

PALM SUNDAY  
OF THE

# Lord's PASSION

The Rectory Office will be closed  
on Good Friday, April 15th and  
Easter Monday, April 18th

Prepare  
Reflect  
Rejoice

*St. Mark's Catholic Church*

*Rev. Msgr. Sean P. Flynn, Pastor*

*Rev. José Fernandez-Bangueses, Resident Priest*

*Rev. Bernard N. Mohan (Wednesday and Friday)*

*Deacon Michael Keary*

215 Crescent Pkwy, Sea Girt, NJ 08750 • Phone 732-449-6364 • Web: [www.stmarkseagirt.com](http://www.stmarkseagirt.com)

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### Rectory Hours

Monday-Friday 9:00 AM to 3:00 PM

### Weekend Masses

Saturday 4:30 PM

Sunday 8 AM, 10 AM, and 12 Noon  
5PM in Spanish

### Daily Masses

#### Holy Rosary and Divine Mercy Chaplet after Daily Masses

Monday-Friday at 7:30 AM and 11 AM  
Saturday 7:30 AM Only (No 11 AM Mass)  
Tuesdays 6 PM Spanish Mass

### Sacrament of Reconciliation

Saturdays 3:30 PM to 4:15 PM and  
Thursdays after the 7:30 AM and 11 AM Masses

### Devotions and Novenas

Miraculous Medal Novena after daily Masses on Wednesdays

Eucharistic Adoration on Fridays after 11 AM Mass.

Benediction at 1:45 PM

1st Fridays Spanish Adoration beginning at 7 PM.



On Monday, May 2nd, the Altar Rosary Society will be crowning the Blessed Mother after the 11:00 Mass. There will be a Living Rosary and Monsignor Flynn will read the meditations.

We will be collecting intentions after the mass for reading during the rosary.

# HOSANNA!

## Pray FOR THE SICK

**Please Note:** New Policy for the Pray for our Sick. Names will remain on the sick list read at mass for 4 weeks and then removed unless the requester calls to remain on the list for another 4 weeks. To ensure the consent of the person whose name appears here, the pastor's policy requires that only they or a family member may request a name be added to this list. Names will remain in the bulletin until the person or family request it be removed.

*Kaitlin Wason, Tom Zarra, Lillian O'Toole, Baby Mac Simonson, Maria Schell, Frank Gelormini, Jr., Gerry Barron, John Cinciarelli, Michael Sheridan, Erik Rofi, Virginia Meehan, Jim & Andrea Trischitta, Mary Jane Lorenzo, Erin Rubas, Dr. William Burns, Robert Czech, Janet Thomas, Edward Morea, Rosalie Renda, Alice Healy, Benjamin Ohlweiler, Jeremy Pavlick, Christine Frauenheim, Robert MacPherson, Jake Gilbert, Bill Lesniak, Jim Bogan, Bruce Bogan, Sr., Alexandra Gavilanes, Sarah Gallagher, Jimmy Azzollini, Vivian Wilson, Ken Hauck, Dorothy Waugh, Patricia Cavanaugh, Rose Courtney, Grace Philhower, Maria Valdez.*

Eternal Rest grant onto them, O Lord, and let perpetual light shine upon them.

*Please remember in your prayers those of our diocese, parish, friends, and family members who have recently died.*

† Bill Brown

† William Clemens

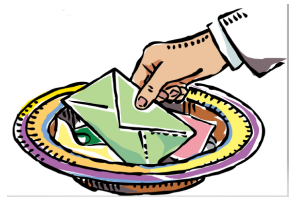
May the angels lead you into paradise...

### St. Mark's Bereavement Ministry

Our Bereavement Ministry helps those who are grieving the loss of a loved one during their most difficult times. They meet on Wednesdays at 11 AM at St. Mark's. **Please call Sue Nolan at 718-637-1162 for more information.** All are welcome!

**Thank You!** We are so grateful to all those who financially sacrifice each week to support our parish and it's ministries!

We would especially like to thank all of those who faithfully use their weekly parish contribution envelopes and those who give online through the Parish Giving Program.



**April 3, 2022 collection amount \$12,608.**

## † This Week's Mass Intentions

### Monday, April 11

**7:30 AM**

† Phyllis Blaine by Estate  
† Dorothy Wright by Family

**11:00 AM**

† Carrie and James Collis by Bill and Shirley Collis and Family

### Tuesday, April 12

**7:30 AM**

† Matthew and Nora Cavazini by Robert and Winifred Cavazini

**11:00 AM**

Living & Deceased Members of St. Mark's Social Concerns

### Wednesday, April 13

**7:30 AM**

† Anne Hart by Estate  
† Julia Buonocore by Todd & Jamie Leonhardt  
† Jack Jurczyk by The Family

**11:00 AM**

† Ella Sestrich by Steve and Bella Lowry  
† Joseph Garrett by Judy & Joe Collins  
† Joseph Norton by Kathleen Norton

### Holy Thursday, April 14

**7:30 PM**

† For All Parishioners

### Holy Saturday, April 16

**4:30 PM**

† For the Confirmandi

### Easter Sunday, April 17

**8:00 AM**

† Sean Sullivan by Irene and Leo Hurley  
† Margaret Drozd by Dr. and Mrs. Philip Passalacqua

**10:00 AM**

People of the Parish

**12 Noon**

† Mr. and Mrs. Patrick Butler by Family  
† Mrs. Frances L. Dougherty by Boozan and Dougherty Families  
† Joseph Barrett by Keri Riccardi & Family

**5:00 PM**

† Alexis Jose by Filemon Jose  
Reinalda Ramirez Santiago by Florina Ramirez  
† Santiago Tapia by Maria Tapia and Family



### Parish Mission Statement

We, the Parish Family of St. Mark's in our quest to follow the Gospel of Jesus Christ, are building a faith-based community that assists all people in life's journey to be open to God's love and to share His joy. We are further **committed to address the spiritual, physical, emotional and social needs of all people through service to individuals**, families, parish and the greater community. As responsible stewards using our individual gifts, we promise to celebrate, renew and strengthen our faith, and to live our lives as a reflection of Christ's love for others. St. Mark's is designated as a Center for Hispanic Ministry in the Diocese of Trenton.



To support St. Mark's efforts to fulfill the **Mission** stated above, please be especially generous with your donation to this year's **Easter** collection. **Msgr. Flynn and Fr. Jose** are grateful for your ongoing service to others and your commitment to bringing the **Gospel of Jesus Christ** to individuals, families, parish and the greater community. Thank you!



**Palm Sunday of the Lord's Passion**  
**Lectionary: 37 and 38**  
**At the Procession with Palms - Gospel**  
**Lk 19:28-40**

Jesus proceeded on his journey up to Jerusalem.  
As he drew near to Bethphage and Bethany at the place called the Mount of Olives, he sent two of his disciples.  
He said, "Go into the village opposite you, and as you enter it you will find a colt tethered on which no one has ever sat. Untie it and bring it here.

And if anyone should ask you, 'Why are you untying it?' you will answer, 'The Master has need of it.'"

So those who had been sent went off and found everything just as he had told them.

And as they were untying the colt, its owners said to them, "Why are you untying this colt?"

They answered, "The Master has need of it."

So they brought it to Jesus, threw their cloaks over the colt, and helped Jesus to mount.

As he rode along, the people were spreading their cloaks on the road; and now as he was approaching the slope of the Mount of Olives, the whole multitude of his disciples began to praise God aloud with joy for all the mighty deeds they had seen.

They proclaimed:

"Blessed is the king who comes  
in the name of the Lord.

Peace in heaven  
and glory in the highest."

Some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples."

He said in reply, "I tell you, if they keep silent, the stones will cry out!"

At the Mass – Reading I

**Is 50:4-7**

The Lord GOD has given me  
a well-trained tongue,  
that I might know how to speak to the weary  
a word that will rouse them.

Morning after morning  
he opens my ear that I may hear;  
and I have not rebelled,  
have not turned back.

