lord.

There are less participants than at Mass and all safety precautions are being taken.

## Part Time Spanish Teacher

St. Rose Grammar School, a Pre-K-8 Grade Catholic School in Belmar, NJ is anticipating an opening for a part time Catholic Elementary School World Language teacher for the 2021-2022 School year.

Our mission is to develop within our students, active and creative minds, a sense of understanding and compassion for others, and the courage to act on their Catholic beliefs. This sense of faith, in conjunction with preparing our students for the global economy, builds a strong foundation for future leaders.

Our Spanish elementary school teachers are expected to:

- Effectively teach Spanish.
- Be able to work with the high school to prepare students for advanced Spanish.
- Assess and evaluate student progress.
- Maintain effective classroom management

Be proficient in the use of technology in how it effectively provides student achievement

Letter and resume deadline by June 15, 2021.

Required Degree:

Bachelor of Arts in Education

Required license or certification:

Eligible for NJ State Certification; Spanish or similar

Submit resume: [gquito@srqs.org](mailto:gquito@srqs.org)



**Iglesia de "San Marcos" Apostolado Hispano**

**Misa Dominical: Domingo 5:00 p.m.**

**Misa de Semana: Martes 6:00 p.m.**

**Msgr. Sean P. Flynn, Pastor**  
**Rev. José Fernández-Banguesses,**  
**Sacerdote Residente**  
[josefernandez@stmarkscagirt.com](mailto:josefernandez@stmarkscagirt.com)  
Teléfono: (732) 449-6364 ext. 122.

**Horario de oficina en Español:**  
Lunes, Miércoles y Viernes 9:00 AM-3:00 PM  
**Andrea Martinez, Apostolado Hispano**  
[liz@stmarkscagirt.com](mailto:liz@stmarkscagirt.com)  
Teléfono: (732) 449-6364 ext. 104.  
Fax: (732) 449-1646

**Directora del Ministerio de Religión**  
**Diana Zuna Nieves**  
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Teléfono: (732) 449-6364 ext. 105

**Solemnidad del Cuerpo y la Sangre de Cristo**  
**Junio 6, 2021**

**Primera Lectura: Éxodo 24, 3-8.**

En aquellos días, Moisés bajó del monte Sinaí y refirió al pueblo todo lo que el Señor le había dicho y los mandamientos que le había dado. Y el pueblo contestó a una voz: "Haremos todo lo que dice el Señor". Moisés puso por escrito todas las palabras del Señor. Se levantó temprano, construyó un altar al pie del monte y puso al lado del altar doce piedras conmemorativas, en representación de las doce tribus de Israel. Después mandó a algunos jóvenes israelitas a ofrecer holocaustos e inmolar novillos, como sacrificios pacíficos en honor del Señor. Tomó la mitad de la sangre, la puso en vasijas y derramó sobre el altar la otra mitad. Entonces tomó el libro de la alianza y lo leyó al pueblo, y el pueblo respondió: "Obedeceremos. Haremos todo lo que manda el Señor". Luego Moisés roció al pueblo con la sangre, diciendo: "Ésta es la sangre de la alianza que el Señor ha hecho con ustedes, conforme a las palabras que han oído".

**Salmo Responsorial: Salmo 115, 12-13. 15 y 16bc. 17-18.**

**Levantaré el cáliz de la salvación.**

¿Cómo pagaré al Señor todo el bien que me ha hecho?  
Levantaré el cáliz de la salvación, e invocaré el nombre del Señor.

**Levantaré el cáliz de la salvación.**

A los ojos del Señor es muy penoso que mueran sus amigos. De la muerte, Señor, me has librado, A mí, tu esclavo e hijo de tu esclava.

**Levantaré el cáliz de la salvación.**

Te ofreceré con gratitud un sacrificio e invocaré tu nombre.  
Cumpliré mis promesas al Señor ante todo su pueblo.