I gave my back to those who beat me,  
my cheeks to those who plucked my beard;  
my face I did not shield  
from buffets and spitting.

The Lord GOD is my help,  
therefore I am not disgraced;  
I have set my face like flint,  
knowing that I shall not be put to shame.

Responsorial Psalm

**Ps 22:8-9, 17-18, 19-20, 23-24.**

R (2a) My God, my God, why have you abandoned me?  
All who see me scoff at me;  
they mock me with parted lips, they wag their heads:  
"He relied on the LORD; let him deliver him,  
let him rescue him, if he loves him."

R My God, my God, why have you abandoned me?  
Indeed, many dogs surround me,

a pack of evildoers closes in upon me;  
They have pierced my hands and my feet;

I can count all my bones.

R My God, my God, why have you abandoned me?

They divide my garments among them,  
and for my vesture they cast lots.

But you, O LORD, be not far from me;

O my help, hasten to aid me.

R My God, my God, why have you abandoned me?

I will proclaim your name to my brethren;  
in the midst of the assembly I will praise you:

"You who fear the LORD, praise him;  
all you descendants of Jacob, give glory to him;  
revere him, all you descendants of Israel!"

R My God, my God, why have you abandoned me?

Reading II

**Phil 2:6-11**

Christ Jesus, though he was in the form of God,  
did not regard equality with God  
something to be grasped.

Rather, he emptied himself,  
taking the form of a slave,  
coming in human likeness;  
and found human in appearance,  
he humbled himself,  
becoming obedient to the point of death,  
even death on a cross.

Because of this, God greatly exalted him  
and bestowed on him the name  
which is above every name,  
that at the name of Jesus  
every knee should bend,  
of those in heaven and on earth and under the earth,  
and every tongue confess that  
Jesus Christ is Lord,  
to the glory of God the Father.

Verse Before the Gospel

**Phil 2:8-9**

Christ became obedient to the point of death, even death on a cross. because of this, God greatly exalted him  
and bestowed on him the name which is above every name.

Gospel

**Lk 22:14—23:56**

When the hour came, Jesus took his place at table with the apostles.

He said to them, "I have eagerly desired to eat this Passover with you before I suffer, for, I tell you, I shall not eat it again until there is fulfillment in the kingdom of God."

Then he took a cup, gave thanks, and said, "Take this and share it among yourselves; for I tell you that from this time on I shall not drink of the fruit of the vine until the kingdom of God comes."

Then he took the bread, said the blessing, broke it, and gave it to them, saying, "This is my body, which will be given for you; do this in memory of me."

And likewise the cup after they had eaten, saying, "This cup is the new covenant in my blood, which will be shed for you.

"And yet behold, the hand of the one who is to betray me is with me on the table; for the Son of Man indeed goes as it has been determined; but woe to that man by whom he is betrayed."



And they began to debate among themselves who among them would do such a deed.

Then an argument broke out among them about which of them should be regarded as the greatest.

He said to them,

“The kings of the Gentiles lord it over them and those in authority over them are addressed as ‘Benefactors’;

but among you it shall not be so.

Rather, let the greatest among you be as the youngest, and the leader as the servant.

For who is greater:

the one seated at table or the one who serves?

Is it not the one seated at table?

I am among you as the one who serves.

It is you who have stood by me in my trials;

and I confer a kingdom on you,

just as my Father has conferred one on me,

that you may eat and drink at my table in my kingdom;

and you will sit on thrones

judging the twelve tribes of Israel.

“Simon, Simon, behold Satan has demanded

to sift all of you like wheat,

but I have prayed that your own faith may not fail;

and once you have turned back,

you must strengthen your brothers.”

He said to him,

“Lord, I am prepared to go to prison and to die with you.”

But he replied,

“I tell you, Peter, before the cock crows this day,

you will deny three times that you know me.”

He said to them,

“When I sent you forth without a money bag or a sack or sandals,

were you in need of anything?”

“No, nothing,” they replied.

He said to them,

“But now one who has a money bag should take it,

and likewise a sack,

and one who does not have a sword

should sell his cloak and buy one.

For I tell you that this Scripture must be fulfilled in me, namely, *He was counted among the wicked*;

and indeed what is written about me is coming to fulfillment.”

Then they said,

“Lord, look, there are two swords here.”

But he replied, “It is enough!”

Then going out, he went, as was his custom, to the Mount of Olives,

and the disciples followed him.

When he arrived at the place he said to them,

“Pray that you may not undergo the test.”

After withdrawing about a stone’s throw from them and kneeling,

he prayed, saying, “Father, if you are willing,

take this cup away from me;

still, not my will but yours be done.”

And to strengthen him an angel from heaven appeared to him.

He was in such agony and he prayed so fervently

that his sweat became like drops of blood

falling on the ground.

When he rose from prayer and returned to his disciples, he found them sleeping from grief.

He said to them, “Why are you sleeping?

Get up and pray that you may not undergo the test.”

While he was still speaking, a crowd approached

and in front was one of the Twelve, a man named Judas.

He went up to Jesus to kiss him.

Jesus said to him,

“Judas, are you betraying the Son of Man with a kiss?”

His disciples realized what was about to happen, and they asked,

“Lord, shall we strike with a sword?”

And one of them struck the high priest’s servant

and cut off his right ear.

But Jesus said in reply,

“Stop, no more of this!”

Then he touched the servant’s ear and healed him.

And Jesus said to the chief priests and temple guards

and elders who had come for him,

“Have you come out as against a robber, with swords and clubs?

Day after day I was with you in the temple area,

and you did not seize me;

but this is your hour, the time for the power of darkness.”

After arresting him they led him away

and took him into the house of the high priest;

Peter was following at a distance.

They lit a fire in the middle of the courtyard and sat around it,

and Peter sat down with them.

When a maid saw him seated in the light,

she looked intently at him and said,

“This man too was with him.”

But he denied it saying,

“Woman, I do not know him.”

A short while later someone else saw him and said,

“You too are one of them”;

but Peter answered, “My friend, I am not.”

About an hour later, still another insisted,

“Assuredly, this man too was with him,

for he also is a Galilean.”

But Peter said,

“My friend, I do not know what you are talking about.”

Just as he was saying this, the cock crowed,

and the Lord turned and looked at Peter;

and Peter remembered the word of the Lord,

how he had said to him,

“Before the cock crows today, you will deny me three times.”

He went out and began to weep bitterly.

The men who held Jesus in custody were ridiculing and beating him.

They blindfolded him and questioned him, saying,

“Prophecy! Who is it that struck you?”

And they reviled him in saying many other things against him.

When day came the council of elders of the people met,

both chief priests and scribes,

and they brought him before their Sanhedrin.

They said, “If you are the Christ, tell us,”

but he replied to them, “If I tell you, you will not believe, and if I question, you will not respond.

But from this time on the Son of Man will be seated

at the right hand of the power of God.”

They all asked, “Are you then the Son of God?”

He replied to them, "You say that I am."  
Then they said, "What further need have we for testimony?  
We have heard it from his own mouth."

Then the whole assembly of them arose and brought him before Pilate.

They brought charges against him, saying,  
"We found this man misleading our people;  
he opposes the payment of taxes to Caesar  
and maintains that he is the Christ, a king."  
Pilate asked him, "Are you the king of the Jews?"

He said to him in reply, "You say so."  
Pilate then addressed the chief priests and the crowds,  
"I find this man not guilty."

But they were adamant and said,  
"He is inciting the people with his teaching throughout all  
Judea,  
from Galilee where he began even to here."

On hearing this Pilate asked if the man was a Galilean;  
and upon learning that he was under Herod's jurisdiction,  
he sent him to Herod who was in Jerusalem at that time.  
Herod was very glad to see Jesus;  
he had been wanting to see him for a long time,  
for he had heard about him  
and had been hoping to see him perform some sign.  
He questioned him at length,  
but he gave him no answer.

The chief priests and scribes, meanwhile,  
stood by accusing him harshly.  
Herod and his soldiers treated him contemptuously and  
mocked him,  
and after clothing him in resplendent garb,  
he sent him back to Pilate.  
Herod and Pilate became friends that very day,  
even though they had been enemies formerly.  
Pilate then summoned the chief priests, the rulers, and the  
people  
and said to them, "You brought this man to me  
and accused him of inciting the people to revolt.  
I have conducted my investigation in your presence  
and have not found this man guilty  
of the charges you have brought against him,  
nor did Herod, for he sent him back to us.  
So no capital crime has been committed by him.  
Therefore I shall have him flogged and then release him."

But all together they shouted out,  
"Away with this man!  
Release Barabbas to us."  
— Now Barabbas had been imprisoned for a rebellion  
that had taken place in the city and for murder. —  
Again Pilate addressed them, still wishing to release Jesus,  
but they continued their shouting,  
"Crucify him! Crucify him!"  
Pilate addressed them a third time,  
"What evil has this man done?"  
I found him guilty of no capital crime.  
Therefore I shall have him flogged and then release him."  
With loud shouts, however,  
they persisted in calling for his crucifixion,  
and their voices prevailed.  
The verdict of Pilate was that their demand should be granted.  
So he released the man who had been imprisoned  
for rebellion and murder, for whom they asked,  
and he handed Jesus over to them to deal with as they

wished.

As they led him away  
they took hold of a certain Simon, a Cyrenian,  
who was coming in from the country;  
and after laying the cross on him,  
they made him carry it behind Jesus.  
A large crowd of people followed Jesus,  
including many women who mourned and lamented him.  
Jesus turned to them and said,  
"Daughters of Jerusalem, do not weep for me;  
weep instead for yourselves and for your children  
for indeed, the days are coming when people will say,  
'Blessed are the barren,  
the wombs that never bore  
and the breasts that never nursed.'  
At that time people will say to the mountains,  
'Fall upon us!'  
and to the hills, 'Cover us!'  
for if these things are done when the wood is green  
what will happen when it is dry?"  
Now two others, both criminals,  
were led away with him to be executed.

When they came to the place called the Skull,  
they crucified him and the criminals there,  
one on his right, the other on his left.  
Then Jesus said,  
"Father, forgive them, they know not what they do."  
They divided his garments by casting lots.  
The people stood by and watched;  
the rulers, meanwhile, sneered at him and said,  
"He saved others, let him save himself  
if he is the chosen one, the Christ of God."  
Even the soldiers jeered at him.  
As they approached to offer him wine they called out,  
"If you are King of the Jews, save yourself."  
Above him there was an inscription that read,  
"This is the King of the Jews."

Now one of the criminals hanging there reviled Jesus, saying,  
"Are you not the Christ?  
Save yourself and us."  
The other, however, rebuking him, said in reply,  
"Have you no fear of God,  
for you are subject to the same condemnation?  
And indeed, we have been condemned justly,  
for the sentence we received corresponds to our crimes,  
but this man has done nothing criminal."  
Then he said,  
"Jesus, remember me when you come into your kingdom."  
He replied to him,  
"Amen, I say to you,  
today you will be with me in Paradise."

It was now about noon and darkness came over the whole  
land  
until three in the afternoon  
because of an eclipse of the sun.  
Then the veil of the temple was torn down the middle.  
Jesus cried out in a loud voice,  
"Father, into your hands I commend my spirit";  
and when he had said this he breathed his last.

*Here all kneel and pause for a short time.*

The centurion who witnessed what had happened glorified

God and said,  
 “This man was innocent beyond doubt.”  
 When all the people who had gathered for this spectacle saw what had happened,  
 they returned home beating their breasts;  
 but all his acquaintances stood at a distance,  
 including the women who had followed him from Galilee and saw these events.  
 Now there was a virtuous and righteous man named Joseph who,  
 though he was a member of the council,  
 had not consented to their plan of action.  
 He came from the Jewish town of Arimathea and was awaiting the kingdom of God.  
 He went to Pilate and asked for the body of Jesus.  
 After he had taken the body down,  
 he wrapped it in a linen cloth  
 and laid him in a rock-hewn tomb  
 in which no one had yet been buried.  
 It was the day of preparation,  
 and the sabbath was about to begin.  
 The women who had come from Galilee with him followed behind,  
 and when they had seen the tomb  
 and the way in which his body was laid in it,  
 they returned and prepared spices and perfumed oils.  
 Then they rested on the sabbath according to the commandment.

Or  
 Lk 23:1-49

The elders of the people, chief priests and scribes, arose and brought Jesus before Pilate.  
 They brought charges against him, saying,  
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## “God needs more women who are determined to set the world on fire.”

—Lisa Brenninkmeyer  
 Founder and Chief Purpose Officer, Walking with Purpose

Here is the honest truth, ladies. The world needs you. Your faith. Your gifts. Your desire. Your love. Your hope. But where to begin? Join the women of Walking with Purpose for the last video in the *Opening Your Heart* study, *Set the World on Fire*, as together, we discuss and discern all that the Lord has in store for us. No previous experience is necessary. Bring your holy discontent, an open heart, and a burning desire to change the world!

Tuesday, 4/26, 7:30pm or Wednesday, 4/27, 12:15pm  
 St. Denis School, Manasquan

RSVP/More info, contact Michele: 732-996-4929 macchele1@gmail.com

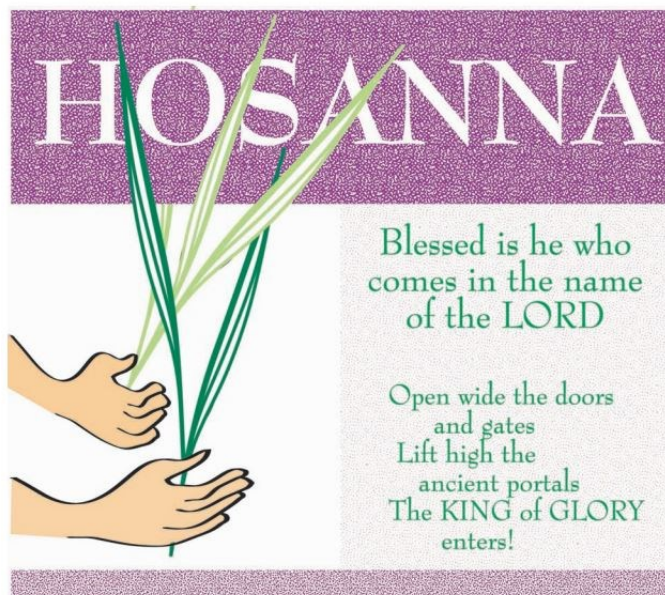
Visit [WWPNJSHORE.COM](http://WWPNJSHORE.COM) for all local WWP opportunities

  
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 SO MUCH MORE THAN A BIBLE STUDY  
 Our mission is to help every Catholic woman and girl in America encounter Jesus Christ through our Bible studies.  
 Learn more at [walkingwithpurpose.com](http://walkingwithpurpose.com)