**Levantaré el cáliz de la salvación.**

**Segunda Lectura: Hebreos 9, 11-15.**

Hermanos: Cuando Cristo se presentó como sumo sacerdote que nos obtiene los bienes definitivos, penetró una sola vez y para siempre en el "lugar santísimo", a través de una tienda, que no estaba hecha por mano de hombres, ni pertenecía a esta creación. No llevó consigo sangre de animales, sino su propia sangre, con la cual nos obtuvo una redención eterna. Porque si la sangre de los machos cabríos y de los becerros y las cenizas de una ternera, cuando se esparcían sobre los impuros, eran capaces de conferir a los israelitas una pureza legal, meramente exterior, ¡cuánto más la sangre de Cristo purificará nuestra conciencia de todo pecado, a fin de que demos culto al Dios vivo, ya que a impulsos del Espíritu Santo, se ofreció a sí mismo como sacrificio inmaculado a Dios, y así podrá purificar nuestra conciencia de las obras que conducen a la muerte, para servir al Dios vivo! Por eso, Cristo es el mediador de una alianza nueva. Con su muerte hizo que fueran perdonados los delitos cometidos durante la antigua alianza, para que los llamados por Dios pudieran recibir la herencia eterna que él les había prometido.

**Secuencia**

Al Salvador alabemos, que es nuestro pastor y guía.  
Alabémoslo con himnos y canciones de alegría.

Alabémoslo sin límites y con nuestras fuerzas todas;  
pues tan grande es el Señor, que nuestra alabanza es poca.

Gustosos hoy aclamamos a Cristo, que es nuestro pan,  
pues él es el pan de vida, que nos da vida inmortal.  
Doce eran los que cenaban y les dio pan a los doce.  
Doce entonces lo comieron, y, después, todos los hombres.

Sea plena la alabanza y llena de alegres cantos;  
que nuestra alma se desborde en todo un concierto santo.

Hoy celebramos con gozo la gloriosa institución  
de este banquete divino, el banquete del Señor.

Ésta es la nueva Pascua, Pascua del único Rey,  
que termina con la alianza tan pesada de la ley.  
Esto nuevo, siempre nuevo, es la luz de la verdad,  
que sustituye a lo viejo con reciente claridad.

En aquella última cena Cristo hizo la maravilla  
de dejar a sus amigos el memorial de su vida.

Enseñados por la Iglesia, consagramos pan y vino,  
que a los hombres nos redimen, y dan fuerza en el camino.

Es un dogma del cristiano que el pan se convierte en carne,  
y lo que antes era vino queda convertido en sangre.

Hay cosas que no entendemos, pues no alcanza la razón;  
mas si las vemos con fe, entrarán al corazón.

Bajo símbolos diversos y en diferentes figuras,  
se esconden ciertas verdades maravillosas, profundas.

Su sangre es nuestra bebida; su carne, nuestro alimento;  
pero en el pan o en el vino Cristo está todo completo.

Quien lo come no lo rompe, no lo parte ni divide;  
él es el todo y la parte; vivo está en quien lo recibe.

Puede ser tan sólo uno el que se acerca al altar,  
o pueden ser multitudes: Cristo no se acabará.

Lo comen buenos y malos, con provecho diferente;  
no es lo mismo tener vida que ser condenado a muerte.

A los malos les da muerte y a los buenos des da vida.  
¡Qué efecto tan diferente tiene la misma comida!

Si lo parten, no te apures; sólo parten lo exterior;  
en el mínimo fragmento entero late el Señor.

Cuando parten lo exterior sólo parten lo que has visto;  
no es una disminución de la persona de Cristo.

\*El pan que del cielo baja es comida de viajeros.  
Es un pan para los hijos. ¡No hay que tirarlo a los perros!

Isaac, el inocente, es figura de este pan,  
con el cordero de Pascua y el misterioso maná.

Ten compasión de nosotros, buen pastor, pan verdadero.  
Apaciéntanos y cuídanos y condúcenos al cielo.

Todo lo puedes y sabes, pastor de ovejas, divino.  
Concédenos en el cielo gozar la herencia contigo. Amén.

### **Aclamación antes del Evangelio: Juan 6, 51.**

R. Aleluya, aleluya.

Yo soy el pan vivo que ha bajado del cielo, dice el Señor; el que coma de este pan vivirá para siempre.