April 10, 2022

**Monday:** Is 42:1-7; Ps 27:1, 2, 3, 13-14; Jn 12:1-11  
**Tuesday:** Is 49:1-6; Ps 71:1-2, 3-4a, 5ab-6ab, 15, 17; Jn 13:21-33, 36-38  
**Wednesday:** Is 50:4-9a; Ps 69:8-10, 21-22, 31, 33-34; Mt 26:14-25  
**Thursday:** Chrism Mass: Is 61:1-3ab, 6a, 8b-9; Ps 89:21-22, 25, 27; Rv 1:5-8; Lk 4:16-21  
 Lord's Supper: Ex 12:1-8, 11-14; Ps 116:12-13, 15-16bc, 17-18; 1 Cor 11:23-26; Jn 13:1-15  
**Friday:** Is 52:13 — 53:12; Ps 31:2, 6, 12-13, 15-16, 17, 25; Heb 4:14-16; 5:7-9; Jn 18:1 — 19:42  
**Saturday:** a) Gn 1:1 — 2:2 or Gn 1:1, 26-31a; Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35 or Ps 33:4-5, 6-7, 12-13, 20, 22;  
 b) Gn 22:1-18 or Gn 1-2, 9a, 10-13, 15-18; Ps 16:5, 8-, 9-10, 11;  
 c) Ex 14:15 — 15:1; Ex 15:1-2, 3-4, 5-6, 17-18;  
 d) Is 54:5-14; Ps 30:2, 4, 5-6, 11-12, 13;  
 e) Is 55:1-11; Is 12:2-3, 4, 5-6;  
 f) Bar 3:9-15, 32 — 4:4; Ps 19:8-11;  
 g) Ez 36:16-17a, 18-28; Ps 42:3, 5; 43:3-4 or Is 12:2-3, 4bcd, 5-6 or Ps 51:12-13, 14-15, 18-19;  
 h) Rom 6:3-11; i) Ps 118:1-2, 16-17, 22-23; Lk 24:1-12  
**Sunday:** Acts 10:34a, 37-43; Ps 118:1-2, 16-17, 22-23;  
 Col 3:1-4 or 1 Cor 5:6b-8; Jn 20:1-9 or Lk 24:1-12  
 or (at an afternoon or evening Mass) Lk 24:13-35





# Holy Week Schedule



## The Triduum

Throughout the Triduum, the three greatest days and nights in the Church's liturgical year, beginning with the Mass of the Lord's Supper and not concluding until Easter, we profess our belief in the Nicene Creed, joining that chorus of voices that tradition holds that Pilate's wife may have heard in a dream on Good Friday in Jerusalem.

## Holy Thursday

**Mass of the Lord's Supper** at 7:30 PM (bilingual.)

Leave the Church in sacred silence or stay for Eucharistic Adoration until 10 PM.

## Good Friday

**Passion of the Lord** at **3 PM** with Communion and Veneration of the Cross.

Again, leave the Church in sacred silence.

**Passion of the Lord** at **5 PM** (Spanish) with Communion and Veneration of the Cross

**CYO presents Stations of the Cross** live at **7:30 PM** (bilingual). Veneration of the Cross follows.

## Holy Saturday

Blessing of the Easter Food at 1 PM.

**Easter Vigil** at **8 PM (bilingual)**. There is no 4:30 PM Mass.

## Easter Sunday

**Masses** at 8 AM, 10 AM, 12 Noon. Spanish Mass at 2 PM. There is no 5 PM Mass.

## Sunday of Divine Mercy, April 24

Holy Hour with recitation of the Divine Mercy Chaplet will begin at 2 PM.



### Reading I: Isaiah 50: 4-7

Like the prophets before him, the Suffering Servant is ignored and badly treated. Having a "face like flint" is a very effective description here because it includes the defacing spittle upon it.

### Reading II: Philippians 2: 6-11

This ancient hymn Paul uses to exhort selflessness among the believers in the place. The hymn has its special beauty and emotional tug.

### The Gospel of the Passion: Luke 22: 14 – 23: 56

Opening with the institution of the Eucharist, Luke's Passion account includes details galore, but above all the rejection of Jesus by the people in His crucifixion. The story ends with a kingly kind of burial.

# EASTER SUNDAY

April 16/17, 2022

	Holy Saturday 8:00 PM Only	Sunday 8:00 AM	Sunday 10:00 AM	Sunday 12 Noon
<b>Readers</b>	Deacon Michael Keary	Robert Cavazini	Joseph Stillo	Barbara DeGroote
<b>Eucharistic Ministers</b>	Pat Holt Lynn Jelliff	Rose Crimmins Dan Crimmins	Richard Norris Connie Duffy	Marge Loenser Nancy Schatzman
<b>Ushers</b>	Joe Walsh Walter Henry Anthony Granato	Bob O'Neill, Leo Hurley, Pat Ahern, Glenn Skola	Rich Siderko	Howard Flood Richard DeGroote



## IMPORTANT DATES TO REMEMBER!

See page 9 for Holy Week Schedule

**Sunday, April 9/10** Easter Egg Hunt after the 10 AM Mass and 5PM Mass.

**Second collection** is for the people of Ukraine. **Please make checks payable to St. Mark's Church.**

**Tuesday, April 12th** The Social Concerns Ministry will meet at 1 p.m. in Father Child's Hall. New members are welcome!

**Good Friday, April 15th** CYO and Spanish Ministry will be presenting the Living Stations of the Cross at 7:30 PM. **Collection is for the Pontifical Fund for the Holy Land.**

**Monday, May 2nd, the Altar Rosary Society** will be crowning the Blessed Mother after the 11 AM Mass.



**Stations of the Cross will take place after the 11 AM Mass on Fridays during Lent. The Rosary will be recited before the Mass.**

If you are a parishioner who has not been able to attend Mass and would like to have a Eucharistic Minister bring Holy Communion to you, please contact **the Rectory, 732-449-6364 x100.**

**BULLETINS:** Please submit all bulletin announcements by Monday before 2 PM.

Bulletin drafts are submitted to Msgr. Flynn for review. Email submissions to [cindy@stmarkseagirt.com](mailto:cindy@stmarkseagirt.com).

**If you know someone who doesn't have access to the internet and would like a copy of the bulletin, please call the Rectory at 732-449-6364.**

## WORD OF LIFE

April 10, 2022

"Despite our best efforts, it can sometimes be difficult to recognize the profound value of human life when we see its full weakness and fragility. Yet, the faithful care of human life until its natural end is entrusted to *every* person."

USCCB Secretariat of Pro-Life Activities

"The Witness of the Good Samaritan: Palliative Care and Hospice"

**THE MISSION OF MARY'S CHILD MINISTRY** is to defend the truth of Jesus Christ. Each human being is a gift from God, made in His image and likeness, worthy of dignity, respect, and protection from conception until natural death. We raise our prayers, concerns, and funds in support of this Truth, and we support organizations that consistently live and value the Gospel of Life. If interested in this ministry, contact the rectory for our parish Pro-Life representative.

**VISIT OUR WEBSITES:** [dioceseoftrenton.org/respect-life-ministry](http://dioceseoftrenton.org/respect-life-ministry) USCCB: [respectlife.org](http://respectlife.org)



## Eucharistic Devotion

**T**he importance of Eucharistic Adoration is shown in the fact that the Church has a ritual that regulates it: the Rite of Eucharistic Exposition and Benediction. This is an extension of the adoration of the Blessed Sacrament which occurs in every Mass: "Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb." Exposition of the Blessed Sacrament flows from the sacrifice of the Mass and serves to deepen our hunger for Communion with Christ and the rest of the Church. The Rite concludes with the ordained minister blessing the faithful with the Blessed Sacrament.

Please join us on Friday's immediately after the 11 AM Mass for Adoration. Benediction begins at 1:45 PM. It will also be broadcast on livestream @ [stmarkseagirt.com](http://stmarkseagirt.com). Come spend some quiet time with the Lord.



## THE SOLEMNITY OF THE ASCENSION.



The liturgical observance of the Solemnity of the Ascension of the Lord has been transferred from Thursday, May 26, 2022 to the following Sunday, May 29, 2022 in all the dioceses of New Jersey. This feast will now be permanently celebrated on the Seventh Sunday of Easter.

**Light  
the Night**

for the Shore CommUnity

WEDNESDAY, MAY 18, 2022  
5:00PM - 8:00PM

at Allaire Community Farm  
1923 Bailey's Corner Road, Wall, NJ

An evening of remembrance and celebration of life for loved ones who may have passed before us,  
for local shore families and surrounding Wall Township and Manasquan CommUnitites.

### SPONSORED BY:

Wall High School DELTA Leadership Club  
HOPE Sheds Light / Recovery Speaks  
Wall Community Alliance  
Shore Community Alliance for the Prevention of Drug & Alcohol Abuse  
Along with many other substance abuse and mental health community partners.

## Easter Flower Memorials

**Your donation beautifies the Church to Proclaim the Risen Lord!**

*Easter  
Flower Offering*

IN MEMORY OF: \_\_\_\_\_

NAME: \_\_\_\_\_ please print

ADDRESS: \_\_\_\_\_

ENV. NO. \_\_\_\_\_ AMOUNT \$ \_\_\_\_\_

Please use this form to drop off at the Rectory or pick up an Easter Flower Memorial Envelope and drop it in the basket on the side altar. Easter Flower Memorial Envelopes are available at the entrances of the church. Memorials will be published in the bulletin after Easter. Flowers are refreshed throughout the Easter season!

**In Memory of:** \_\_\_\_\_

**Requested by:** \_\_\_\_\_

**Flower Donation:** \_\_\_\_\_

**Amount:** \_\_\_\_\_

**Important:** Please be sure to print your loved ones' names clearly.

## CYO News by Mary Reilly



**Many thanks** to our Easter Egg stuffers. If you are assisting with the Easter Egg Hunt this Sunday, please be in the basement of church at 9:40 AM.

**This Sunday, April 10th**, from 7:30-9 PM, we will have our dress rehearsal for our Good Friday presentation of the Living Stations of the Cross. All cast and crew should attend.

**St. Mark's CYO and Spanish Ministry Present ....**

## THE LIVING STATIONS OF THE CROSS

**Good Friday, April 15th at 7:30 PM**



**"But He was pierced for our offenses, crushed for our sins. Upon Him was the chastisement that make us whole. By His stripes we were healed." Isaiah 53: 5**





## Mary's Child Pro-Life Ministry

Forty Days for Life: As of March 2, 192 babies have been confirmed saved due to the prayerful presence of 40 Days for Life prayer warriors throughout our country. We always feel that there are many more than these numbers rescued because their parents see us at the modern day Calvary, consider this a sign that they should choose life for their babies, and just go home. Another baby saved! It's amazing how blessed we all feel to be this presence. Being cursed and sometimes even threatened, it's a small price to pay if even one precious baby is saved. A dark and painful place each child brought there faces--that is less lonely and hopeless when not suffered alone. What we do for these babies we do for Jesus of Calvary! How blessed are we—and especially as we head toward Holy Week.

Our ministry is taking on yet another issue: human trafficking. Some of us recently attended a virtual conference on trafficking that effects 20 million of our brothers and sisters worldwide. In the sex trafficking industry there are many forced abortions. This is not something these mothers choose and yet they suffer the losses of their children. At our upcoming meetings we will discuss ways to be involved in ending this horrific scourge against humanity and assisting the survivors of human trafficking.

Please join us in our work. We have an upcoming Mother's Day Rose Sale in all four parishes and need sellers after every Mass. Contact your parish representative or MCPLM president Mary Reilly at [Mary33angel@aol.com](mailto:Mary33angel@aol.com). God love and bless all those who stand up for life. And God love and protect all of our babies, all those trafficked into the sex trade and servitude trafficking industries, and all of the suffering people of Ukraine!



## Mothers' Memorial Mass

For Mothers and their families who have suffered the loss of a child at any age (before birth - stillbirth - infancy - childhood - adulthood.)



**Tuesday May 10, 2022 at 7:00pm**  
**St. Dominic Church, Brick, NJ**

Names of the children being remembered will be collected as you enter Church and will be read during Mass.

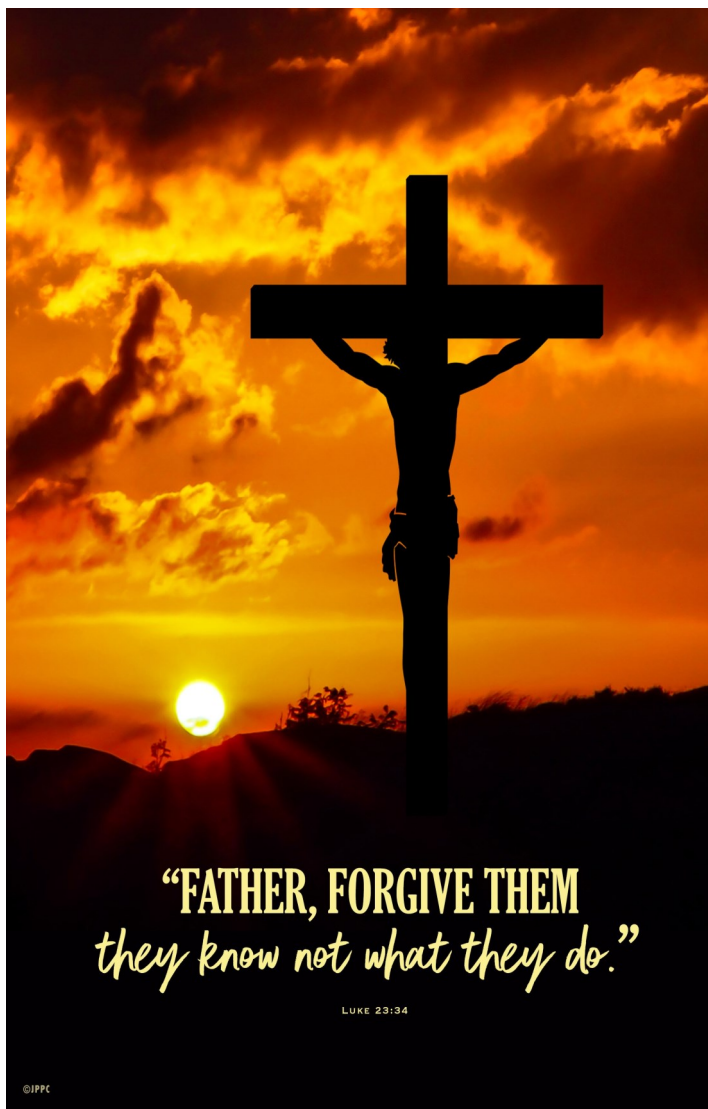
**\*\* Light Reception to follow \*\***

**\*\* No RSVP necessary \*\* \*\* All are Welcome \*\***



Sponsored by the Elizabeth Ministries of the Churches of St. Dominic & St. Denis

Questions, contact Rachel Hendricks  
[thehendricks7@gmail.com](mailto:thehendricks7@gmail.com)



You and your daughter are cordially invited to the

# Mother - Daughter Tea

## Wonderfully Made

Empowering moms and daughters to embrace God's beautiful plan for becoming a woman  
(Daughters age 10 and up); Grandmothers and Aunts are welcome

**Sunday, May 15, 2022;**  
**12:30 pm - 3 pm; \$20 per family**  
**St. Denis Parish, 90 Union Avenue, Manasquan, NJ 08736**

For more information and to register visit:  
<https://dioceseoftrenton.org/mother-daughter-tea>  
or call Betsy Rice (732)223-0287

**Mercy Center**  
Empower • Enrich • Educate

**Updated Donations needed for the Mercy Center**

**Bins for Mercy Center donations have once again been placed at both entrances to the church. Items most urgently needed at this time are the following:**

Canned fruit • Fruit juice • Rice • Ramen • Coffee  
Powdered or shelf stable milk • Canned chicken  
Ketchup/mayo/mustard • Sugar packets • Sugar/ flour • Soap • Shampoo • Laundry detergent  
Soap • Toilet paper

**Thank you for your generosity.**

### Coordinator of Religious Education (CRE)

St Catharine Church, Holmdel NJ, is currently seeking applicants for a full-time Coordinator of Religious Education. The qualified candidate has experience in parish ministry and will work closely with the Pastor in advancing the mission in the parish. The Coordinator of Religious Education is responsible for the Religious Education Program for grades 1-8, family catechesis, as well as Reconciliation, Communion and Confirmation preparation.