R. Aleluya.

### **Evangelio: Marcos 14, 12-16. 22-26.**

El primer día de la fiesta de los panes Ázimos, cuando se sacrificaba el cordero pascual, le preguntaron a Jesús sus discípulos: “¿Dónde quieres que vayamos a prepararte la cena de Pascua?” Él les dijo a dos de ellos: “Vayan a la ciudad. Encontrarán a un hombre que lleva un cántaro de agua; síganlo y díganle al dueño de la casa en donde entre: ‘El Maestro manda preguntar: ¿Dónde está la habitación en que voy a comer la Pascua con mis discípulos?’ Él les enseñará una sala en el segundo piso, arreglada con divanes. Prepárennos allí la cena”. Los discípulos se fueron, llegaron a la ciudad, encontraron lo que Jesús les había dicho y prepararon la cena de Pascua. Mientras cenaban, Jesús tomó un pan, pronunció la bendición, lo partió y se lo dio a sus discípulos, diciendo: “Tomen: esto es mi cuerpo”. Y tomando en sus manos una copa de vino, pronunció la acción de gracias, se la dio, todos bebieron y les dijo: “Ésta es mi sangre, sangre de la alianza, que se derrama por todos. Yo les aseguro que no volveré a beber del fruto de la vid hasta el día en que beba el vino nuevo en el Reino de Dios”.



### **DECLARACIÓN DE LOS OBISPOS DE NUEVA JERSEY**

#### ***Sobre restablecer la obligación general de asistir a Misa***

En este momento, debido a la práctica de protocolos de seguridad y a un aumento en la disponibilidad y acceso a las vacunas, hemos iniciado un regreso a un cierto sentido de normalidad en varios sectores de nuestra sociedad.

Por consiguiente, nosotros, los Obispos católicos de Nueva Jersey, levantamos la dispensa del precepto dominical y festivo, comenzando el fin de semana del sábado y domingo, 5-6 de junio de 2021, Solemnidad del Cuerpo y la sangre de Cristo (Corpus Christi). Acogemos a los fieles en su regreso a la participación continua de la eucaristía dominical, fuente y culmen de la fe católica (véase Código de derecho canónico, 1247 y Catecismo de la iglesia católica, n. 2180).

Esta obligación no aplica para aquellos que estén enfermos; para aquellos que tengan una razón de peso y crean que recientemente estuvieron expuestos al coronavirus o a otra enfermedad seria o contagiosa; para aquellos que estén confinados en sus hogares, en un hospital, u hogar de ancianos; o para aquellos con condiciones serias de salud. Debes consultar con tu párroco local si surgen preguntas sobre la obligación de asistir a Misa (Canon 87).

Finalmente, siguen vigentes los protocolos de seguridad (llevar mascarilla, distancia social, etc.) y las directrices litúrgicas en cada Diócesis de Nueva Jersey, hasta que se modifiquen o revoquen estas directrices por el respectivo Obispo diocesano del área.

### **SE BUSCA**

#### **Trabajo de medio tiempo**

#### **Maestro/a de Español**

La Escuela Primaria de St. Rose en Belmar, una escuela católica de pre-Kinder a octavo grado, está en busca de un maestro de español para el año académico de 2021-2022.

La misión de la escuela es desarrollar en cada estudiante una mente activa y creativa, un fuerte sentido de entendimiento y compasión para los demás, y el coraje de vivir la fe católica con confianza. Este sentido de fe, en conjunción con la preparación de los estudiantes para la economía global, construye una fundación fuerte para los líderes del futuro.

Tenemos la expectativa de que el maestro de español:

- Enseñe la lengua española eficazmente.
- Trabaje en conjunción con la escuela secundaria de St. Rose para que los estudiantes estén bien preparados para una clase avanzada de español.
- Evalúe el progreso de los estudiantes.
- Mantenga un buen manejo de la clase.

Sea competente en el uso de la tecnología en cuanto al éxito académico de los estudiantes.

Por favor, envíe una carta de interés y un historial personal o curriculum vitae al director de la escuela, el Sr. Greg Guito, a más tardar el 15 de junio.

Título requerido:

La Licenciatura en Educación

Licencia/Certificado requerido:

Elegible para el certificado del estado de New Jersey, español o materia relacionada.

Entregue estos materiales por correo electrónico a [gguito@srgs.org](mailto:gguito@srgs.org)