The CRE is also responsible for the recruiting, training, and leading of catechists for both the Religious Education Program and RCIA. Qualified candidates will have a minimum of a BA Degree in Religious Education, Theology, or related field. Candidates with an unrelated degree will be required to complete the Diocesan Leadership Program for Parish Catechetical Leaders.

The successful candidate must be a practicing Catholic in good standing. He/she must be flexible in the work schedule, willing to work some evenings and occasional weekends. Please e-mail your resume with cover letter and two professional references and one personal reference to: [saiello@stcatharine.net](mailto:saiello@stcatharine.net)





UPPER ROOM  
Spiritual Center  
A Center for Companionship Others

The Upper Room is a spiritual and educational center rooted in a contemplative and holistic approach that supports and nourishes the spiritual growth of laity, religious, and clergy. Sponsored by the Diocese of Trenton, the Upper Room serves women and men within and outside the diocese through on-site and outreach programs. The For information on programs, please visit [www.theupper-room.org](http://www.theupper-room.org) or e-mail: [office@theupper-room.org](mailto:office@theupper-room.org).

### Offerings at Francis House of Prayer

Spiritual direction, a one-on-one conversation with a spiritual director about God in your life, is always available. We offer the Spiritual Exercises of St. Ignatius on a monthly and weekly basis, many opportunities to learn and practice contemplative prayer, reading programs on St. John of the Cross and other Carmelite Saints, and contemporary writers such as James Martin, Thomas Keating, Richard Rohr, Thomas Merton and special one-time programs. **Trenton Diocesan Spiritual Center and Retreat House 609-877-0509 or [FHOP@verizon.net](mailto:FHOP@verizon.net).** Please check or click on [www.FHOP.org](http://www.FHOP.org) for programs and registration.



While everyone is not yet able to participate in person at Masses, you can watch them online by visiting our parish website: [Saint Mark's Catholic Church – 215 Crescent Pkwy, Sea Girt, New Jersey 08750 \(stmarkseagirt.com\)](http://stmarkseagirt.com) and click on the Livestream logo or highlight the link below then right click and click open Hyperlink [St. Mark Church Streaming Player | Powered by StreamSpot.](#)



**MEALS on WHEELS**  
MONMOUTH COUNTY  
TOGETHER, WE CAN DELIVER.

Homebound seniors can remain comfortably at home with the dignity of independence and the security of having someone visit once a day with a nutritious meal. Also, the warm smile of one of our wonderful volunteers or caring meals-on-wheels drivers is important to them and often serves as a wellness check.

**If you would like more information, please call Meals on Wheels 732-502-3277 or Barbara Anderson 848-444-3123.**



## JOIN THE DIOCESE OF TRENTON POLAND & PRAGUE 10-Day Pilgrimage - June 5 - 14, 2022

Join us on this beautiful 10-Day Pilgrimage where we will visit Czestochowa, Krakow, Auschwitz, Wadowice, the Shrine of the Divine Mercy, Prague and much more!  
Pilgrimage Price: \$4,330 double occupancy, single supplement + \$1,050

Space is limited. Call today!

For more information please contact:

Carolyn Norbut | Director of Pilgrimages, Diocese of Trenton

Phone: 609-406-7446 | Email: [Pilgrimages@DioceseofTrenton.org](mailto:Pilgrimages@DioceseofTrenton.org)

To Register: 201-523-6148 | [www.The-Catholic-Journey.com/0622Trenton](http://www.The-Catholic-Journey.com/0622Trenton)



SCAN ME

### I WILL ACHIEVE

Our program provides FREE tutoring for K-8 students of multilingual families in Language Arts and Math.



**Location:** St. Mark's Church (basement classrooms)

215 Crescent Pkwy, Sea Girt, NJ

**Time:** 4:00 PM

**Set Dates for 2022:**

April 3, 10

(Future dates to be announced)

Contact us with any questions.

Christian Wall - [christianwall@gmail.com](mailto:christianwall@gmail.com)

Sofia Wall - [sofiawall@gmail.com](mailto:sofiawall@gmail.com)

Mercedes Wall (732) 492-1226 (Spanish)

**Missions of California with Sr. Margaret Tierney on October 7-15, 2022.** We will be visiting many missions, Hollywood, wineries, the redwood sequoia trees and much more. There will be an information meeting on **May 10th at 2PM** in Duffy Hall at St. Margaret's Church. For more information, please call **Sr. Margaret at 732-449-5765, x124.**

Msgr. Sean P. Flynn, Pastor  
Rev. José Fernandez-Bangueses,  
Sacerdote Residente  
[josefernandez@stmarkseagirt.com](mailto:josefernandez@stmarkseagirt.com)  
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Apostolado Hispano  
Horario de oficina en Español:  
Lunes, Miércoles & Viernes  
9:00 A.M. - 3:00 P.M.  
[spanishministry@stmarkseagirt.com](mailto:spanishministry@stmarkseagirt.com)  
Oficina: 732 449-6364 ext. 104  
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Diana Zuna Nieves  
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Teléfono: 732 449-6364 ext. 105

**Abril 10, 2022**  
**Domingo de Ramos "De la pasión del Señor"**

**Procesión de las Palmas – Evangelio: Lc 19, 28-40.**

En aquel tiempo, Jesús, acompañado de sus discípulos, iba camino de Jerusalén, y al acercarse a Betfagé y a Betania, junto al monte llamado de los Olivos, envió a dos de sus discípulos, diciéndoles: "Vayan al caserío que está frente a ustedes. Al entrar, encontrarán atado un burrito que nadie ha montado todavía. Desátelo y tráiganlo aquí. Si alguien les pregunta por qué lo desatan, díganle: 'El Señor lo necesita' ". Fueron y encontraron todo como el Señor les había dicho. Mientras desataban el burro, los dueños les preguntaron: "¿Por qué lo desamarran?" Ellos contestaron: "El Señor lo necesita". Se llevaron, pues, el burro, le echaron encima los mantos e hicieron que Jesús montara en él. Conforme iba avanzando, la gente tapizaba el camino con sus mantos, y cuando ya estaba cerca la bajada del monte de los Olivos, la multitud de discípulos, entusiasmados, se pusieron a alabar a Dios a gritos por todos los prodigios que habían visto, diciendo: "¡Bendito el rey que viene en nombre del Señor! ¡Paz en el cielo y gloria en las alturas!" Algunos fariseos que iban entre la gente, le dijeron: "Maestro, reprende a tus discípulos". Él les replicó: "Les aseguro que si ellos se callan, gritarán las piedras".

**Primera Lectura: Is 50, 4-7.**

"El Señor me ha dado una lengua experta, para que pueda confortar al abatido con palabras de aliento. Mañana tras mañana, el Señor despierta mi oído, para que escuche yo, como discípulo. El Señor Dios me ha hecho oír sus palabras y yo no he opuesto resistencia ni me he echado para atrás. Ofrecí la espalda a los que me golpeaban, la mejilla a los que me tiraban de la barba. No aparté mi rostro de los insultos y salvazos. Pero el Señor me ayuda, por eso no quedaré confundido, por eso endurecí mi rostro como roca y sé que no quedaré avergonzado".

**Salmo Responsorial: Salmo 21, 8-9. 17-18a. 19-20. 23-24.**

**Dios mío, Dios mío, ¿por qué me has abandonado?**

Todos los que me ven, de mí se burlan;  
me hacen gestos y dicen:  
"Confiaba en el Señor, pues que él lo salve;  
si de veras lo ama, que lo libre".

**Dios mío, Dios mío, ¿por qué me has abandonado?**

Los malvados me cercan por doquiera  
como rabiosos perros.  
Mis manos y mis pies han taladrado  
y se puedan contar todos mis huesos.

**Dios mío, Dios mío, ¿por qué me has abandonado?**

Reparten entre sí mis vestiduras  
y se juegan mi túnica a los dados.  
Señor, auxilio mío, ven y ayudarme,  
no te quedes de mí tan alejado.

**Dios mío, Dios mío, ¿por qué me has abandonado?**

Contaré tu fama a mis hermanos,  
en medio de la asamblea te alabaré.  
Fieles del Señor, alábenlo;  
glorificarlo, linaje de Jacob,  
témelo, estirpe de Israel.

**Dios mío, Dios mío, ¿por qué me has abandonado?**

**Segunda Lectura: Flp 2, 6-11.**

Cristo, siendo Dios, no consideró que debía aferrarse a las prerrogativas de su condición divina, sino que, por el contrario, se anonadó a sí mismo, tomando la condición de siervo, y se hizo semejante a los hombres. Así, hecho uno de ellos, se humilló a sí mismo y por obediencia aceptó incluso la muerte, y una muerte de cruz. Por eso Dios lo exaltó sobre todas las cosas y le otorgó el nombre que está sobre todo nombre, para que, al nombre de Jesús, todos doblen la rodilla en el cielo, en la tierra y en los abismos, y todos reconozcan públicamente que Jesucristo es el Señor, para gloria de Dios Padre.

**Aclamación antes del Evangelio: Flp 2, 8-9.**

R. Honor y gloria a ti, Señor Jesús.

Cristo se humilló por nosotros  
y por obediencia aceptó incluso la muerte,  
y una muerte de cruz.

Por eso Dios lo exaltó sobre todas las cosas y le otorgó el nombre que está sobre todo nombre.

R. Honor y gloria a ti, Señor Jesús.

**Evangelio: Lc 22, 14-23, 56.**

Llegada la hora de cenar, se sentó Jesús con sus discípulos y les dijo: "Cuánto he deseado celebrar esta Pascua con ustedes, antes de padecer, porque yo les aseguro que ya no la volveré a celebrar, hasta que tenga cabal cumplimiento en el Reino de Dios". Luego tomó en sus manos una copa de vino, pronunció la acción de gracias y dijo: "Tomen esto y repártanlo entre ustedes, porque les aseguro que ya no volveré a beber del fruto de la vid hasta que venga el Reino de Dios". Tomando después un pan, pronunció la acción de gracias, lo partió y se lo dio, diciendo: "Esto es mi cuerpo, que se entrega por ustedes. Hagan esto en memoria mía". Después de cenar, hizo lo mismo con una copa de vino, diciendo: "Esta copa es la nueva alianza, sellada con mi sangre, que se derrama por ustedes". "Pero miren: la mano del que me va a entregar está conmigo en la mesa. Porque el Hijo del hombre va a morir, según lo decretado; pero ¡ay de aquel hombre por quien será entregado!" Ellos empezaron a preguntarse unos a otros quién de ellos podía ser el que lo iba a traicionar. Después los discípulos se pusieron a discutir sobre cuál de ellos debería ser considerado como el más importante. Jesús les dijo: "Los reyes de los paganos los dominan, y los que ejercen la autoridad se hacen llamar bienhechores. Pero ustedes no hagan eso, sino todo lo contrario: que el mayor entre ustedes actúe como si fuera el menor, y el que gobierna, como si fuera un servidor. Porque, ¿quién vale más, el que está a la mesa o el que sirve? ¿Verdad que es el que está a la mesa? Pues yo estoy en medio de ustedes como el que sirve. Ustedes han perseverado conmigo en mis pruebas, y yo les voy a dar el Reino, como mi



Padre me lo dio a mí, para que coman y beban a mi mesa en el Reino, y se siente cada uno en un trono, para juzgar a las doce tribus de Israel". Luego añadió: "Simón, Simón, mira que Satanás ha pedido permiso para zarandearlos como trigo; pero yo he orado por ti, para que tu fe no desfallezca; y tú, una vez convertido, confirma a tus hermanos". Él le contestó: "Señor, estoy dispuesto a ir contigo incluso a la cárcel y a la muerte". Jesús le replicó: "Te digo, Pedro, que hoy, antes de que cante el gallo, habrás negado tres veces que me conoces". Después les dijo a todos ellos: "Cuando los envíe sin provisiones, sin dinero ni sandalias, ¿acaso les faltó algo?" Ellos contestaron: "Nada". Él añadió: "Ahora, en cambio, el que tenga dinero o provisiones, que los tome; y el que no tenga espada, que venda su manto y compre una. Les aseguro que conviene que se cumpla esto que está escrito de mí: Fue contado entre los malhechores, porque se acerca el cumplimiento de todo lo que se refiere a mí". Ellos le dijeron: "Señor, aquí hay dos espadas". Él le contestó: "¡Basta ya!" Salió Jesús, como de costumbre, al monte de los Olivos y lo acompañaron los discípulos. Al llegar a ese sitio, les dijo: "Oren, para no caer en la tentación". Luego se alejó de ellos a la distancia de un tiro de piedra y se puso a orar de rodillas, diciendo: "Padre, si quieres, aparta de mí esta amarga prueba; pero que no se haga mi voluntad, sino la tuya". Se le apareció entonces un ángel para confortarlo; él, en su angustia mortal, oraba con mayor insistencia, y comenzó a sudar gruesas gotas de sangre, que caían hasta el suelo. Por fin terminó su oración, se levantó, fue hacia sus discípulos y los encontró dormidos por la pena. Entonces les dijo: "¿Por qué están dormidos? Levántense y oren para no caer en la tentación". Todavía estaba hablando, cuando llegó una turba encabezada por Judas, uno de los Doce, quien se acercó a Jesús para besarlo. Jesús le dijo: "Judas, ¿con un beso entregas al Hijo del hombre?" Al darse cuenta de lo que iba a suceder, los que estaban con él dijeron: "Señor, ¿los atacamos con la espada?" Y uno de ellos hirió a un criado del sumo sacerdote y le cortó la oreja derecha. Jesús intervino, diciendo: "¡Dejen! ¡Basta!" Le tocó la oreja y lo curó. Después Jesús dijo a los sumos sacerdotes, a los encargados del templo y a los ancianos que habían venido a arrestarlo: "Han venido a aprehenderme con espadas y palos, como si fuera un bandido. Todos los días he estado con ustedes en el templo y no me echaron mano. Pero ésta es su hora y la del poder de las tinieblas". Ellos lo arrestaron, se lo llevaron y lo hicieron entrar en la casa del sumo sacerdote. Pedro los seguía desde lejos. Encendieron fuego en medio del patio, se sentaron alrededor y Pedro se sentó también con ellos. Al verlo sentado junto a la lumbre, una criada se le quedó mirando y dijo: "Éste también estaba con él". Pero él lo negó diciendo: "No lo conozco, mujer". Poco después lo vio otro y le dijo: "Tú también eres uno de ellos". Pedro replicó: "¡Hombre, no lo soy!" Y como después de una hora, otro insistió: "Sin duda que éste también estaba con él, porque es galileo". Pedro contestó: "¡Hombre, no sé de qué hablas!" Todavía estaba hablando, cuando cantó un gallo. El Señor, volviéndose, miró a Pedro. Pedro se acordó entonces de las palabras que el Señor le había dicho: 'Antes de que cante el gallo, me negarás tres veces', y saliendo de allí se soltó a llorar amargamente. Los hombres que sujetaban a Jesús se burlaban de él, le daban golpes, le tapaban la cara y le preguntaban: "¿Adivina quién te ha pegado?" Y proferían contra él muchos insultos. Al amanecer se reunió el consejo de los ancianos con los sumos sacerdotes y los escribas. Hicieron comparecer a Jesús ante el sanedrín y le dijeron: "Si tú eres el Mesías, dínoslo". Él les contestó: "Si se lo digo, no lo van a creer, y si les pregunto, no me van a responder. Pero ya desde ahora, el Hijo del hombre está sentado a la derecha de Dios todopoderoso". Dijeron todos: "Entonces, ¿tú eres el Hijo de Dios?" Él les contestó: "Ustedes mismos lo han dicho: sí lo soy". Entonces ellos dijeron: "¿Qué necesidad tenemos ya de testigos? Nosotros mismo lo hemos

oído de su boca". El consejo de los ancianos, con los sumos sacerdotes y los escribas, se levantaron y llevaron a Jesús ante Pilato. Entonces comenzaron a acusarlo, diciendo: "Hemos comprobado que éste anda amotinando a nuestra nación y oponiéndose a que se pague tributo al César y diciendo que él es el Mesías rey". Pilato preguntó a Jesús: "¿Eres tú el rey de los judíos?" Él le contestó: "Tú lo has dicho". Pilato dijo a los sumos sacerdotes y a la turba: "No encuentro ninguna culpa en este hombre". Ellos insistían con más fuerza, diciendo: "Solivianta al pueblo enseñando por toda Judea, desde Galilea hasta aquí". Al oír esto, Pilato preguntó si era galileo, y al enterarse de que era de la jurisdicción de Herodes, se lo remitió, ya que Herodes estaba en Jerusalén precisamente por aquellos días. Herodes, al ver a Jesús, se puso muy contento, porque hacía mucho tiempo que quería verlo, pues había oído hablar mucho de él y esperaba presenciar algún milagro suyo. Le hizo muchas preguntas, pero él no le contestó ni una palabra. Estaban ahí los sumos sacerdotes y los escribas, acusándolo sin cesar. Entonces Herodes, con su escolta, lo trató con desprecio y se burló de él, y le mandó poner una vestidura blanca. Después se lo remitió a Pilato. Aquel mismo día se hicieron amigos Herodes y Pilato, porque antes eran enemigos. Pilato convocó a los sumos sacerdotes, a las autoridades y al pueblo, y les dijo: "Me han traído a este hombre, alegando que alborota al pueblo; pero yo lo he interrogado delante de ustedes y no he encontrado en él ninguna de las culpas de que lo acusan. Tampoco Herodes, porque me lo ha enviado de nuevo. Ya ven que ningún delito digno de muerte se ha probado. Así pues, le aplicaré un escarmiento y lo soltaré". Con ocasión de la fiesta, Pilato tenía que dejarles libre a un preso. Ellos vociferaron en masa, diciendo: "¡Quita a ése! ¡Suéltanos a Barrabás!" A éste lo habían metido en la cárcel por una revuelta acaecida en la ciudad y un homicidio. Pilato volvió a dirigirles la palabra, con la intención de poner en libertad a Jesús; pero ellos seguían gritando: "¡Crucifícalo, crucifícalo!" Él les dijo por tercera vez: "¿Pues qué ha hecho de malo? No he encontrado en él ningún delito que merezca la muerte; de modo que le aplicaré un escarmiento y lo soltaré". Pero ellos insistían, pidiendo a gritos que lo crucificara. Como iba creciendo el griterío, Pilato decidió que se cumpliera su petición; soltó al que le pedían, al que había sido encarcelado por revuelta y homicidio, y a Jesús se lo entregó a su arbitrio. Mientras lo llevaban a crucificar, echaron mano a un cierto Simón de Cirene, que volvía del campo, y lo obligaron a cargar la cruz, detrás de Jesús. Lo iba siguiendo una gran multitud de hombres y mujeres, que se golpeaban el pecho y lloraban por él. Jesús se volvió hacia las mujeres y les dijo: "Hijas de Jerusalén, no lloren por mí; lloren por ustedes y por sus hijos, porque van a venir días en que se dirá: '¡Dichosas las estériles y los vientres que no han dado a luz y los pechos que no han criado!' Entonces dirán a los montes: 'Desplómense sobre nosotros', y a las colinas: 'Sepúltennos', porque si así tratan al árbol verde, ¿qué pasará con el seco?' Conducían, además, a dos malhechores, para ajusticiarlos con él. Cuando llegaron al lugar llamado "la Calavera", lo crucificaron allí, a él y a los malhechores, uno a su derecha y el otro a su izquierda. Jesús decía desde la cruz: "Padre, perdónalos, porque no saben lo que hacen". Los soldados se repartieron sus ropas, echando suertes. El pueblo estaba mirando. Las autoridades le hacían muecas, diciendo: "A otros has salvado; que se salve a sí mismo, si él es el Mesías de Dios, el elegido". También los soldados se burlaban de Jesús, y acercándose a él, le ofrecían vinagre y le decían: "Si tú eres el rey de los judíos, sálvate a ti mismo". Había, en efecto, sobre la cruz, un letrero en griego, latín y hebreo, que decía: "Éste es el rey de los judíos". Uno de los malhechores crucificados insultaba a Jesús, diciéndole: "Si tú eres el Mesías, sálvate a ti mismo y a nosotros". Pero el otro le

reclamaba, indignado: “¿Ni siquiera temes tú a Dios estando en el mismo suplicio? Nosotros justamente recibimos el pago de lo que hicimos. Pero éste ningún mal ha hecho”. Y le decía a Jesús: “Señor, cuando llegues a tu Reino, acuérdate de mí”. Jesús le respondió: “Yo te aseguro que hoy estarás conmigo en el paraíso”. Era casi el mediodía, cuando las tinieblas invadieron toda la región y se oscureció el sol hasta las tres de la tarde. El velo del templo se rasgó a la mitad. Jesús, clamando con voz potente, dijo: “¡Padre, en tus manos encomiendo mi espíritu!” Y dicho esto, expiró.

Aquí se arrodillan todos y se hace una breve pausa.

El oficial romano, al ver lo que pasaba, dio gloria a Dios, diciendo: “Verdaderamente este hombre era justo”. Toda la muchedumbre que había acudido a este espectáculo, mirando lo que ocurría, se volvió a su casa dándose golpes de pecho. Los conocidos de Jesús se mantenían a distancia, lo mismo que las mujeres que lo habían seguido desde Galilea, y permanecían mirando todo aquello. Un hombre llamado José, consejero del sanedrín, hombre bueno y justo, que no había estado de acuerdo con la decisión de los judíos ni con sus actos, que era natural de Arimatea, ciudad de Judea, y que aguardaba el Reino de Dios, se presentó ante Pilato para pedirle el cuerpo de Jesús. Lo bajó de la cruz, lo envolvió en una sábana y lo colocó en un sepulcro excavado en la roca, donde no habían puesto a nadie todavía. Era el día de la Pascua y ya iba a empezar el sábado. Las mujeres que habían seguido a Jesús desde Galilea acompañaron a José para ver el sepulcro y cómo colocaban el cuerpo. Al regresar a su casa, prepararon perfumes y ungüentos, y el sábado guardaron reposo, conforme al mandamiento.

## I WILL ACHIEVE - LOGRARE

Nuestro programa ofrece tutoría GRATUITA para estudiantes de familias multilingües de K-8 en Artes del lenguaje y Matemáticas.



**Ubicación:** Iglesia de San Marcos (aulas en el sótano)  
215 Crescent Pkwy, Sea Girt, NJ

**Hora:** 4:00 PM

**Fechas para 2022:**

abril 3, 10

(fechas adicionales serán determinadas en abril)

Contáctese con nosotros por cualquier pregunta.

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## CALENDARIO PARA SEMANA SANTA

### Jueves Santo, Abril 14

Celebración de la Última Cena del Señor - 7:30 PM (Misa Bilingüe)  
Adoración al Santísimo después de la Santa Misa.

### Viernes Santo, Abril 15

Solemnidad de la Pasión y muerte del Señor - 3:00 PM (Servicio en Inglés)

### Commemoración de la Pasión del Señor - 5:00 PM (Servicio en Español)

Viacrucis y Veneración a la Cruz - 7:30 PM (Servicio en Bilingüe)

### Sábado Santo, Abril 16

Bendición de alimentos at 1:00 PM

Vigilia Pascual 8:00 PM (Misa Bilingüe)

### Domingo de Pascua, Abril 17

Misas en Inglés: 8:00, 10:00 AM & 12:00 PM

Domingo de Pascua de la Resurrección del Señor - 2:00 PM (Misa en Español)

